

[Text version of database, created 24/02/2013].

Annotated Swadesh wordlists for the Ekoid group (Benue-Congo family).

Languages included: Western Ejagham (= Northern Etung) [eko-eja]; Nkem (= Nkim) [eko-nkm]; Abanyom [eko-abn]; Efutop [eko-efu]; Nde [eko-nde]; Nselle [eko-nse]; Nta [eko-nta]; Nkum [eko-nku]; Nnam [eko-nna]; Ekajuk [eko-eka]; Ekparabong [eko-ekp]; Balep [eko-bal].

DATA SOURCES

General.

Crabb 1965 = Crabb, David W. *Ekoid Bantu Languages of Ogoja, Eastern Nigeria. Part I: Introduction, Phonology and Comparative Vocabulary.* Cambridge University Press. // *Brief comparative study of the phonology of 14 Ekoid Bantu languages, including Northern Etung (= Western Ejagham), Abanyom, Nkem, Efutop, Nde, Nselle, Nta, Nkum, Nnam, Ekajuk, and Ndoe (Ekparabong-Balep); accompanied by a detailed comparative vocabulary.*

Yoder 2008 = Yoder, Zachariah; Hannelová, Katarína; Otronyi, Linus. *A Summary of the Sociolinguistic Survey of the Bakor languages of Cross River State, Nigeria.* SIL, 24 September 2008. // *Web-document; Appendix A contains a large comparative wordlist of the "Bakor" languages of the Ekoid group, including Nkem, Abanyom, Efutop, Nde, Nselle, Nta, Nkum, Nnam, and Ekajuk.*

I. Ejagham.

Main sources

Watters 1981 = Watters, John Robert. *A Phonology and Morphology of Ejagham, with notes on dialect variation.* Dissertation submitted in partial satisfaction of the requirements for the degree Doctor of Philosophy in Linguistics. Los Angeles: University of California. // *Detailed description of the Northern sub-dialect of Western Ejagham; includes numerous examples of lexical data.*

Additional sources

Watters 1980 = Watters, John Robert. The Ejagam noun class system: Ekoid Bantu revisited. In: Larry M. Hyman (ed.). *Noun Classes in the Grassfields Bantu Borderland*. Southern California Occasional Papers in Linguistics No. 8, pp. 99-137.

Watters 1983 = Watters, John Robert. The expression of the locative semantic function in (Western) Ejagham. *Journal of West African Languages*, XIII, 2, pp. 53-70.

Watters 2001 = Watters, John Robert. Some phonological characteristics of Ejagham (Etung), an Ekoid Bantu language of Cameroon and Nigeria. In: Harry van der Hulst, Norval Smith (eds.). *Research mate in African linguistics: Focus on Cameroon*. Köln: Rüdiger Köppe Verlag, pp. 55-78.

II. Nkem.

Sibomana 1986 = Sibomana, Leo. An Outline of Nkem Language. *Afrika und Übersee*, 69, pp. 251-292. // *A detailed grammatical description of the Nkem language; contains a large amount of illustrative lexical data.*

NOTES

I. General.

There are currently very few Ekoid languages for which individual (and detailed) sources of data are available; most of the data have to be extracted from general survey literature, primarily [Crabb 1965] and [Yoder 2008]. There have been only two exceptions so far:

a) for Ejagham, the principal source of data has been defined as the series of works by J. R. Watters, rather than Crabb's monograph. However, for a few items on which the relevant data is missing in Watters' publications, data from Crabb's "Northern Etung" = Watters' "Western Ejagham" have been moved to top position, since the two described

idioms seem to be almost completely identical;

b) for Nkem, [Sibomana 1986] is the default source; for items whose equivalents cannot be found in Sibomana's works, data from Crabb's "Nkim" have also been moved to top position.

Data from [Yoder 2008] are generally used as supportive and listed in the Notes sections. In a small handful of cases, however, such data turn out to be the only source on certain items in Bakor languages, whereupon they are also moved to top position. Note that for Ekajuk, [Yoder 2008] gives the equivalents from three (sub)dialects: Ekagongo, Mfom, and Esham. By default, the Ekagongo form is used in top position; elsewhere, all the dialectal equivalents are listed and marked wherever there is actual dialectal variance.

II. *Transliteration.*

Since most of the sources on Ekoid languages employ transcriptions that are very close to the IPA standard or even follow it precisely (e. g. [Yoder 2008]), transliteration into the UTS system is relatively straightforward.

Database compiled and annotated by: G. Starostin (latest version: February 2013).

1. ALL

Ejagham *ḡén-ḡén* (1), Nkem *wá* (2), Abanyom *kpá-kpá* (3), Efutop *fie-fie* (4), Nde *kpá-kpá* (3), Nselle *kpa-kpa* (3), Nta *kpá-kpá*: (3), Nkum *wa* (2), Nnam *kpá-kpè* (3), Ekajuk *kpə-kə* (3).

References and notes:

Ejagham: Watters 1981: 477. Reduplicated stem.

Nkem: Sibomana 1986: 270. Secondary synonym: *ḡáḡá* (not encountered, however, in examples of nominal phrases). Transcribed as *wá*: in [Yoder 2008: A-2].

Abanyom: Yoder 2008: A-1. Reduplicated stem.

Efutop: Yoder 2008: A-1. Reduplicated stem.

Nde: Yoder 2008: A-1. Reduplicated stem.

Nselle: Yoder 2008: A-1. Reduplicated stem.

Nta: Yoder 2008: A-1. Reduplicated stem.

Nkum: Yoder 2008: A-2.

Nnam: Yoder 2008: A-2. Reduplicated stem.

Ekajuk: Yoder 2008: A-2. Dialectal variants: *kpə-kə* ~ *kpe₂-kpe* (Ekagongo), *kpe*: ~ *kpe-kpe* (Mfom), *kpe*: ~ *kpé-kpè* (Esham). Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

2. ASHES

Ejagham *à=tḡḡ* (1), Nkem *à=tḡḡ* (1), Abanyom *à=tḡḡ* (1), Efutop *ḡ=tḡḡ* (1), Nde *ḡ=tḡḡ* (1), Nselle *ḡ=tḡḡ* (1), Nta *ḡ=tḡḡ* (1), Nkum *à=tḡḡ* (1), Nnam *ā=tḡḡ* (1), Ekajuk *ā=tḡḡ* (1), Ekparabong *ḡ=dḡi* (1), Balep *ḡ=dḡn* (1).

References and notes:

Ejagham: Watters 1981: 303. Transcribed as *à=tḡḡ* in [Crabb 1965: 53].

Nkem: Sibomana 1986: 264. Transcribed as *à=tḡḡ* in [Crabb 1965: 53]; *à=t ḡḡ* in [Yoder 2008: A-2].

Abanyom: Crabb 1965: 53. Transcribed as *a=tḡḡ* in [Yoder 2008: A-1].

Efutop: Crabb 1965: 53. Transcribed as *n=toḡḡ* in [Yoder 2008: A-1].

Nde: Crabb 1965: 53. Transcribed as *ḡ=tḡḡ* in [Yoder 2008: A-1].

Nselle: Crabb 1965: 53. Transcribed as *n=toḡḡ* in [Yoder 2008: A-1].

Nta: Crabb 1965: 53. Transcribed as *n=toḡḡ* in [Yoder 2008: A-1].

Nkum: Crabb 1965: 53. Transcribed as *à=t ḡḡ* in [Yoder 2008: A-2].

Nnam: Crabb 1965: 53. Transcribed as *ā=t ḡḡ* in [Yoder 2008: A-2].

Ekajuk: Crabb 1965: 53. Transcribed as *ā=tḡḡ* (Ekagongo), *ā=tḡḡ* (Mfom), *ā=tḡḡ* (Esham) in [Yoder 2008: A-2].

Ekparabong: Crabb 1965: 53.

Balep: Crabb 1965: 53. Cf. also *bà* ~ *bà-r* 'ashes' [ibid.].

3. BARK

Ejagham *é=kpágé* (1), Nkem *ì=kpág* (1), Abanyom *è=kpágá* (1), Efutop *è=kpágá* (1), Nde

$\dot{\epsilon}=kp\bar{\alpha}\gamma\bar{a}$ (1), Nselle $\dot{\epsilon}=kp\bar{\alpha}\gamma\bar{a}$ (1), Nta $\dot{\epsilon}=kp\bar{\alpha}\gamma\bar{a}$ (1), Nkum $\dot{\iota}=kp\acute{\alpha}g\acute{a}$ (1), Nnam $\bar{\epsilon}=kp\bar{\epsilon}\bar{\alpha}\gamma\bar{\epsilon}$ (1), Ekajuk $\bar{\epsilon}=kp\bar{\epsilon}\bar{\alpha}\gamma\bar{\epsilon}$ (1), Ekparabong $\dot{\epsilon}=kp\acute{\alpha}g\acute{a}$ (1), Balep $\dot{\epsilon}=kp\acute{\alpha}g\acute{a}$ (1).

References and notes:

Ejagham: Watters 1981: 295. Plural form: $\acute{a}=kp\acute{\alpha}g\acute{\epsilon}$. Transcribed as $\dot{\epsilon}=kp\acute{\alpha}g\acute{\epsilon}$, pl. $\grave{a}=\dot{\epsilon}$ in [Crabb 1965: 54].

Nkem: Crabb 1965: 54. Plural form in $\grave{a}=\dot{\epsilon}$. Not attested in any of L. Sibomana's works.

Abanyom: Crabb 1965: 54. Plural form in $\grave{a}=\dot{\epsilon}$.

Efutop: Crabb 1965: 54. Plural form in $\grave{a}=\dot{\epsilon}$.

Nde: Crabb 1965: 54. Plural form in $\grave{a}=\dot{\epsilon}$.

Nselle: Crabb 1965: 54. Plural form in $\grave{a}=\dot{\epsilon}$.

Nta: Crabb 1965: 54. Plural form in $\grave{a}=\dot{\epsilon}$.

Nkum: Crabb 1965: 54. Plural form in $\grave{a}=\dot{\epsilon}$.

Nnam: Crabb 1965: 54. Plural form in $\bar{\epsilon}=\dot{\epsilon}$.

Ekajuk: Crabb 1965: 54. Plural form in $\bar{\epsilon}=\dot{\epsilon}$.

Ekparabong: Crabb 1965: 54. Plural form in $b\dot{\epsilon}=\dot{\epsilon}$.

Balep: Crabb 1965: 54. Plural form in $b\dot{\epsilon}=\dot{\epsilon}$.

4. BELLY

Ejagham $\dot{\delta}=y\grave{a}$ (1), Nkem $\grave{a}=l\grave{a}$ (1), Abanyom $\dot{\delta}=l\grave{a}$ (1), Efutop $\dot{\delta}=l\grave{a}$ (1), Nde $\grave{n}=n\grave{a}$ (1), Nselle $\grave{n}=n\grave{a}$ (1), Nta $\grave{n}=n\grave{a}$ (1), Nkum $\grave{a}=l\grave{a}$ (1), Nnam $\grave{n}=l\grave{a}$ (1), Ekajuk $\dot{\epsilon}b=l\grave{a}$ (1), Ekparabong $b\dot{\delta}=l\grave{a}$ (1), Balep $b\grave{a}=l\grave{a}$ (1).

References and notes:

Ejagham: Watters 1980: 127. Plural form in $\grave{a}=\dot{\delta}$ (plural meaning: 'intestines'). Transcribed as $\dot{\delta}=y\grave{a}$, pl. $\grave{a}=\dot{\delta}$ in [Crabb 1965: 55].

Nkem: Crabb 1965: 55. Not attested in any of L. Sibomana's works. Transcribed as $a=la$ in [Yoder 2008: A-4].

Abanyom: Crabb 1965: 55. Plural form in $b\dot{\iota}=\grave{a}=\dot{\delta}$. Transcribed as $\acute{a}=l\acute{a}$: in [Yoder 2008: A-3].

Efutop: Crabb 1965: 55. Plural form in $\grave{a}=\dot{\delta}$. Transcribed as $\dot{\delta}=l\acute{a}$, pl. $\acute{a}=l\bar{a}$ in [Yoder 2008: A-3].

Nde: Crabb 1965: 55. Plural form in $\grave{a}=\dot{\delta}$. Transcribed as $\dot{\iota}=n\acute{a}$, pl. $\grave{a}=n\grave{a}$ in [Yoder 2008: A-3].

Nselle: Crabb 1965: 55. Plural form in $\grave{a}=\dot{\delta}$. Transcribed as ηa in [Yoder 2008: A-3].

Nta: Crabb 1965: 55. Plural form in $\grave{a}=\dot{\delta}$. Transcribed as $n:a$, pl. $a=n\grave{a}$ in [Yoder 2008: A-3].

Nkum: Crabb 1965: 55. Transcribed as $a=la$ in [Yoder 2008: A-4].

Nnam: Crabb 1965: 55. Plural form in $\grave{a}=\dot{\delta}$. Transcribed as $n=l\grave{a}$, pl. $\grave{a}=l\grave{a}$: in [Yoder 2008: A-4].

Ekajuk: Crabb 1965: 55. Plural form in $\grave{a}=\dot{\delta}$. Transcribed as $\acute{a}=l\bar{a}$ (no dialectal variance) in [Yoder 2008: A-4].

Ekparabong: Crabb 1965: 55. Plural form in $b\grave{a}=\dot{\delta}$.

Balep: Crabb 1965: 55. Plural form in \grave{n} .

5. BIG

Ejagham $=f\grave{a}\eta$ (1), Nkem $\dot{\iota}=gb\acute{o}r$ (2).

References and notes:

Ejagham: Watters 1981: 456. Verbal stem ('to be big').

Nkem: Sibomana 1986: 260. Secondary synonym: *nên* [Sibomana 1986: 266] (semantic difference is not explained; only *i=gbór* is quoted in textual examples and is said to be "frequent").

Abanyom: Not attested.

Efutop: Not attested.

Nde: Not attested.

Nselle: Not attested.

Nta: Not attested.

Nkum: Not attested.

Nnam: Not attested.

Ekajuk: Not attested.

Ekparabong: Not attested.

Balep: Not attested.

6. BIRD

Ejagham *ì=nón* (1), Nkem *mòn á ò=ɲàm* (2), Abanyom *í=ɲǎm=fór* (3), Efutop *è=súsuó* (4), Nde *bè=só* (4), Nselle *bà=só* (4), Nta *bò=só* (4), Nkum *ì=ró* (4), Nnam *ē=rāō* (4), Ekajuk *ēb=rū* (4), Ekparabong *í=nón* (1), Balep *bé=nón* (1).

References and notes:

Ejagham: Watters 1981: 301. Plural form: *Ñn n*. Transcribed as *ì=nón*, pl. *ñ* in [Crabb 1965: 56].

Nkem: Sibomana 1986: 282. Compound form, consisting of *mon* 'young, junior' and *ɲam* 'animal; meat' (q.v.). Transcribed as *ñmòn á=ɲàm* in [Crabb 1965: 56]; *mòn=a=ɲam* in [Yoder 2008: A-4].

Abanyom: Crabb 1965: 56. Plural form in *á=*. Compound form, consisting of *ɲam* 'animal; meat' (q.v.) and *fór* 'feather' (q.v.). Transcribed as *ɲám=fó* in [Yoder 2008: A-3].

Efutop: Crabb 1965: 56. Plural form in *á=*. Transcribed as *e=susók* in [Yoder 2008: A-3].

Nde: Crabb 1965: 56. Plural form: *ò=só*. Transcribed as *bè=sók*, pl. *n=sisók* in [Yoder 2008: A-3].

Nselle: Crabb 1965: 56. Plural form: *ò=só*. Transcribed as *bā=sók*, pl. *n=sasók* in [Yoder 2008: A-3].

Nta: Crabb 1965: 56. Plural form: *ò=só*. Transcribed as *bu=súk*, pl. *ō=súsúk* in [Yoder 2008: A-3].

Nkum: Crabb 1965: 56. Plural form in *á=*. Transcribed as *è=rók* in [Yoder 2008: A-4].

Nnam: Crabb 1965: 56. Plural form: *n=d āg*. Transcribed as *ē=rók*, pl. *ñ=dók* in [Yoder 2008: A-4].

Ekajuk: Crabb 1965: 56. Plural form: *n=rūg*. Transcribed as *ēb=rúk*, pl. *n=rúk* (Ekagongo, Mfom), *ēb=rúk*, pl. *n=rúk* (Esham) in [Yoder 2008: A-4].

Ekparabong: Crabb 1965: 56. Plural form in *b=*.

Balep: Crabb 1965: 56. Plural form in *í=*.

7. BITE

Ejagham *yûm* (1), Nkem *lôm* (1), Abanyom *lôm* (1), Efutop *gâñ* (2), Nde *gâñ* (2), Nselle *gâñ* (2), Nta *gâñ* (2), Nkum *lôm* (1), Nnam *tóγó* (3), Ekajuk *tóγó* (3), Ekparabong *lóm* (1), Balep *lóm* (1).

References and notes:

Ejagham: Crabb 1965: 56. Not attested in any of J. Watters' works.

Nkem: Crabb 1965: 56. Transcribed as *à=lúm* in [Yoder 2008: A-4]. Not attested in any of L. Sibomana's works.

Abanyom: Crabb 1965: 56. Transcribed as *lòm* in [Yoder 2008: A-3].

Efutop: Crabb 1965: 56. Transcribed as *è=g ǎ̀* in [Yoder 2008: A-3].

Nde: Crabb 1965: 56. Transcribed as *gan* in [Yoder 2008: A-3].

Nselle: Crabb 1965: 56. Transcribed as *a:me=gan* in [Yoder 2008: A-3].

Nta: Crabb 1965: 56. Transcribed as *gan* in [Yoder 2008: A-3].

Nkum: Crabb 1965: 56. Transcribed as *lum* in [Yoder 2008: A-4].

Nnam: Crabb 1965: 56. Transcribed as *t g ǎ̀* in [Yoder 2008: A-4].

Ekajuk: Crabb 1965: 56. Transcribed as *tókó* (Ekagongo), *t kē* (Mfom), *tókó* (Esham) in [Yoder 2008: A-4].

Ekparabong: Crabb 1965: 56.

Balep: Crabb 1965: 56.

8. BLACK

Ejagham *é=ɲàg-é* (1), Nkem *ɲ=ɲàɲàg* (1), Abanyom *ɲ=ɲâgâ* (1), Efutop *é=ɲàgà* (1), Nde *ɲ=ɲàgâ* (1), Nselle *ɲ=ɲàgâ* (1), Nta *ɲ=ɲàgâ* (1), Nkum *ì=ɲàɲàg* (1), Nnam *ɲ=ɲéáγē* (1), Ekajuk *ɲ=ɲéáγē* (1), Ekparabong *é=ẓírá* (2), Balep *é=ẓírá* (2).

References and notes:

Ejagham: Watters 1981: 460. Derived from the verbal stem *-ɲǎg* 'to be black' [Watters 1981: 456]. Transcribed as *é=ɲàgē*, pl. *á-* in [Crabb 1965: 56].

Nkem: Sibomana 1986: 267. Reduplicated adjectival stem. Cf. *ì=ɲàɲàg*, pl. *à=* 'black(ness)' in [Crabb 1965: 56]. Transcribed as *ɲyáɲyàgí* in [Yoder 2008: A-4]. Secondary synonym: postnominal adjective *bǎ̀bǎ̀ ìì* [Sibomana 1986: 266].

Abanyom: Crabb 1965: 56. Plural form in *á=*. Transcribed as *ì=ɲàɲyā* in [Yoder 2008: A-3].

Efutop: Crabb 1965: 56. Plural form in *á=*. Transcribed as *e=ɲagǎ̀k / e=ɲagēk* in [Yoder 2008: A-3].

Nde: Crabb 1965: 56. Plural form in *ā=*. Transcribed as *ì=ɲáγā* in [Yoder 2008: A-3].

Nselle: Crabb 1965: 56. Plural form in *ā=*. Transcribed as *ɲāγá* in [Yoder 2008: A-3].

Nta: Crabb 1965: 56. Plural form in *ā=*. Transcribed as *nā=ɲāγá* in [Yoder 2008: A-3].

Nkum: Crabb 1965: 56. Plural form in *á=*. Transcribed as *ɲy ǎ̀ yǎ̀gǎ̀* in [Yoder 2008: A-4].

Nnam: Crabb 1965: 56. Plural form in *á=*. Transcribed as *ɲàɲγē* in [Yoder 2008: A-4].

Ekajuk: Crabb 1965: 56. Plural form in *á=*. Transcribed as *é=ɲyáke* (Ekagongo), *ɲyáγe-ɲyáγe* (Mfom), *ɲyáγé-ɲyáγē* (Esham) in [Yoder 2008: A-4].

Ekparabong: Crabb 1965: 56. Plural form in *bé=*.

Balep: Crabb 1965: 56. Plural form in *bé=*.

9. BLOOD

Ejagham *à=gúŋ* (1), Nkem *à=lóŋ* (1), Abanyom *à=lóŋ* (1), Efutop *à=lúŋ* (1), Nde *à=nōŋ* (1), Nselle *à=nōŋ* (1), Nta *à=nōŋ* (1), Nkum *à=lóŋ* (1), Nnam *ā=lōōŋ ~ ā=lūūŋ* (1), Ekajuk *á=līūŋ* (1), Ekparabong *ɲ=núŋ* (1), Balep *ɲ=núŋ* (1).

References and notes:

Ejagham: Watters 1981: 303. Transcribed as *à=y ǎ̀ ~ à=yúŋ* in [Crabb 1965: 56].

Nkem: Sibomana 1986: 253. Transcribed as *à=lóŋ* in [Crabb 1965: 56] and in [Yoder 2008: A-4].

Abanyom: Crabb 1965: 56. Transcribed as $\hat{a}=l\acute{o}\eta$ in [Yoder 2008: A-3].
Efutop: Crabb 1965: 56. Transcribed as $\hat{a}=l\acute{o}\eta$ in [Yoder 2008: A-3].
Nde: Crabb 1965: 56. Transcribed as $\hat{a}=n\acute{\eta}$ in [Yoder 2008: A-3].
Nselle: Crabb 1965: 56. Transcribed as $\hat{a}=n\acute{o}\eta$ in [Yoder 2008: A-3].
Nta: Crabb 1965: 56. Transcribed as $\hat{a}=n\acute{o}\eta$ in [Yoder 2008: A-3].
Nkum: Crabb 1965: 56. Transcribed as $\hat{a}=l\acute{o}\eta$ in [Yoder 2008: A-4].
Nnam: Crabb 1965: 56. Transcribed as $\hat{a}=l\acute{o}\eta$ in [Yoder 2008: A-4].
Ekajuk: Crabb 1965: 56. Transcribed as $\acute{a}=l\acute{y}\acute{u}$ (Ekagongo), $\bar{a}=l\acute{u}\eta$ (Mfom), $\acute{a}=l\acute{y}\acute{u}$ (Esham) in [Yoder 2008: A-2].
Ekparabong: Crabb 1965: 56.
Balep: Crabb 1965: 56.

10. BONE

Ejagham $\acute{e}=k\acute{a}b$ (1), Nkem $\grave{i}=k\acute{a}b$ (1), Abanyom $\grave{e}=k\acute{u}b$ (1), Efutop $\grave{e}=k\acute{a}b$ (1), Nde $\grave{e}=k\bar{\lambda}b$ (1), Nselle $\grave{e}=k\bar{\lambda}b$ (1), Nta $\grave{e}=k\bar{\lambda}b$ (1), Nkum $\grave{i}=k\acute{o}b$ (1), Nnam $\bar{e}=k\bar{\lambda}b$ (1), Ekajuk $\bar{e}=k\bar{\lambda}b$ (1), Ekparabong $\grave{e}=k\acute{i}k\acute{i}b$ (1), Balep $\grave{e}=k\acute{a}b$ (1).

References and notes:

Ejagham: Watters 1980: 123. Plural form in \acute{e} . Transcribed as $\acute{e}=k\acute{b}$, pl. \acute{a} = in [Crabb 1965: 56].
Nkem: Sibomana 1986: 263, 264. Plural form in \acute{a} = . Transcribed as $\acute{i}=k\acute{b}$, pl. \acute{a} = in [Crabb 1965: 56]; as $\grave{e}=k\acute{p}$ in [Yoder 2008: A-4].
Abanyom: Crabb 1965: 56. Plural form in \acute{a} = . Transcribed as $\grave{e}=k\acute{u}p$, pl. $\hat{a}=k\acute{u}p$ in [Yoder 2008: A-3].
Efutop: Crabb 1965: 56. Plural form in \acute{a} = . Transcribed as $\grave{e}=k\acute{a}p$, pl. $\hat{a}=k\acute{a}p$ in [Yoder 2008: A-3].
Nde: Crabb 1965: 56. Plural form in \acute{a} = . Transcribed as $\grave{e}=k\acute{a}p$, pl. $\hat{a}=k\acute{a}p$ in [Yoder 2008: A-3].
Nselle: Crabb 1965: 56. Plural form in \acute{a} = . Transcribed as $\bar{e}=k\acute{a}p$ in [Yoder 2008: A-3].
Nta: Crabb 1965: 56. Plural form in \acute{a} = . Transcribed as $\bar{e}=k\acute{a}=k\acute{a}p$, pl. $\bar{a}=k\acute{a}=k\acute{a}p$ in [Yoder 2008: A-3].
Nkum: Crabb 1965: 56. Plural form in \acute{a} = . Transcribed as $\grave{e}=k\acute{u}p$ in [Yoder 2008: A-4].
Nnam: Crabb 1965: 56. Plural form in \acute{a} = . Transcribed as $\bar{e}=k\acute{a}p$, pl. $\hat{a}=k\acute{a}p$ in [Yoder 2008: A-4].
Ekajuk: Crabb 1965: 56. Plural form in \acute{a} = . Transcribed as $\acute{e}=k\acute{a}p$ (no dialectal variance) in [Yoder 2008: A-2].
Ekparabong: Crabb 1965: 56. Plural form in $b\grave{e}$ = .
Balep: Crabb 1965: 56. Plural form in $b\grave{e}$ = .

11. BREAST

Ejagham $\grave{N}=g\check{\alpha}\eta$ (1), Nkem $\grave{i}=k\grave{u}r\grave{u}\eta k\grave{u}$ (2), Abanyom $\grave{\eta}=g\check{\alpha}\eta$ (1), Efutop $\grave{\eta}=g\check{\alpha}\eta$ (1), Nde $\grave{\eta}=g\check{\alpha}\eta$ (1), Nselle $\grave{\eta}=g\check{\alpha}\eta$ (1), Nta $\grave{\eta}=g\check{\alpha}\eta$ (1), Nkum $\grave{i}=k\grave{r}\grave{u}\eta k\grave{u}$ (2), Nnam $\grave{\eta}=g\grave{\alpha}\grave{\alpha}\eta$ (1), Ekajuk $\grave{\eta}=g\grave{\alpha}\grave{\alpha}\eta$ (1), Ekparabong $\acute{e}=k\acute{p}\acute{o}k\acute{p}\acute{o}$ (3), Balep $\acute{e}=k\acute{p}\acute{o}k\acute{p}\acute{o}$ (3).

References and notes:

Ejagham: Watters 1981: 299. Plural form: $\grave{\delta}=g\check{\alpha}\eta$. Transcribed as $\acute{e}=g\check{\alpha}\eta$, pl. $\grave{\delta}$ = in [Crabb 1965: 60]. Distinct from $\grave{e}=b\acute{e}$, pl. $\hat{a}=b\acute{e}$ 'female breast' [Watters 1981: 299].
Nkem: Crabb 1965: 60. Plural form in \acute{a} = . This is the equivalent for 'male chest', not attested in any of L. Sibomana's works; it is distinct from $\acute{i}=b\acute{e}l$ 'female breast' [Sibomana 1986: 254] (transcribed as $\acute{i}=b\acute{e}l$ in [Crabb 1965: 57], as $\acute{i}=b\acute{e}l$ in [Yoder 2008: A-6]).
Abanyom: Crabb 1965: 60. Plural form in \acute{a} = . Distinct from $\acute{l}=b\acute{e}l$ 'female breast' [ibid.: 57].
Efutop: Crabb 1965: 60. Plural form in \acute{a} = . Distinct from $\acute{e}=b\acute{i}\acute{e}n$ 'female breast' [ibid.: 57] (transcribed as $\acute{e}=b\acute{y}\acute{e}n$ in [Yoder 2008: A-5]).

Nde: Crabb 1965: 60. Distinct from $n\hat{e}=b\hat{e}n$ 'female breast' [ibid.: 57] (transcribed as $n\hat{e}=b\hat{e}n$ in [Yoder 2008: A-5]).
Nselle: Crabb 1965: 60. Plural form in $\hat{a}=$. Distinct from $n\hat{e}=b\hat{e}n$ 'female breast' [ibid.: 57] (transcribed as $\bar{l}\hat{e}=b\hat{e}n$ in [Yoder 2008: A-5]).
Nta: Crabb 1965: 60. Plural form in $\hat{a}=$. Distinct from $n\hat{e}=b\hat{e}n$ 'female breast' [ibid.: 57] (transcribed as $n\hat{e}=b\hat{e}n$ in [Yoder 2008: A-5]).
Nkum: Crabb 1965: 60. Plural form in $\hat{a}=$. Distinct from $\hat{i}=b\hat{e}l$ 'female breast' [ibid.: 57] (transcribed as $i=b\hat{e}l$ in [Yoder 2008: A-6]).
Nnam: Crabb 1965: 60. Plural form in $\hat{a}=$. Distinct from $\bar{e}b=b\bar{e}l$ 'female breast' [ibid.: 57] (transcribed as $\varepsilon=b\hat{e}l$ in [Yoder 2008: A-6]).
Ekajuk: Crabb 1965: 60. Plural form in $\hat{a}=$. Distinct from $\bar{e}l=b\bar{e}l$ 'female breast' [ibid.: 57] (transcribed as $\varepsilon=b:\hat{e}l$ in [Yoder 2008: A-6]).
Ekparabong: Crabb 1965: 60. Plural form in $b\hat{e}=$.
Balep: Crabb 1965: 60. Plural form in $b\hat{e}=$.

12. BURN TR.

Ejagham =*ríg-í* (1), Nkem *fî* (2), Abanyom *fî* # (2), Efutop *fí* # (2), Nde *fî* # (2), Nselle *fî* # (2), Nta *fî* # (2), Nkum *fî* # (2), Nnam *fí* # (2), Ekajuk *fí* # (2), Ekparabong *rõi* # (3), Balep *rõ* # (3).

References and notes:

Ejagham: Watters 1981: 502. Transcribed as *r gî ~ rîgî* in [Crabb 1965: 58]. A regular causative formation from =*ríg* 'to be burnt'.
Nkem: Crabb 1965: 58. Not attested in any of L. Sibomana's works. It is unclear if the verb is transitive or intransitive. Different word listed in [Yoder 2008: A-6]: *lul* (transitivity also not indicated).
Abanyom: Crabb 1965: 58. It is unclear if the verb is transitive or intransitive. Transcribed as *fî* in [Yoder 2008: A-5].
Efutop: Crabb 1965: 58. It is unclear if the verb is transitive or intransitive. Transcribed as *fî* in [Yoder 2008: A-5].
Nde: Crabb 1965: 58. It is unclear if the verb is transitive or intransitive. Transcribed as *fî* in [Yoder 2008: A-5].
Nselle: Crabb 1965: 58. It is unclear if the verb is transitive or intransitive. Transcribed as [*lɔ*]=*fî*-[*gi*] in [Yoder 2008: A-5].
Nta: Crabb 1965: 58. It is unclear if the verb is transitive or intransitive. Transcribed as *fî* in [Yoder 2008: A-5].
Nkum: Crabb 1965: 58. It is unclear if the verb is transitive or intransitive. Different word listed in [Yoder 2008: A-6]: *té:p* (transitivity also not indicated).
Nnam: Crabb 1965: 58. It is unclear if the verb is transitive or intransitive. Transcribed as *fî* in [Yoder 2008: A-6].
Ekajuk: Crabb 1965: 58. It is unclear if the verb is transitive or intransitive. Transcribed as *fî* (no dialectal variance, although for the Mfom subdialect the form *žam* is listed as a synonym) in [Yoder 2008: A-6].
Ekparabong: Crabb 1965: 58. It is unclear if the verb is transitive or intransitive.
Balep: Crabb 1965: 58. It is unclear if the verb is transitive or intransitive.

13. CLAW(NAIL)

Ejagham $\hat{e}=\eta\hat{a}r\hat{e}$ (1), Nkem $\hat{i}=\eta v\hat{u}\eta u\hat{a}r$ (1), Abanyom $\hat{e}=\eta\eta u\hat{a}r\hat{a}$ (1), Efutop $\eta\hat{r}\hat{i}=\eta\eta u\hat{a}r\hat{a}$ (1), Nde $\hat{r}\hat{i}=\eta\hat{a}r\hat{a}$ (1), Nselle $\hat{m}=\eta\hat{a}r\hat{a}$ (1), Nta $\bar{e}=\eta\hat{a}r\hat{a}$ (1), Nkum $\hat{i}=\eta\hat{a}r\hat{a}$ (1), Nnam $\hat{e}=\eta\hat{a}r\hat{a}$ (2), Ekajuk $\hat{e}=\eta\hat{a}r\hat{a}$ (2), Ekparabong $\hat{e}=\eta u\hat{a}r\hat{a}$ (1), Balep $\hat{e}=\eta u\hat{a}r\hat{a}$ (1).

References and notes:

Ejagham: Crabb 1965: 81. Plural form in $\hat{a}=$. Not attested in any of J. Watters' works.
Nkem: Crabb 1965: 81. Plural form in $\hat{a}=$. Transcribed as $a=\eta w\hat{a}r$ in [Yoder 2008: A-10]. Not attested in any of L. Sibomana's works.
Abanyom: Crabb 1965: 81. Plural form in $\hat{a}=$. Transcribed as $\varepsilon=\eta w\hat{a}r\hat{a}$, pl. $a=\eta w\hat{a}r\hat{a}$ in [Yoder 2008: A-9].
Efutop: Crabb 1965: 81. Plural form in $\hat{a}=$. Transcribed as $i\eta=\eta\hat{a}r\hat{a}$, pl. $\hat{a}=$ in [Yoder 2008: A-9].
Nde: Crabb 1965: 81. Plural form in $\hat{a}=$. Transcribed as (*mkpi*)= $\hat{a}r\hat{a}$, pl. $\hat{a}=\hat{a}r\hat{a}$ in [Yoder 2008: A-9].

- Nselle:** Crabb 1965: 81. Plural form in *ā=*. Listed as *ḡkpá=mā:gā* in [Yoder 2008: A-9].
- Nta:** Crabb 1965: 81. Plural form in *ā=* or in *m̄=*. Quoted as *m̄àγà*, pl. *ā=m̄àγà* in [Yoder 2008: A-9].
- Nkum:** Crabb 1965: 81. Plural form in *ā=*. Transcribed as *ì=m̄àmàrà* in [Yoder 2008: A-10].
- Nnam:** Crabb 1965: 81. Plural form in *ā=*. Transcribed as *é=na:ηε* in [Yoder 2008: A-10].
- Ekajuk:** Crabb 1965: 81. Plural form in *ā=*. Transcribed as *é=nyá:yāηē* (Ekagongo), *ē=já:γē* (Mfom), *é=nyéyāηē* (Esham) in [Yoder 2008: A-2].
- Ekparabong:** Crabb 1965: 81. Plural form in *m̄=* or *bè=*.
- Balep:** Crabb 1965: 81. Plural form in *bè=*.

14. CLOUD

Nkem *èbòrí-mbótà* (1), Nselle *a=gurangú* (2), Nkum *ì=búbmbúntà* (3), Ekajuk *á=kpáré šʸémšʸém* (4).

References and notes:

- Ejagham:** Not attested.
- Nkem:** Yoder 2008: A-6. Alternate form: *mbùri-búntà*. Not attested in J. Crabb's lists. Compound forms, with an unclear structure (although the second part clearly contains the same root as 'sky', 'rain' q.v., so should be 'smth. of the sky').
- Abanyom:** Not attested.
- Efutop:** Not attested.
- Nde:** Not attested.
- Nselle:** Yoder 2008: A-5.
- Nta:** Not attested.
- Nkum:** Yoder 2008: A-6.
- Nnam:** Not attested.
- Ekajuk:** Yoder 2008: A-6. An unclear compound formation (also attested in the form *ē=kpár šémšém* in the Esham subdialect).
- Ekparabong:** Not attested.
- Balep:** Not attested.

15. COLD

Ejagham *è=yùg* (1), Nkem *à=lùg* (1), Abanyom *à=lùg* (1), Efutop *ḡ=luḡ* (1), Nde *à=nḡ* (1), Nselle *à=nḡ* (1), Nta *à=nòg* (1), Nkum *à=lòg* (1), Nnam *èk=kàḡḡ* (2), Ekajuk *à=lḡ* (1), Ekparabong *è=lùg* (1), Balep *ḡ=nùg* (1).

References and notes:

- Ejagham:** Crabb 1965: 61. Not attested in any of J. Watters' works.
- Nkem:** Crabb 1965: 61. Transcribed as *a=lak* in [Yoder 2008: A-6] (probably the same word, although difference in root vowels is puzzling). In [Sibomana 1986: 259, 267], a different stem is quoted: verbal stem *nàrì* ('to be cold') + reduplicated adjectival stem *à=nàràr*. Semantic difference is unclear.
- Abanyom:** Crabb 1965: 61. Transcribed as *à=lùk* in [Yoder 2008: A-5].
- Efutop:** Crabb 1965: 61. Transcribed as *η=lòk* in [Yoder 2008: A-5].
- Nde:** Crabb 1965: 61. Transcribed as *a=nòk* in [Yoder 2008: A-5].
- Nselle:** Crabb 1965: 61. Transcribed as *ā=lòk* in [Yoder 2008: A-5].
- Nta:** Crabb 1965: 61. Transcribed as *a=lòk* in [Yoder 2008: A-5].

Nkum: Crabb 1965: 61. Transcribed as *a=lok* in [Yoder 2008: A-6].

Nnam: Crabb 1965: 61. Transcribed as *è=k gò* in [Yoder 2008: A-6].

Ekajuk: Crabb 1965: 61. Transcribed as *á=lòk* (Ekagongo), *à=lík* (Mfom), *a=lok* (Esham) in [Yoder 2008: A-6].

Ekparabong: Crabb 1965: 61.

Balep: Crabb 1965: 61.

16. COME

Ejagham =*bá* (1), Nkem *bá* (1), Abanyom *bâ* (1), Efutop *bá* (1), Nde *bâ* (1), Nselle *bâ* (1), Nta *bâ* (1), Nkum *bâ* (1), Nnam *bá* (1), Ekajuk *bá* (1), Ekparabong *bá* (1), Balep *bá* (1).

References and notes:

Ejagham: Watters 1980: 109. Transcribed as *βág* in [Crabb 1965: 61].

Nkem: Sibomana 1986: 256. Transcribed as *bâ* in [Crabb 1965: 61]; as *(m)bâ:* in [Yoder 2008: A-6].

Abanyom: Crabb 1965: 61. Transcribed as *bá* in [Yoder 2008: A-5].

Efutop: Crabb 1965: 61. Transcribed as *ba* in [Yoder 2008: A-5].

Nde: Crabb 1965: 61. Transcribed as *bá* in [Yoder 2008: A-5].

Nselle: Crabb 1965: 61. Transcribed as *ba* in [Yoder 2008: A-5].

Nta: Crabb 1965: 61. Transcribed as *ba* in [Yoder 2008: A-5].

Nkum: Crabb 1965: 61. Transcribed as *bâ:* in [Yoder 2008: A-6].

Nnam: Crabb 1965: 61. Transcribed as *bá:* in [Yoder 2008: A-6].

Ekajuk: Crabb 1965: 61. Transcribed as *bá* (no dialectal variance) in [Yoder 2008: A-6].

Ekparabong: Crabb 1965: 61.

Balep: Crabb 1965: 61.

17. DIE

Ejagham *kpô* (1), Nkem *kpɔ* (1), Abanyom *kpô* (1), Efutop *kpó* (1), Nde *kpô* (1), Nselle *kpô* (1), Nta *kpô* (1), Nkum *kpô* (1), Nnam *kpó* (1), Ekajuk *kpó* (1), Ekparabong *kuó* (1), Balep *kuó* (1).

References and notes:

Ejagham: Crabb 1965: 63. Not attested in any of J. Watters' works.

Nkem: Sibomana 1986: 273. Transcribed as *kpô* in [Crabb 1965: 63]; as *à=kp :* in [Yoder 2008: A-8].

Abanyom: Crabb 1965: 63. Transcribed as *kpò* in [Yoder 2008: A-7].

Efutop: Crabb 1965: 63. Transcribed as *kpô-eku* in [Yoder 2008: A-7] (source also includes the simple variant *èkú*, without any notes on distribution).

Nde: Crabb 1965: 63. Transcribed as *kpɔ* in [Yoder 2008: A-7].

Nselle: Crabb 1965: 63. A different equivalent, *lò=kú*, is listed in [Yoder 2008: A-7].

Nta: Crabb 1965: 63. Transcribed as *kpɔ* in [Yoder 2008: A-7].

Nkum: Crabb 1965: 63. Transcribed as *kpò:* in [Yoder 2008: A-8].

Nnam: Crabb 1965: 63. Transcribed as *à=kp :* in [Yoder 2008: A-8].

Ekajuk: Crabb 1965: 63. Transcribed as *kp :* (Ekagongo), *ε=kpoyɔ* (Mfom), *kpó* (Esham) in [Yoder 2008: A-8].

Ekparabong: Crabb 1965: 63.

Balep: Crabb 1965: 63.

18. DOG

Ejagham $\dot{N}=\dot{z}\hat{o}$ (1), Nkem $\dot{\eta}=g\hat{o}$ (1), Abanyom $\dot{\eta}=g\hat{o}$ (1), Efutop $\eta\dot{m}=wu\hat{o}$ (1), Nde $\eta\dot{m}=w\hat{o}$ (1), Nselle $\eta\dot{m}=w\hat{o}$ (1), Nta $\eta\dot{m}=w\hat{o}$ (1), Nkum $\dot{m}=b\hat{o}$ (1), Nnam $\dot{m}=b\bar{u}\bar{a}$ (1), Ekajuk $\dot{m}=b\bar{v}$ (1), Ekparabong $\dot{\eta}=gu\acute{o}$ (1), Balep $\dot{\eta}=gu\acute{o}$ (1).

References and notes:

- Ejagham:** Watters 1980: 126. Plural form in $\dot{o}=\dot{z}$. Transcribed as $\dot{\eta}=\dot{z}\hat{o}$, pl. $\dot{z}=\dot{z}$ in [Crabb 1965: 64].
Nkem: Sibomana 1986: 255, 264. Plural form in $\dot{u}=\dot{\eta}$. Transcribed as $\dot{\eta}=g\hat{o}$, pl. $\dot{u}=\dot{\eta}$ in [Crabb 1965: 64]; as $\dot{\eta}=g\acute{o}$ in [Yoder 2008: A-8].
Abanyom: Crabb 1965: 64. Plural form in $\dot{z}=\dot{\eta}$. Transcribed as $\eta=g\acute{o}$, pl. $\dot{z}=g\acute{o}$ in [Yoder 2008: A-7].
Efutop: Crabb 1965: 64. Plural form in $\dot{o}=\eta$. Transcribed as $\eta=w\acute{o}$ in [Yoder 2008: A-7].
Nde: Crabb 1965: 64. Plural form in $\dot{e}=\dot{\eta}$. Transcribed as $\dot{\eta}=w\acute{o}$, pl. $\dot{e}=w\acute{o}$ in [Yoder 2008: A-7].
Nselle: Crabb 1965: 64. Plural form in $\dot{e}=\dot{m}$. Transcribed as $m=w\acute{o}$ in [Yoder 2008: A-7].
Nta: Crabb 1965: 64. Plural form in $\dot{z}=\dot{m}$. Transcribed as $n=w\acute{o}$, pl. $\dot{z}=w\acute{o}$ in [Yoder 2008: A-7].
Nkum: Crabb 1965: 64. Plural form in $\dot{u}=\dot{m}$. Transcribed as $m=b\acute{o}$ in [Yoder 2008: A-8].
Nnam: Crabb 1965: 64. Plural form in $\dot{e}=\dot{m}$. Transcribed as $\dot{\eta}=b\bar{u}\bar{a}$, pl. $\dot{e}=b\bar{u}\bar{a}$ in [Yoder 2008: A-8].
Ekajuk: Crabb 1965: 64. Plural form in $\dot{e}=\dot{m}$. Transcribed as $m=b\bar{v}$ (Ekagongo), $m=b\bar{v}$ (Mfom, Esham) in [Yoder 2008: A-8].
Ekparabong: Crabb 1965: 64. Plural form in $b\dot{z}=\dot{\eta}$.
Balep: Crabb 1965: 64. Plural form in $b\dot{z}=\dot{\eta}$.

19. DRINK

Ejagham $w\hat{o}$ (1), Nkem $w\hat{o}$ (1), Abanyom $w\hat{o}$ (1), Efutop $wu\acute{o}$ (1), Nde $w\hat{o}$ (1), Nselle $w\hat{o}$ (1), Nta $w\hat{o}$ (1), Nkum $w\hat{o}$ (1), Nnam $w\acute{o}$ (1), Ekajuk $w\acute{o}$ (1), Ekparabong $y\acute{o}$ (1), Balep $\dot{z}\acute{o}$ (1).

References and notes:

- Ejagham:** Crabb 1965: 64. Not attested in any of J. Watters' works.
Nkem: Sibomana 1986: 253. Transcribed as $w\hat{o}$ in [Crabb 1965: 64]; as $w\acute{o}$ in [Yoder 2008: A-8].
Abanyom: Crabb 1965: 64. Transcribed as $w\acute{o}$ in [Yoder 2008: A-7].
Efutop: Crabb 1965: 64. Transcribed as $w\acute{u}\acute{o}$ in [Yoder 2008: A-7].
Nde: Crabb 1965: 64. Transcribed as $w\acute{o}$ in [Yoder 2008: A-7].
Nselle: Crabb 1965: 64. Transcribed as $[l\acute{z}w\acute{o}y\acute{o}]$ in [Yoder 2008: A-7].
Nta: Crabb 1965: 64. Transcribed as $w\acute{o}$ in [Yoder 2008: A-7].
Nkum: Crabb 1965: 64. Transcribed as $w\acute{o}$ in [Yoder 2008: A-8].
Nnam: Crabb 1965: 64. Transcribed as $w\acute{o}$ in [Yoder 2008: A-8].
Ekajuk: Crabb 1965: 64. Transcribed as $w\acute{o}$ (Ekagongo, Mfom), $w\acute{o}$ (Esham) in [Yoder 2008: A-8].
Ekparabong: Crabb 1965: 64.
Balep: Crabb 1965: 64.

20. DRY

Ejagham $\{ta'\acute{a}ltha\}$ $y\hat{u}m$ (1), Nkem yom (1), Abanyom $y\hat{o}m$ (1), Efutop $y\acute{u}m$ (1), Nde $y\hat{o}m$ (1), Nselle $y\hat{o}$ (1), Nta $y\hat{o} \sim y\hat{o}\acute{o}$ (1), Nkum $y\hat{o}m$ (1), Nnam $w\acute{o}m$ (1), Ekajuk $w\acute{u}m$ (1),

Ekparabong *wóm* (1), Balep *wóm* (1).

References and notes:

Ejagham: Crabb 1965: 65. Intransitive verbal form; the transitive stem ('to dry smth.') is *bân* [ibid.]. Not attested in any of J. Watters' works.

Nkem: Sibomana 1986: 282. Transcribed as *yôm* in [Crabb 1965: 65]; as *yúm-yúm* (with reduplication) in [Yoder 2008: A-8].

Abanyom: Crabb 1965: 65. Intransitive verbal form; the transitive stem ('to dry smth.') is *bân* [ibid.]. Special adjectival form *èkpá=yómā* in [Yoder 2008: A-7].

Efutop: Crabb 1965: 65. Intransitive verbal form; the transitive stem ('to dry smth.') is *bân* [ibid.]. Transcribed as *e=yum-yum ~ yum-yum* (reduplicated form) in [Yoder 2008: A-7].

Nde: Crabb 1965: 65. Intransitive verbal form; the transitive stem ('to dry smth.') is *bân* [ibid.]. Transcribed as *emi=yum* (adjectival form?) in [Yoder 2008: A-7]; the same source also lists the form *ijo* 'dry', which is unclear.

Nselle: Crabb 1965: 65. Intransitive verbal form; the transitive stem ('to dry smth.') is *bân* [ibid.]. Transcribed as *ēmi=yū*: (adjectival form?) in [Yoder 2008: A-7].

Nta: Crabb 1965: 65. Intransitive verbal form; the transitive stem ('to dry smth.') is *bân* [ibid.]. Transcribed as *n=yó*: in [Yoder 2008: A-7].

Nkum: Crabb 1965: 65. Intransitive verbal form; the transitive stem ('to dry smth.') is *bân* [ibid.]. Transcribed as *yum* in [Yoder 2008: A-8].

Nnam: Crabb 1965: 65. Intransitive verbal form; the transitive stem ('to dry smth.') is *bân* [ibid.]. Transcribed as *è=wúm* in [Yoder 2008: A-8].

Ekajuk: Crabb 1965: 65. Intransitive verbal form; the transitive stem ('to dry smth.') is *bân* [ibid.]. Transcribed as *εb=wumu* (Ekagongo), *wum* (Mfom), *εl=wum* (Esham) in [Yoder 2008: A-8].

Ekparabong: Crabb 1965: 65. Intransitive verbal form; the transitive stem ('to dry smth.') is *bân* [ibid.].

Balep: Crabb 1965: 65. Intransitive verbal form; the transitive stem ('to dry smth.') is *bân* [ibid.].

21. EAR

Ejagham $\dot{\delta}=t\hat{u}\eta$ (1), Nkem $\dot{u}=t\hat{o}\eta$ (1), Abanyom $\dot{\delta}=t\hat{o}\eta$ (1), Efutop $\dot{\delta}=t\hat{v}\eta$ (1), Nde $\dot{\epsilon}=t\hat{o}\eta$ (1), Nselle $\dot{\epsilon}=t\hat{o}\eta$ (1), Nta $\dot{\delta}=t\hat{o}\eta$ (1), Nkum $\dot{u}=t\hat{o}\eta$ (1), Nnam $\bar{\epsilon}=t\bar{u}\bar{v}\eta$ (1), Ekajuk $\bar{\epsilon}=t\bar{u}\bar{v}\eta$ (1), Ekparabong $\dot{\delta}=r\hat{o}l$ (1), Balep $\dot{\delta}=r\hat{o}n$ (1).

References and notes:

Ejagham: Watters 1981: 300. Plural form: $\dot{\delta}=t\hat{u}\eta$. Transcribed as $\dot{\delta}=t\hat{u}\eta$, pl. $\dot{\delta}=\hat{u}$ in [Crabb 1965: 65].

Nkem: Sibomana 1986: 263. Transcribed as $\dot{u}=t\hat{o}\eta$, pl. $\dot{\delta}=\hat{u}$ in [Crabb 1965: 65]; as $\dot{u}=t\hat{o}\eta$ in [Yoder 2008: A-8].

Abanyom: Crabb 1965: 65. Plural form in $\dot{\delta}=\hat{u}$. Transcribed as $\delta=t\hat{o}\eta$ in [Yoder 2008: A-7].

Efutop: Crabb 1965: 65. Plural form in $\dot{\delta}=\hat{u}$. Transcribed as $\dot{\delta}=t\hat{v}\eta$, pl. $\dot{\delta}=t\hat{v}$ in [Yoder 2008: A-7].

Nde: Crabb 1965: 65. Plural form in $\dot{\delta}=\hat{u}$. Transcribed as $\dot{\epsilon}=t\hat{o}\eta$, pl. $\dot{\delta}=t\hat{o}$ in [Yoder 2008: A-7].

Nselle: Crabb 1965: 65. Plural form in $\dot{\delta}=\hat{u}$. Transcribed as $\bar{\epsilon}=t\hat{o}\eta$, pl. $\bar{\delta}=t\hat{o}$ in [Yoder 2008: A-7].

Nta: Crabb 1965: 65. Plural form in $\dot{\delta}=\hat{u}$. Transcribed as $\delta=t\hat{o}\eta$, pl. $\delta=t\hat{o}$ in [Yoder 2008: A-7].

Nkum: Crabb 1965: 65. Plural form in $\dot{\delta}=\hat{u}$. Transcribed as $\dot{u}=t\hat{o}\eta$, pl. $\delta=t\hat{o}$ in [Yoder 2008: A-8].

Nnam: Crabb 1965: 65. Plural form in $\bar{\delta}=\hat{u}$. Transcribed as $\dot{\epsilon}=t\hat{o}\eta$, pl. $\dot{\delta}=t\hat{o}$ in [Yoder 2008: A-8].

Ekajuk: Crabb 1965: 65. Plural form in $\bar{\delta}=\hat{u}$. Transcribed as $\epsilon=t^y\hat{u}\eta$, pl. $\bar{\delta}=t^y\hat{u}$ (Ekagongo), $\epsilon=t\hat{u}\eta$, pl. $\bar{\delta}=t\hat{u}$ (Mfom), $\epsilon=t^y\hat{u}\eta$, pl. $\bar{\delta}=t^y\hat{u}$ (Esham) in [Yoder 2008: A-8].

Ekparabong: Crabb 1965: 65. Plural form in $\bar{\delta}=\hat{u}$.

Balep: Crabb 1965: 65. Plural form in $\bar{\delta}=\hat{u}$.

22. EARTH

Ejagham $\dot{N}=s\acute{i}$ (1), Nkem $\dot{n}=d\grave{e}g\acute{i}$ (2), Abanyom $\dot{n}=d\check{e}$ (2), Efutop $\grave{a}=tu\acute{o} \sim \grave{a}=t\acute{u}tu\bar{o}$ (3), Nde $\dot{n}=s\grave{e}\bar{e} \sim \dot{n}=s\grave{i}s\bar{e}$ (1), Nselle $\dot{n}=s\grave{i}$ (1), Nta $\dot{n}=s\grave{i}s\acute{i}$ (1), Nkum $\dot{n}=d\grave{e}g\acute{e}$ (2), Nnam $\dot{n}=d\grave{e}$ (2), Ekajuk $\dot{n}=d\grave{i}$ (2), Ekparabong $\dot{n}=s\grave{i}s\acute{i}$ (1), Balep $\dot{n}=t\acute{o}b \#$ (4).

References and notes:

Ejagham: Watters 1981: 310. Distinct from $\dot{N}g\acute{u}n$ 'dry land, earth' [ibid.: 302]. Transcribed as $\dot{n}=s\acute{i}$, pl. $\grave{a}=$ in [Crabb 1965: 65].

Nkem: Sibomana 1986: 254, 259. Meaning glossed as 'soil, ground; land'. Transcribed as $\#d\grave{e}g$ in [Crabb 1965: 65]; as $\#d\grave{e}y\acute{i}$ in [Yoder 2008: A-8].

Abanyom: Crabb 1965: 65. Transcribed as $n=d\acute{e}$: in [Yoder 2008: A-7].

Efutop: Crabb 1965: 65. Transcribed as $a=tutuwo$ in [Yoder 2008: A-7].

Nde: Crabb 1965: 65. Transcribed as $n=se$, pl. $n=sise$ in [Yoder 2008: A-7].

Nselle: Crabb 1965: 65. Transcribed as $n=si$ in [Yoder 2008: A-7].

Nta: Crabb 1965: 65. Transcribed as $n=sisi$ in [Yoder 2008: A-7].

Nkum: Crabb 1965: 65. Cf. also $\grave{a}=r\grave{e}g\acute{e}$ 'heaps of earth' [ibid.]. Transcribed as $n=dige$ in [Yoder 2008: A-8].

Nnam: Crabb 1965: 65. Transcribed as $\#d\grave{e}$ in [Yoder 2008: A-8].

Ekajuk: Crabb 1965: 65. Transcribed as $n=di$ (Ekagongo), $\eta=di$ (Mfom), $n=di$ (Esham) in [Yoder 2008: A-8].

Ekparabong: Crabb 1965: 65. Another variant is $\dot{n}=t\acute{o}b$, pl. $b\grave{a}=\#$; according to Crabb, the form refers to 'heaps' of earth (although the exact reference is made to the Balep form, not the Ekparabong one).

Balep: Crabb 1965: 65. It is not clear if this is the default form for 'earth' as a substance, since, according to Crabb, this "variant form" refers to "heaps" of earth. However, he does not list any other synonyms.

23. EAT

Ejagham $=d\acute{i}$ (1), Nkem $\acute{l}\acute{i}$ (1), Abanyom $\acute{l}\acute{i}$ (1), Efutop $y\acute{i}\acute{e}$ (1), Nde $n\acute{e}$ (1), Nselle $n\acute{e}$ (1), Nta $n\acute{e}$ (1), Nkum $\acute{l}\acute{i}$ (1), Nnam $l\acute{i}$ (1), Ekajuk $l\acute{i}$ (1), Ekparabong $l\acute{i}$ (1), Balep $l\acute{i}$ (1).

References and notes:

Ejagham: Watters 1981: 492. Transcribed as $d\acute{i}$ in [Crabb 1965: 65].

Nkem: Sibomana 1986: 253. Transcribed as $\acute{l}\acute{i}$ in [Crabb 1965: 65]; as li in [Yoder 2008: A-8].

Abanyom: Crabb 1965: 65. Transcribed as $l\acute{i}$: in [Yoder 2008: A-7].

Efutop: Crabb 1965: 65. Transcribed as $\acute{e}=y\acute{i}-g\grave{a}$ in [Yoder 2008: A-7].

Nde: Crabb 1965: 65. Transcribed as $n\acute{e}$ in [Yoder 2008: A-7].

Nselle: Crabb 1965: 65. Transcribed as $l\grave{e}=l\acute{e}-g\acute{e}$ in [Yoder 2008: A-7].

Nta: Crabb 1965: 65. Transcribed as $n\acute{e}$ in [Yoder 2008: A-7].

Nkum: Crabb 1965: 65. Transcribed as li in [Yoder 2008: A-8].

Nnam: Crabb 1965: 65. Transcribed as $l\acute{i}$: in [Yoder 2008: A-8].

Ekajuk: Crabb 1965: 65. Transcribed as $l\acute{i}$ (Ekagongo), li (Mfom, Esham) in [Yoder 2008: A-8].

Ekparabong: Crabb 1965: 65.

Balep: Crabb 1965: 65.

24. EGG

Ejagham è=ǝĩ (1), Nkem í=ǝĩ (1), Abanyom é=ǝĩ (1), Efutop è=ǝí (1), Nde è=ǝĩ (1), Nselle è=ǝĩ (1), Nta ì=ǝĩ (1), Nkum í=ǝĩ (1), Nnam è=ǝè (1), Ekajuk è=ǝè (1), Ekparabong é=kě (1), Balep é=kĩ (1).

References and notes:

- Ejagham:** Crabb 1965: 66. Plural form in à=. Not attested in any of J. Watters' works.
Nkem: Sibomana 1986: 253, 264. Plural form in à=. Transcribed as ì=té, pl. ù= ~ à= in [Crabb 1965: 98]; as ì=ǝin, pl. ì=kɔge (?) in [Yoder 2008: A-8].
Abanyom: Crabb 1965: 66. Plural form in á=. Transcribed as è=ǝí, pl. à=ǝí in [Yoder 2008: A-7].
Efutop: Crabb 1965: 66. Plural form in à=. Transcribed as è=ǝí, pl. à=ǝí in [Yoder 2008: A-7].
Nde: Crabb 1965: 66. Plural form in à=. Transcribed as è=ǝí, pl. à=ǝí in [Yoder 2008: A-7].
Nselle: Crabb 1965: 66. Plural form in à=. Transcribed as è=ǝí [Yoder 2008: A-7].
Nta: Crabb 1965: 66. Plural form in à=. Transcribed as ì=ǝí, pl. à=ǝí in [Yoder 2008: A-7].
Nkum: Crabb 1965: 66. Plural form in á=. Transcribed as í=ǝí in [Yoder 2008: A-8].
Nnam: Crabb 1965: 66. Plural form in à=. Transcribed as è=ǝè, pl. à=ǝè in [Yoder 2008: A-8].
Ekajuk: Crabb 1965: 66. Plural form in à=. Transcribed as ε=ǝε (Ekagongo), è=ǝé nkók (Mfom), ε=ǝε (Esham) in [Yoder 2008: A-8].
Ekparabong: Crabb 1965: 66. Plural form in bá=.
Balep: Crabb 1965: 66. Plural form in b'é=.

25. EYE

Ejagham è=yâd (1), Nkem ì=mâr (1), Abanyom ì=mâr (1), Efutop è=mâr (1), Nde nè=mâr (1), Nselle nà=mâr (1), Nta nà=mâr (1), Nkum ì=mâr (1), Nnam èm=mâr (1), Ekajuk èl=mâr (1), Ekparabong è=líd (1), Balep lè=mâr (1).

References and notes:

- Ejagham:** Watters 1981: 295. Plural form: à=mâd. Transcribed as è=yâd, pl. à=mâd in [Crabb 1965: 66].
Nkem: Sibomana 1986: 263, 264. Plural form in à=. Transcribed as ì=mâr, pl. à= in [Crabb 1965: 66]; as è=m̄r in [Yoder 2008: A-10].
Abanyom: Crabb 1965: 66. Plural form in à=. Transcribed as l̄=m̄ar in [Yoder 2008: A-9].
Efutop: Crabb 1965: 66. Plural form in à=. Transcribed as è=mâr, pl. à= in [Yoder 2008: A-9].
Nde: Crabb 1965: 66. Plural form in à=. Transcribed as n̄=m̄ar in [Yoder 2008: A-9].
Nselle: Crabb 1965: 66. Plural form in à=. Transcribed as l̄=m̄ar in [Yoder 2008: A-9].
Nta: Crabb 1965: 66. Plural form in à=. Transcribed as n̄=m̄ar, pl. à=m̄ar in [Yoder 2008: A-9].
Nkum: Crabb 1965: 66. Plural form in à=. Transcribed as ì=m̄ar in [Yoder 2008: A-10].
Nnam: Crabb 1965: 66. Plural form in à=. Transcribed as εm=m̄ar, pl. a=m̄ar in [Yoder 2008: A-10].
Ekajuk: Crabb 1965: 66. Plural form in à=. Transcribed as εm=m̄ar (Ekagongo), εm=m̄ar, pl. am=m̄ar (Mfom), eb=mer (Esham) in [Yoder 2008: A-10].
Ekparabong: Crabb 1965: 66. Plural form: ñm̄r.
Balep: Crabb 1965: 66. Plural form: ñm̄r. Crabb notes that the sg. meaning 'eye' can also be expressed idiomatically: ñm̄ɔḡ ð=r̄n̄ (where the first component = 'seed' q.v.).

26. FAT N.

Ejagham à=f̄ɔm (1), Nkem à=f̄ɔm (1), Abanyom à=f̄ɔm (1), Efutop à=f̄uɔm (1), Nde à=f̄ɔm

(1), Nselle $\grave{a}=f\grave{o}$ (1), Nta $\grave{a}=f\grave{o}$ (1), Nkum $\grave{a}=f\grave{o}m$ (1), Nnam $\bar{a}=f\bar{o}m$ (1), Ekajuk $\bar{a}=f\bar{o}m$ (1), Ekparabong $b\grave{a}=n\grave{o}$ (2), Balep $b\grave{a}=l\grave{o}$ (2).

References and notes:

- Ejagham:** Watters 1981: 303. Transcribed as $\grave{a}=f\grave{o}m$ in [Crabb 1965: 67].
Nkem: Crabb 1965: 67. Transcribed as $\grave{a}=f\grave{o}m$ in [Yoder 2008: A-10]. Not attested in any of L. Sibomana's works.
Abanyom: Crabb 1965: 67. Transcribed as $a=f\grave{o}m$ in [Yoder 2008: A-9].
Efutop: Crabb 1965: 67. Transcribed as $a=f\grave{o}m$ in [Yoder 2008: A-9].
Nde: Crabb 1965: 67. Transcribed as $\grave{a}=f\grave{o}m$ in [Yoder 2008: A-9].
Nselle: Crabb 1965: 67. Transcribed as $\bar{a}=f\bar{o}$ in [Yoder 2008: A-9].
Nta: Crabb 1965: 67. Transcribed as $a=f\bar{o}$ in [Yoder 2008: A-9].
Nkum: Crabb 1965: 67. Transcribed as $\grave{a}=f\grave{o}:m$ in [Yoder 2008: A-10].
Nnam: Crabb 1965: 67. Transcribed as $\bar{a}=f\bar{o}m$ in [Yoder 2008: A-10].
Ekajuk: Crabb 1965: 67. Transcribed as $a=f\bar{o}m$ (no dialectal variance) in [Yoder 2008: A-10].
Ekparabong: Crabb 1965: 67.
Balep: Crabb 1965: 67.

27. FEATHER

Ejagham $\grave{e}=f\grave{u}d$ (1), Nkem $i=f\bar{o}r\acute{i}$ (1), Abanyom $l\acute{i}=f\bar{o}r$ (1), Efutop $\grave{e}=f\bar{v}r$ (1), Nde $n\grave{e}=f\bar{v}r$ (1), Nselle $n\grave{a}=f\bar{v}r$ (1), Nta $n\grave{o}=f\bar{o}d$ (1), Nkum $i=f\bar{o}r$ (1), Nnam $\grave{e}b=f\bar{o}r$ (1), Ekajuk $\grave{e}l=f\bar{u}r$ (1), Ekparabong $m\acute{i}n=d\bar{o}b\acute{i}$ (2), Balep $\acute{n}=d\bar{o}b\bar{o}g$ (2).

References and notes:

- Ejagham:** Crabb 1965: 67. Plural form in $\grave{a}= \sim n\grave{e}=$. Not attested in any of J. Watters' works.
Nkem: Sibomana 1986: 259. Transcribed as $i=f\bar{o}r$, pl. $n\acute{j}=$ in [Crabb 1965: 67]; as $i=f\bar{u}:r\acute{i}$ in [Yoder 2008: A-10].
Abanyom: Crabb 1965: 67. Plural form in $\acute{a}=$. Transcribed as $l\bar{a}=f\bar{u}r$ in [Yoder 2008: A-9].
Efutop: Crabb 1965: 67. Plural form in $\acute{a}=$. Transcribed as $e=f\bar{v}r$ in [Yoder 2008: A-9].
Nde: Crabb 1965: 67. Plural form in $\acute{a}=$. Transcribed as $n\epsilon=f\bar{u}r$ in [Yoder 2008: A-9].
Nselle: Crabb 1965: 67. Plural form in $n\bar{a}= \sim \bar{a}=$. Transcribed as $l\epsilon=f\bar{u}r$ in [Yoder 2008: A-9].
Nta: Crabb 1965: 67. Plural form in $\acute{a}=$. Transcribed as $n\bar{u}=f\bar{u}r$ in [Yoder 2008: A-9].
Nkum: Crabb 1965: 67. Plural form in $n\acute{j}=$. Transcribed as $i=f\bar{u}r$ in [Yoder 2008: A-10].
Nnam: Crabb 1965: 67. Plural form in $\acute{a}=$. Transcribed as $\epsilon=f\bar{u}r$ in [Yoder 2008: A-10].
Ekajuk: Crabb 1965: 67. Plural form in $\acute{a}=$. Transcribed as $\epsilon=f\bar{u}r$ (no dialectal variance) in [Yoder 2008: A-10].
Ekparabong: Crabb 1965: 67. Plural form: $b\bar{a}=r\bar{o}b\acute{i}$.
Balep: Crabb 1965: 67. Plural form: $b\bar{a}=r\bar{o}b\bar{o}g$.

28. FIRE

Ejagham $\grave{N}=g\acute{u}n$ (1), Nkem $\grave{n}=g\acute{o}n$ (1), Abanyom $\grave{n}=g\acute{o}n$ (1), Efutop $\grave{n}=g\acute{v}n$ (1), Nde $\grave{n}=g\acute{o}n$ (1), Nselle $\grave{n}=g\acute{o} \sim \grave{n}=g\acute{o}n$ (1), Nta $\grave{n}=g\acute{o}n$ (1), Nkum $\grave{n}=g\acute{o}n$ (1), Nnam $\bar{n}=g\bar{o}n$ (1), Ekajuk $\bar{n}=g\bar{u}n$ (1), Ekparabong $m\acute{i}n=k\bar{o}d$ (1), Balep $\grave{n}=k\bar{o}r$ (1).

References and notes:

- Ejagham:** Watters 1981: 294. Plural form: $\hat{a}=g\hat{u}n$. Transcribed as $\neq g\hat{u}n$, pl. $\hat{a}=\hat{a}$ in [Crabb 1965: 68].
- Nkem:** Sibomana 1986: 254. Polysemy: 'fire / gun'. Transcribed as $\neq g\hat{o}n$ in [Crabb 1965: 68]; as $n=g\hat{o}n$ in [Yoder 2008: A-10].
- Abanyom:** Crabb 1965: 68. Plural form in $\hat{a}=\hat{a}$. Transcribed as $n=g\hat{o}n$ in [Yoder 2008: A-9].
- Efutop:** Crabb 1965: 68. Plural form in $\hat{a}=\hat{a}$. Transcribed as $\neq g\hat{u}n$ in [Yoder 2008: A-9].
- Nde:** Crabb 1965: 68. Plural form in $\hat{a}=\hat{a}$. Transcribed as $\neq g\hat{o}n$, pl. $\hat{a}=g\hat{o}n$ in [Yoder 2008: A-9].
- Nselle:** Crabb 1965: 68. Plural form in $\hat{a}=\hat{a}$. Transcribed as $n=g\hat{v}n$ in [Yoder 2008: A-9].
- Nta:** Crabb 1965: 68. Plural form in $\hat{a}=\hat{a}$. Transcribed as $n=g\hat{u}n$, pl. $a=g\hat{u}n$ in [Yoder 2008: A-9].
- Nkum:** Crabb 1965: 68. Plural form in $\hat{a}=\hat{a}$. Transcribed as $n=g\hat{o}n$ in [Yoder 2008: A-10].
- Nnam:** Crabb 1965: 68. Plural form in $\hat{a}=\hat{a}$. Transcribed as $n=g\hat{u}n$ in [Yoder 2008: A-10].
- Ekajuk:** Crabb 1965: 68. Plural form in $\hat{a}=\hat{a}$. Transcribed as $\hat{a}=g\hat{u}n$ (no dialectal variance) in [Yoder 2008: A-10].
- Ekparabong:** Crabb 1965: 68. Plural form in $b\hat{a}=\hat{a}$.
- Balep:** Crabb 1965: 68. Plural form in $b\hat{a}=\hat{a}$.

29. FISH

Ejagham $\hat{N}=s\hat{i}$ (1), Nkem $\acute{n}=k\hat{o}b\hat{i}$ (2), Abanyom $\hat{\partial}=r\hat{i}$ (1), Efutop $\eta yama-lep$ (3), Nde $\eta ama-nap \sim \eta a:l\hat{a}p$ (3), Nselle $\eta \bar{a}:\bar{a}l\hat{a}p$ (3), Nta $\eta a:-al\hat{a}p$ (3), Nkum $\acute{\eta}=k\hat{\partial}b\hat{o}$ (2), Nnam $\hat{\eta}=s\hat{a}r\hat{e}$ (4), Ekajuk $\hat{\eta}=s\hat{a}r\hat{e}$ (4), Ekparabong $\hat{\eta}=s\hat{i}$ (1), Balep $\hat{\eta}=d\hat{i}$ (1).

References and notes:

- Ejagham:** Watters 1981: 323. Transcribed as $\hat{\eta}=s\hat{i}$, pl. $\hat{\partial}=\hat{\partial}$ in [Crabb 1965: 68].
- Nkem:** Sibomana 1986: 259. Transcribed as $\neq k\hat{\partial}b$, pl. $\hat{a}=\hat{a}$ in [Crabb 1965: 68]; as $\acute{n}=k\hat{b}\hat{i}$ in [Yoder 2008: A-10].
- Abanyom:** Crabb 1965: 68. Plural form in $\hat{a}=\hat{a}$. Completely different equivalent found in [Yoder 2008: A-9]: $n=k\hat{\partial}b\hat{e}$, pl. $a=k\hat{\partial}b\hat{e}$. External evidence shows that this is the more archaic etymon of the two; however, since our primary source is Crabb's monograph, we prefer to fill the slot with his rather than Yoder's equivalent (the difference may be dialectal).
- Efutop:** Yoder 2008: A-9. Literally: 'animal of the water'. The word is not actually adduced in J. Crabb's lists, but the same semantic equivalent ('animal of the water') is explicitly mentioned in [Crabb 1965: 68] as the basic equivalent for 'fish'.
- Nde:** Yoder 2008: A-9. Literally: 'animal of the water'. The word is not actually adduced in J. Crabb's lists, but the same semantic equivalent ('animal of the water') is explicitly mentioned in [Crabb 1965: 68] as the basic equivalent for 'fish'.
- Nselle:** Yoder 2008: A-9. Literally: 'animal of the water'. The word is not actually adduced in J. Crabb's lists, but the same semantic equivalent ('animal of the water') is explicitly mentioned in [Crabb 1965: 68] as the basic equivalent for 'fish'.
- Nta:** Yoder 2008: A-9. Literally: 'animal of the water'. The word is not actually adduced in J. Crabb's lists, but the same semantic equivalent ('animal of the water') is explicitly mentioned in [Crabb 1965: 68] as the basic equivalent for 'fish'.
- Nkum:** Crabb 1965: 68. Plural form in $\hat{a}=\hat{a}$. Transcribed as $\neq k\hat{b}\hat{o}$ in [Yoder 2008: A-10].
- Nnam:** Crabb 1965: 68. Different word listed in [Yoder 2008: A-10]: $\eta \hat{a}m\hat{a}-l\hat{a}p$ (see notes on Efutop, etc.).
- Ekajuk:** Crabb 1965: 68. Transcribed as $n=s\hat{a}r\hat{e}$ (Ekagongo), $\bar{\epsilon}=s\hat{a}r\bar{\epsilon}$ (Mfom), $n=s\hat{a}r\hat{e}$ (Esham) in [Yoder 2008: A-10]. For the Ekagongo subdialect, the same source also lists $\eta ama:-l\hat{a}p$ as a synonymous form (see notes on Efutop, etc.).
- Ekparabong:** Crabb 1965: 68. Plural form in $b\hat{\partial}=\hat{a}$.
- Balep:** Crabb 1965: 68. Plural form: $b\hat{\partial}=r\hat{i}$.

30. FLY V.

Ejagham $\neq f\hat{a}b\hat{e}$ (1), Nkem $b\hat{\eta}g \sim b\hat{u}g$ (2), Abanyom $f\hat{u}b\hat{i}$ (1), Efutop $f\acute{u}:\beta\hat{\lambda}$ (1), Nde $f\hat{u}b\hat{u} \sim f\hat{u}\beta\hat{u}$ (1), Nselle $f\hat{u}b\hat{u}$ (1), Nta $f\hat{u}b\hat{u}$ (1), Nkum $b\hat{o}g$ (2), Nnam $f\acute{o}\eta\eta\hat{\partial}$ (3), Ekajuk $f\acute{o}\eta\eta\hat{\partial}$ (3),

Ekparabong *bú* (2), Balep *bú* (2).

References and notes:

Ejagham: Watters 2001: 64. Transcribed as *fβé ~ fβi* in [Crabb 1965: 69].

Nkem: Crabb 1965: 69. Not attested in any of L. Sibomana's works.

Abanyom: Crabb 1965: 69. Transcribed as *lo=fubi* in [Yoder 2008: A-9].

Efutop: Crabb 1965: 69. Transcribed as *fu:bu* in [Yoder 2008: A-9].

Nde: Crabb 1965: 69. Transcribed as *fúbū* in [Yoder 2008: A-9].

Nselle: Crabb 1965: 69. In [Yoder 2008: A-9], the noun 'fly' is listed instead of the verb 'to fly' by mistake.

Nta: Crabb 1965: 69. Transcribed as *fu:bu* in [Yoder 2008: A-9].

Nkum: Crabb 1965: 69. In [Yoder 2008: A-10], the noun 'fly' is listed instead of the verb 'to fly' by mistake.

Nnam: Crabb 1965: 69.

Ekajuk: Crabb 1965: 69. Transcribed as *è=fñè* in [Yoder 2008: A-10] for the Mfom subdialect; for the other two subdialects the noun 'fly' is listed instead of the verb 'to fly' by mistake.

Ekparabong: Crabb 1965: 69.

Balep: Crabb 1965: 69.

31. FOOT

Ejagham *è=kád* (1), Nkem *ì=kpàd* (1), Abanyom *ḍ=tâ* (2), Efutop *è=sàn* (3), Nde *è=tâ* # (2), Nselle *è=tâ* (2), Nta *ḍ=tâ* (2), Nkum *ì=kpàdà* (1), Nnam *ē=tā* (2), Ekajuk *è=kpàdè* (1), Ekparabong *ò=kǒ* (4), Balep *ò=kǒ* (4).

References and notes:

Ejagham: Watters 1981: 295. Plural form: *à=kád*. Transcribed as *è=kád*, pl. *à=* in [Crabb 1965: 77].

Nkem: Sibomana 1986: 263, 264. Plural form in *à=*. Meaning glossed as 'leg', but Ekoid languages do not generally distinguish between 'foot' and 'leg'. Transcribed as *ì=kpàd*, pl. *à=* in [Crabb 1965: 77]. In [Yoder 2008], the meanings 'leg' and 'foot' are expressed by the same root and differentiated through prefixes: *è=kpá(dà)* 'leg' [Yoder 2008: A-16], but *ìrà=kpà(da)* 'foot' [Yoder 2008: A-12].

Abanyom: Crabb 1965: 77. Glossed as 'lower leg (below the knee)'. Transcribed as *ḍ=tá*, pl. *à=tá*, with the meaning glossed as 'leg', in [Yoder 2008: A-15]; for 'foot', the same source yields a completely different equivalent: *èràbíḥà* [ibid.: 11]. We refrain from including it as the primary entry; similar situations in many SIL sources show that, in such cases, it is a specialized word for 'sole of foot', etc., that is being elicited. In this situation it makes more sense to assume that, as in most or all Ekoid languages, there is no basic distinction between 'foot' and 'leg' in Abanyom.

Efutop: Crabb 1965: 77. Glossed as 'lower leg (below the knee)'; plural form in *à=*. Transcribed as *è=sàn*, pl. *à=sàn*, with the meaning glossed as 'leg', in [Yoder 2008: A-15]. The word 'foot' is quoted separately as *òlè=sàn*, pl. *àlè=sàn* [Yoder 2008: A-11]; since the root is obviously the same, we include Crabb's "simpler" variant as the default one (the term recorded in [Yoder 2008] may be a specialized expression).

Nde: Crabb 1965: 77. Glossed as 'lower leg (below the knee)'; plural form in *à=*. Transcribed as *è=tā*, pl. *à=tā*, with the meaning glossed as 'leg', in [Yoder 2008: A-15]. For 'foot', a different stem is quoted: *nè=ḥā*, pl. *à=ḥā* [Yoder 2008: A-11]; however, since it is unclear what is meant under 'foot' (see notes on Abanyom), and in all available solid descriptions of Ekoid languages 'leg' and 'foot' are never properly distinguished, we prefer to cautiously retain Crabb's equivalent for 'lower leg' as the principal entry for the time being.

Nselle: Crabb 1965: 77. Glossed as 'lower leg (below the knee)'; plural form in *à=*. Transcribed as *ē=tā*, with the meaning glossed as 'leg', in [Yoder 2008: A-15]. For 'foot', a different stem is quoted: *lē=ḥā* [Yoder 2008: A-11]; however, since it is unclear what is meant under 'foot' (see notes on Abanyom), and in all available solid descriptions of Ekoid languages 'leg' and 'foot' are never properly

distinguished, we prefer to cautiously retain Crabb's equivalent for 'lower leg' as the principal entry for the time being.

Nta: Crabb 1965: 77. Glossed as 'lower leg (below the knee)'; plural form in \hat{a} -. Transcribed as $\alpha=ta$, pl. $a=ta$, with the meaning glossed as 'leg', in [Yoder 2008: A-15]. For 'foot', a different stem is quoted: $n\hat{a}=\acute{z}\acute{a}$, pl. $\hat{a}=\acute{z}\acute{a}$: [Yoder 2008: A-11]; however, since it is unclear what is meant under 'foot' (see notes on Abanyom), and in all available solid descriptions of Ekoid languages 'leg' and 'foot' are never properly distinguished, we prefer to cautiously retain Crabb's equivalent for 'lower leg' as the principal entry for the time being.

Nkum: Crabb 1965: 77. Glossed as 'lower leg (below the knee)'; plural form in \hat{a} -. Transcribed as $i=kp\grave{a}d\grave{a}$, with the meaning glossed as 'leg', in [Yoder 2008: A-15]. The meaning 'foot' is translated as a compound form: $ndama=kpada$.

Nnam: Crabb 1965: 77. Glossed as 'lower leg (below the knee)'; plural form in \hat{a} -. Transcribed as $\grave{e}=t\grave{a}$, pl. $\hat{a}=t\grave{a}$, with the meaning glossed as 'leg', in [Yoder 2008: A-15]. The meaning 'foot' is translated as a compound form: $d\grave{a}p=kp\grave{a}d\grave{e}$.

Ekajuk: Crabb 1965: 77. Glossed as 'lower leg (below the knee)'; plural form in \hat{a} -. Transcribed as $\acute{\epsilon}=kp\acute{a}d\acute{\epsilon}$ (no dialectal variance), with the meaning glossed as 'leg', in [Yoder 2008: A-15]. The word 'foot' either coincides with 'leg' (Mfom subdialect), belongs to a different class ($\hat{a}=kp\acute{a}d\acute{\epsilon}$ in the Ekagongo subdialect), or is a compound form ($nd\acute{y}\acute{a}=p\acute{a}d\acute{\epsilon}$ in the Esham subdialect) [Yoder 2008: A-12].

Ekparabong: Crabb 1965: 77. Glossed as 'lower leg (below the knee)'; plural form in $b\hat{a}$ -.

Balep: Crabb 1965: 77. Glossed as 'lower leg (below the knee)'; plural form in $b\hat{a}$ -.

32. FULL

Nkem *ror* (1).

References and notes:

Ejagham: Not attested.

Nkem: Sibomana 1986: 271. Cf. *ru*: 'to fill' [Yoder 2008: A-10].

Abanyom: Not attested. Cf. *rò:rè / ruri* 'to fill' [Yoder 2008: A-9].

Efutop: Not attested. Cf. *kak / suna* 'to fill' [Yoder 2008: A-9].

Nde: Not attested. Cf. *sònò* 'to fill' [Yoder 2008: A-9].

Nselle: Not attested. Cf. (*l\grave{a}*)=*so:l\grave{u}* 'to fill' [Yoder 2008: A-9].

Nta: Not attested. Cf. *n\grave{a}=s\grave{o}n\grave{o}* 'to fill' [Yoder 2008: A-9].

Nkum: Not attested. Cf. *ror(i)* 'to fill' [Yoder 2008: A-10].

Nnam: Not attested. Cf. *rúru* 'to fill' [Yoder 2008: A-10].

Ekajuk: Not attested. Cf. *\grave{e}b=rúru(u)* (Ekagongo), *rúr ~ rúru* (Mfom), *rúr* (Esham) 'to fill' [Yoder 2008: A-10].

Ekparabong: Not attested.

Balep: Not attested.

33. GIVE

Ejagham =*kárè* (1), Nkem *kâr* (1), Abanyom *kàré* (1), Efutop *ka* (1), Nde *ké:* (1), Nselle *l\grave{a}=k\grave{e}*: (1), Nta *k\grave{e}* (1), Nkum *ka:* (1), Nnam *ká:* (1), Ekajuk *kae* (1).

References and notes:

Ejagham: Watters 1980: 110.

Nkem: Sibomana 1986: 284. Attested in the phrase: *\acute{x}\acute{i} \acute{a} k\acute{i}r o lom \acute{i}=teg \grave{a} b\acute{a} k\acute{a}r \acute{n}k\acute{a}l \acute{e} \acute{a}=k\grave{o}b f\acute{o}n\acute{i}* "when he returned and reached home, he gave the fish to his wife". Transcribed as (*n*)*kare* in [Yoder 2008: A-12].

Abanyom: Yoder 2008: A-11. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-11. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-11. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-11. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-11. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-12. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-12. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-12. Dialectal variants: *kae* (Ekagongo), *ka ~ kae* (Mfom), *ka* (Esham). Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

34. GOOD

Ejagham $\dot{e}=n\dot{o}$ (1), Nkem $n\dot{o}b\hat{i}$ (1), Abanyom $e=te\eta$ (2) / $n\acute{o}b\bar{a}$ (1), Efutop $\dot{e}=t\acute{i}\eta\grave{a}$ (2), Nde $e=ti\eta i$ (2) / $n\dot{o}b\acute{o}$ (1), Nselle $n\acute{o}b\acute{o}$ (1), Nta $n\dot{o}:b\acute{o}$ (1), Nkum $in\acute{i}=n\grave{a}p$ (1), Nnam $\dot{e}=n\acute{o}b$ (1), Ekajuk $\acute{e}p=n\acute{o}b\grave{o}$ (1).

References and notes:

Ejagham: Watters 1981: 458. Cf. the corresponding verbal stem: $-n\acute{o}b$ [Watters 1981: 456].

Nkem: Sibomana 1986: 259. Verbal stem ('to be good'). The corresponding adjectival stem is the reduplicated $\dot{i}=n\dot{o}n\dot{o}b$ [Sibomana 1986: 267], transcribed as $\acute{i}=n\acute{i}n\acute{p}$ in [Yoder 2008: A-12].

Abanyom: Yoder 2008: A-11. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-11. Not attested in J. Crabb's lists. Yoder 2008: A-11. The difference between $n\acute{o}b\bar{a}$ and $e=te\eta$ is not explicated; we have to treat both words as "technical" synonyms.

Nde: Yoder 2008: A-11. Not attested in J. Crabb's lists. Yoder 2008: A-11. The difference between $n\dot{o}b\acute{o}$ and $e=ti\eta i$ is not explicated; we have to treat both words as "technical" synonyms.

Nselle: Yoder 2008: A-11. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-11. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-12. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-12. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-12. Dialectal variants: $\acute{e}p=n\acute{o}b\grave{o}$ (Ekagongo), $n\acute{o}:p\bar{o}$ (Mfom), $n\acute{o}:p\bar{o}$ (Esham). Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

35. GREEN

References and notes:

Ejagham: Not attested.

Nkem: Not attested.

Abanyom: Not attested.

Efutop: Not attested.

Nde: Not attested.

Nselle: Not attested.

Nta: Not attested.

Nkum: Not attested.

Nnam: Not attested.

Ekajuk: Not attested.

Ekparabong: Not attested.

Balep: Not attested.

36. HAIR

Ejagham $\dot{N}=n\hat{u}$ (1), Nkem $\acute{n}=n\hat{u}-\acute{s}\hat{i}$ (1), Abanyom $\acute{l}\hat{i}=n\hat{u}$ (1), Efutop $\grave{e}=l\hat{u}$ (1), Nde $n\grave{e}=n\hat{u}$ (1), Nselle $n\grave{o}=n\hat{u}$ (1), Nta $n\grave{u}=n\hat{u}$ (1), Nkum $\acute{n}=n\hat{u}-\acute{s}\hat{i}$ (1), Nnam $\acute{e}\bar{l}=l\bar{u}$ (1), Ekajuk $\acute{e}\bar{l}=l\bar{u}$ (1), Ekparabong $\grave{n}=d\hat{i}$ (2), Balep $\grave{n}=t\hat{i}-t\hat{i}$ (2).

References and notes:

Ejagham: Watters 1981: 304. Transcribed as $\acute{n}n\hat{u}$ in [Crabb 1965: 71]. Distinct from $\acute{a}=n\hat{u}$ 'body hair' [Watters 1981: 303].

Nkem: Crabb 1965: 71. Distinct from $\acute{i}=n\hat{u}$ 'body hair'. Transcribed as $\acute{i}=n\hat{u}-\acute{s}\hat{i}$ in [Yoder 2008: A-12]. Not attested in any of L. Sibomana's works.

Abanyom: Crabb 1965: 71. Plural form in $\acute{n}\hat{u}$. Distinct from $\acute{l}\hat{i}=n\hat{u}$ 'body hair'. Transcribed as $n\hat{u}$ in [Yoder 2008: A-11].

Efutop: Crabb 1965: 71. Plural form: $\acute{n}\hat{u}$. Distinct from $\acute{e}=n\hat{u}$ 'body hair'. Transcribed as $\acute{e}=l\hat{u}$, pl. $n=lu$ in [Yoder 2008: A-11].

Nde: Crabb 1965: 71. Plural form: $\acute{n}\hat{u}$. Distinct from $n\grave{e}=m\hat{u}$ 'body hair'. Transcribed as $n\grave{e}=nu$, pl. nu in [Yoder 2008: A-11].

Nselle: Crabb 1965: 71. Plural form: $\acute{n}\hat{u}$. Distinct from $n\grave{e}=m\hat{u}$ 'body hair'. Transcribed as $lu=lu$, pl. nu in [Yoder 2008: A-11].

Nta: Crabb 1965: 71. Plural form: $\acute{n}\hat{u}$. Distinct from $n\grave{e}=m\hat{u}$ 'body hair'. Transcribed as nu in [Yoder 2008: A-11].

Nkum: Crabb 1965: 71. Distinct from $\acute{i}=m\hat{u}$ 'body hair'. Transcribed as $un=lu-\acute{s}\hat{i}$ in [Yoder 2008: A-12].

Nnam: Crabb 1965: 71. Plural form in $\acute{n}\hat{u}$. Distinct from $\acute{e}=n\hat{u}$ 'body hair'. Transcribed as $\acute{e}=l\hat{u}$, pl. $\acute{a}=l\hat{u}$ in [Yoder 2008: A-12].

Ekajuk: Crabb 1965: 71. Plural form in $\acute{a}\hat{u}$. Distinct from $\acute{e}\bar{l}=n\hat{u}$ 'body hair'. Transcribed as $\acute{e}\bar{l}=lu$, pl. $a=lu$ (Ekagongo, Mfom), $\acute{e}\bar{l}=lv-\acute{s}\hat{i}$, pl. $a=lv-\acute{s}\hat{i}$ (Esham) in [Yoder 2008: A-12].

Ekparabong: Crabb 1965: 71.

Balep: Crabb 1965: 71. Plural form: $\acute{n}\hat{u}$.

37. HAND

Ejagham $\grave{o}=b\hat{o}$ (1), Nkem $\acute{u}=b\hat{o}$ (1), Abanyom $\grave{o}=b\hat{o}$ (1), Efutop $\grave{o}=bu\hat{o}$ (1), Nde $\acute{e}=b\hat{o}$ (1), Nselle $\acute{e}=b\hat{o}$ (1), Nta $\grave{o}=b\hat{o}$ (1), Nkum $\acute{u}=b\hat{o}$ (1), Nnam $\acute{e}\bar{b}=b\bar{o}$ (1), Ekajuk $\acute{e}\bar{b}=b\bar{o}$ (1), Ekparabong $\grave{o}=b\hat{o}$ (1), Balep $\grave{o}=b\hat{o}$ (1).

References and notes:

Ejagham: Watters 1981: 300; Waters 1980: 127. Transcribed as $\grave{o}=\beta\hat{o}$, pl. $\acute{a}\hat{u}$ in [Crabb 1965: 53]. Plural form: $\acute{a}=b\hat{o}$. Polysemy: 'arm / hand'.

Nkem: Sibomana 1986: 263. Polysemy: 'hand / arm'. Transcribed as $\acute{u}=b\hat{o}$, pl. $\acute{a}\hat{u}$ in [Crabb 1965: 53]; as $\acute{u}=b\hat{o}$ (meaning glossed as 'arm') in [Yoder 2008: A-2].

Abanyom: Crabb 1965: 53. Plural form in $\acute{a}\hat{u}$. Transcribed as $\grave{o}=b\hat{o}$, pl. $\acute{a}=b\hat{o}$, with meaning glossed as 'arm', in [Yoder 2008: A-1].

Efutop: Crabb 1965: 53. Plural form in $\acute{a}\hat{u}$. Transcribed as $\grave{o}=b\hat{o}$, pl. $\acute{a}=b\hat{o}$, with meaning glossed as 'arm', in [Yoder 2008: A-1].

Nde: Crabb 1965: 53. Plural form in $\acute{a}\hat{u}$. Transcribed as $\acute{e}=b\hat{o}$, pl. $\acute{a}=b\hat{o}$ with meaning glossed as 'arm', in [Yoder 2008: A-1].

Nselle: Crabb 1965: 53. Plural form in $\acute{a}\hat{u}$. Transcribed as $\acute{e}\bar{b}=\acute{b}\hat{o}$, pl. $\acute{a}\bar{b}=\acute{b}\hat{o}$, with meaning glossed as 'arm', in [Yoder 2008: A-1].

Nta: Crabb 1965: 53. Plural form in $\acute{a}\hat{u}$. Cf. $\acute{e}\bar{b}=\acute{b}\hat{o}$ 'arm' in [Yoder 2008: A-1].

Nkum: Crabb 1965: 53. Plural form in $\acute{a}\hat{u}$. Transcribed as $u=b\hat{o}$, with meaning glossed as 'arm', in [Yoder 2008: A-2].

Nnam: Crabb 1965: 53. Plural form in $\acute{a}\hat{u}$. Transcribed as $\acute{e}\bar{b}=\acute{b}\hat{o}$, pl. $\acute{a}\bar{b}=\acute{b}\hat{o}$ with meaning glossed as 'arm', in [Yoder 2008: A-2].

Ekajuk: Crabb 1965: 53. Plural form in \bar{a} -. Transcribed as $\acute{\epsilon}=b\acute{o}$, pl. $\acute{a}=b\acute{o}$ (no dialectal variance), with meaning glossed as 'arm', in [Yoder 2008: A-2].

Ekparabong: Crabb 1965: 53. Plural form in $b\grave{a}$ -.

Balep: Crabb 1965: 53. Plural form in $b\grave{a}$ -.

38. HEAD

Ejagham $\grave{\epsilon}=\acute{\phi}\acute{i}$ (1), Nkem $\grave{i}=\acute{s}\acute{i}$ (1), Abanyom $\grave{\epsilon}=\acute{s}\acute{i}$ (1), Efutop $\grave{\epsilon}=\acute{s}\acute{i}$ (1), Nde $\grave{\epsilon}=\acute{s}\acute{i}$ (1), Nselle $\grave{\epsilon}=\acute{s}\acute{i}$ (1), Nta $\grave{i}=\acute{s}\acute{i}$ (1), Nkum $\grave{i}=\acute{s}\acute{i}$ (1), Nnam $\bar{\epsilon}=\acute{s}\acute{i}$ (1), Ekajuk $\bar{\epsilon}=\acute{s}\acute{i}$ (1), Ekparabong $\grave{\epsilon}=\acute{r}\acute{i}$ (1), Balep $\grave{\epsilon}=\acute{r}\acute{i}$ (1).

References and notes:

Ejagham: Watters 1981: 511. Transcribed as $\grave{\epsilon}=\acute{c}\acute{i}$, pl. \acute{a} - in [Crabb 1965: 72].

Nkem: Sibomana 1986: 253. Transcribed as $\grave{i}=\acute{s}\acute{i}$, pl. \acute{a} - in [Crabb 1965: 72]; as $\grave{i}=\acute{s}\acute{\acute{e}}$ in [Yoder 2008: A-12].

Abanyom: Crabb 1965: 72. Plural forms in $b\acute{=}$ (for human heads) or \acute{a} - (for animal heads). Transcribed as $\grave{\epsilon}=\acute{s}\acute{i}$, pl. $b\acute{i}=\acute{s}\acute{i}$ in [Yoder 2008: A-11].

Efutop: Crabb 1965: 72. Plural form in \acute{a} -. Transcribed as $\grave{\epsilon}=\acute{s}\acute{i}$, pl. $\acute{a}=\acute{s}\acute{i}$ in [Yoder 2008: A-11].

Nde: Crabb 1965: 72. Plural forms in $b\grave{\epsilon}$ - (for human heads) or \acute{a} - (for animal heads). Transcribed as $\grave{\epsilon}=\acute{s}\acute{i}$, pl. $\grave{a}r\acute{i}m\acute{a}=\acute{s}\acute{i}$ (?) in [Yoder 2008: A-11].

Nselle: Crabb 1965: 72. Plural form in $b\acute{=}$. Transcribed as $\bar{\epsilon}=\acute{s}\acute{i}$, pl. $b\acute{i}=\acute{s}\acute{i}$ in [Yoder 2008: A-11].

Nta: Crabb 1965: 72. Plural form in $b\acute{i}$ -. Transcribed as $\acute{i}=\acute{s}\acute{i}$, pl. $b\acute{i}=\acute{s}\acute{i}$ in [Yoder 2008: A-11].

Nkum: Crabb 1965: 72. Plural form in \acute{a} -. Transcribed as $\grave{i}=\acute{s}\acute{i}$, pl. $\acute{a}=\acute{s}\acute{i}$ in [Yoder 2008: A-12].

Nnam: Crabb 1965: 72. Plural form in \bar{a} -. Transcribed as $\bar{\epsilon}=\acute{s}\acute{i}$, pl. $\acute{a}=\acute{s}\acute{i}$ in [Yoder 2008: A-12].

Ekajuk: Crabb 1965: 72. Plural form in \bar{a} -. Transcribed as $\epsilon=\acute{s}\acute{i}$, pl. $\acute{a}=\acute{s}\acute{i}$ (no dialectal variance) in [Yoder 2008: A-12].

Ekparabong: Crabb 1965: 72. Plural form in $b\grave{\epsilon}$ -.

Balep: Crabb 1965: 72. Plural form in $b\grave{\epsilon}$ -.

39. HEAR

Ejagham $y\acute{u}g \sim y\acute{u}g$ (1), Nkem $y\acute{o}g$ (1), Abanyom $y\acute{o}g$ (1), Efutop $y\acute{u}g$ (1), Nde $y\acute{o}g$ (1), Nselle $y\acute{o}g$ (1), Nta $y\acute{o}g$ (1), Nkum $y\acute{o}g$ (1), Nnam $w\acute{o}g$ (1), Ekajuk $w\acute{i}u\acute{g}$ (1), Ekparabong $w\acute{o}g$ (1), Balep $w\acute{o}g$ (1).

References and notes:

Ejagham: Crabb 1965: 72. Not attested in any of J. Watters' works.

Nkem: Sibomana 1986: 287. Transcribed as $y\acute{o}g$ in [Crabb 1965: 72]; as yuk in [Yoder 2008: A-12].

Abanyom: Crabb 1965: 72. Transcribed as $y\acute{o}k$ in [Yoder 2008: A-11].

Efutop: Crabb 1965: 72. Transcribed as $y\acute{u}k$ in [Yoder 2008: A-11].

Nde: Crabb 1965: 72. Transcribed as $y\acute{o}k$ in [Yoder 2008: A-11].

Nselle: Crabb 1965: 72. Transcribed as $l\acute{\epsilon}y\acute{o}g\acute{o}$ in [Yoder 2008: A-11].

Nta: Crabb 1965: 72. Transcribed as yuk in [Yoder 2008: A-11].

Nkum: Crabb 1965: 72. Transcribed as yuk in [Yoder 2008: A-12].

Nnam: Crabb 1965: 72. Transcribed as wok in [Yoder 2008: A-12].

Ekajuk: Crabb 1965: 72. Transcribed as wuk (Ekagongo, Mfom), $w^{\acute{u}}k$ (Esham) in [Yoder 2008: A-12].

Ekparabong: Crabb 1965: 72.

Balep: Crabb 1965: 72.

40. HEART

Ejagham $\acute{N}=b\acute{\alpha}\eta\acute{\epsilon}$ (1), Nkem $\grave{i}=t\acute{e}m$ (2), Abanyom $\grave{l}\acute{i}=t\acute{e}m$ (2), Efutop $\grave{e}=t\acute{i}m$ (2), Nde $n\grave{e}=t\acute{e}m$ (2), Nselle $n\grave{\alpha}=t\bar{e}$ (2), Nta $n\grave{e}=t\bar{e}$: (2), Nkum $\grave{i}=t\acute{e}m$ (2), Nnam $\bar{\epsilon}t=t\bar{e}m$ (2), Ekajuk $\bar{\epsilon}l=t\bar{i}m$ (2), Ekparabong $\grave{n}=t\grave{e}d$ (3), Balep $\grave{n}=d\acute{e}n\grave{e}\eta$ (3).

References and notes:

Ejagham: Watters 1981: 299. Plural form: $\acute{e}b\acute{\alpha}\eta\acute{\epsilon}$. Transcribed as $\acute{n}\acute{b}\acute{\alpha}\eta\acute{\epsilon}$, pl. $\acute{o}=\beta\acute{\alpha}\eta\acute{\epsilon}$ in [Crabb 1965: 73].

Nkem: Sibomana 1986: 263. Transcribed as $\grave{i}=t\acute{e}m$, pl. \acute{n} in [Crabb 1965: 73]; as $\grave{e}=t\acute{e}m$ in [Yoder 2008: A-14].

Abanyom: Crabb 1965: 73. Plural form in \acute{n} . Transcribed as $n\grave{e}=t\bar{e}m$ in [Yoder 2008: A-13].

Efutop: Crabb 1965: 73. Plural form in \grave{a} . Transcribed as $\grave{e}=t\acute{i}m$, pl. \acute{a} in [Yoder 2008: A-13].

Nde: Crabb 1965: 73. Plural form in \acute{n} . Transcribed as $n\grave{e}=t\acute{e}m$ in [Yoder 2008: A-13].

Nselle: Crabb 1965: 73. Plural form in \acute{n} . Transcribed as $l\bar{\epsilon}=t\bar{e}$: in [Yoder 2008: A-13].

Nta: Crabb 1965: 73. Plural form in \acute{n} . Transcribed as $n\bar{\epsilon}=t\bar{e}$: in [Yoder 2008: A-13].

Nkum: Crabb 1965: 73. Plural form in n . Transcribed as $\grave{i}=t\acute{e}m$ in [Yoder 2008: A-14].

Nnam: Crabb 1965: 73. Plural form in \bar{n} . Transcribed as $\bar{\epsilon}=t\acute{e}m$ in [Yoder 2008: A-14].

Ekajuk: Crabb 1965: 73. Plural form in \bar{n} . Transcribed as $\bar{\epsilon}p=t\bar{i}m$ (Ekagongo, Mfom), $\bar{\epsilon}l=t\bar{i}m$ (Esham) in [Yoder 2008: A-14].

Ekparabong: Crabb 1965: 73. Plural form in $b\grave{o}$.

Balep: Crabb 1965: 73. Plural form: $b\grave{a}=r\acute{e}n\grave{e}\eta$.

41. HORN

Ejagham $\grave{i}=b\acute{\alpha}\eta$ (1), Nkem $\grave{n}=t\acute{\alpha}\eta$ (2), Abanyom $\grave{n}=t\acute{\alpha}\eta$ (2), Efutop $\grave{n}=t\acute{\alpha}\eta\acute{\alpha}$ (2), Nde $\grave{n}=t\bar{i}\eta\bar{\alpha}$ (2), Nselle $\grave{n}=t\bar{\alpha}\eta\bar{\alpha}$ (2), Nta $\grave{n}=t\bar{\alpha}\eta\bar{\alpha}$ (2), Nkum $\grave{n}=t\acute{\alpha}\eta$ (2), Nnam $\bar{n}=t\bar{\epsilon}\bar{\alpha}\eta$ (2), Ekajuk $\bar{n}=t\bar{\epsilon}\bar{\alpha}\eta$ (2), Ekparabong $\eta=\eta u\acute{e}g$ (3), Balep $\grave{n}=t\acute{\alpha}\eta$ (2).

References and notes:

Ejagham: Watters 1981: 302. Plural form: $\grave{a}=b\acute{\alpha}\eta$. Transcribed as $\grave{i}=\beta\acute{\alpha}\eta$, pl. $\acute{a} \sim \acute{n}$ in [Crabb 1965: 74].

Nkem: Crabb 1965: 74. Plural form in \acute{a} . Transcribed as $\acute{n}=t\acute{\alpha}\eta$, pl. $a=t\acute{\alpha}\eta$ in [Yoder 2008: A-14]. Not attested in any of L. Sibomana's works.

Abanyom: Crabb 1965: 74. Plural form in \acute{n} . Transcribed as $\acute{n}t\bar{\alpha}\eta$, pl. $\acute{a}=t\bar{\alpha}\eta$ in [Yoder 2008: A-13].

Efutop: Crabb 1965: 74. Plural form in \acute{a} . Transcribed as $\acute{n}t\acute{\alpha}\eta\acute{\alpha}$ in [Yoder 2008: A-13]. A different form, *mik*, is also quoted in the same source without explication.

Nde: Crabb 1965: 74. Plural form in \acute{a} . Transcribed as $\acute{n}t\bar{\alpha}\eta\bar{\alpha}$ in [Yoder 2008: A-13].

Nselle: Crabb 1965: 74. Plural form in \acute{a} . Transcribed as $\eta=t\bar{\alpha}\eta\bar{\alpha}$ in [Yoder 2008: A-13].

Nta: Crabb 1965: 74. Plural form in \acute{a} . Transcribed as $n=t\bar{\alpha}g\acute{\alpha}$, pl. $a=t\bar{\alpha}g\acute{\alpha}$ in [Yoder 2008: A-13].

Nkum: Crabb 1965: 74. Plural form in \acute{u} . Transcribed as $\acute{n}t\acute{\alpha}\eta$ in [Yoder 2008: A-14].

Nnam: Crabb 1965: 74. Plural form in \bar{a} . Transcribed as $\eta=t\acute{\alpha}:\gamma\acute{e}$, pl. $a=t\acute{\alpha}y\acute{e}$ in [Yoder 2008: A-14].

Ekajuk: Crabb 1965: 74. Plural form in \bar{a} . Transcribed as $n=t\bar{\epsilon}g\eta$ (Ekagongo), $n=t\acute{\alpha}:\eta$ (Mfom), $n=t\bar{\epsilon}g\eta$ (Esham) in [Yoder 2008: A-14].

Ekparabong: Crabb 1965: 74. Plural form in $b\grave{\alpha}$.

Balep: Crabb 1965: 74. Plural form in $b\grave{\alpha}$.

42. I₁

Ejagham *m̄mè* (1), Nkem *ṅ* (2), Abanyom *mè* (1), Efutop *me* (1), Nde *mè* (1), Nselle *mε* (1), Nta *mε* (1), Nkum *mε* (1), Nnam *mè* (1), Ekajuk *mε* (1).

References and notes:

Ejagham: Watters 1981: 319. Direct stem ("nominative"); the oblique ("accusative") stem is *âm*.

Nkem: Sibomana 1986: 271. Direct stem.

Abanyom: Yoder 2008: A-13. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-13. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-13. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-13. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-13. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-14. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-14. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-14. All dialectal variants are the same. Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

42. I₂

Nkem *mè* (1).

References and notes:

Nkem: Sibomana 1986: 272. Object form. Transcribed as *mε* in [Yoder 2008: A-14].

43. KILL

Ejagham *yûi* (1), Nkem *yol* (1), Abanyom *yôl* (1), Efutop *yún* (1), Nde *yôn* (1), Nselle *yôn* (1), Nta *yôn* (1), Nkum *yôl* (1), Nnam *wól* (1), Ekajuk *wúl* (1), Ekparabong *wói* (1), Balep *wól* (1).

References and notes:

Ejagham: Crabb 1965: 75. Not attested in any of J. Watters' works.

Nkem: Sibomana 1986: 282. Transcribed as *yôl* in [Crabb 1965: 75]; as *yul* in [Yoder 2008: A-14].

Abanyom: Crabb 1965: 75. Transcribed as *yòl* in [Yoder 2008: A-13].

Efutop: Crabb 1965: 75. Transcribed as *à=yɛn* in [Yoder 2008: A-13].

Nde: Crabb 1965: 75. Transcribed as *yôn* in [Yoder 2008: A-13].

Nselle: Crabb 1965: 75. Transcribed as *lɛ=yo:l-o* in [Yoder 2008: A-13].

Nta: Crabb 1965: 75. Transcribed as *yun* in [Yoder 2008: A-13].

Nkum: Crabb 1965: 75. Transcribed as *yol(i)* in [Yoder 2008: A-14].

Nnam: Crabb 1965: 75. Transcribed as *á=wùl* in [Yoder 2008: A-14].

Ekajuk: Crabb 1965: 75. Transcribed as *wúl* (Ekagongo, Mfom), *wól* (Esham) in [Yoder 2008: A-14].

Ekparabong: Crabb 1965: 75.

Balep: Crabb 1965: 75.

44. KNEE

Ejagham $\acute{e}=r\acute{u}\eta$ (1), Nkem $\grave{i}=r\acute{v}\eta$ (1), Abanyom $\grave{e}=r\acute{u}\eta$ (1), Efutop $\grave{e}=d\acute{v}\eta$ (1), Nde $\acute{e}=r\acute{o}\eta$ (1), Nselle $\acute{e}=r\acute{o}\eta$ (1), Nta $\acute{e}=r\acute{o}\eta$ (1), Nkum $\grave{i}=r\acute{o}\eta$ (1), Nnam $\bar{\acute{e}}=l\bar{\acute{\eta}}$ (1), Ekajuk $\bar{\acute{e}}=l\bar{\acute{\eta}}$ (1), Ekparabong $\grave{e}=d\acute{u}nd\acute{u}\eta$ (1), Balep $\acute{e}=r\acute{u}nd\acute{u}\eta$ (1).

References and notes:

Ejagham: Watters 1980: 124. Plural form in \acute{a} -. Transcribed as $\acute{e}=r\acute{u}\eta \sim \acute{e}=r\acute{u}\eta$, pl. \acute{a} - in [Crabb 1965: 75].

Nkem: Crabb 1965: 75. Plural form in \acute{a} -. Transcribed as $\acute{e}=r\acute{u}\eta$ in [Yoder 2008: A-14]. Not attested in any of L. Sibomana's works.

Abanyom: Crabb 1965: 75. Plural form in \acute{a} -. Transcribed as $\acute{e}=r\acute{u}\eta$ in [Yoder 2008: A-13].

Efutop: Crabb 1965: 75. Plural form in \acute{a} -. Transcribed as $\acute{e}=d\acute{o}\eta$, pl. $\acute{a}=d\acute{o}\eta$ in [Yoder 2008: A-13].

Nde: Crabb 1965: 75. Plural form in $b\acute{e}$ -. Transcribed as $\acute{e}=r\acute{o}\eta$, pl. $b\acute{e}=r\acute{o}\eta$ in [Yoder 2008: A-13].

Nselle: Crabb 1965: 75. Plural form in $b\acute{e}$ -. Transcribed as $\acute{e}=r\acute{o}\eta$ in [Yoder 2008: A-13].

Nta: Crabb 1965: 75. Plural form in $b\acute{e}$ -. Transcribed as $\bar{\acute{e}}=r\acute{o}\eta$, pl. $\bar{\acute{a}}=r\acute{o}\eta$ in [Yoder 2008: A-13] (a compound with 'head' q.v.).

Nkum: Crabb 1965: 75. Plural form in \acute{a} -. Transcribed as $\acute{e}=r\acute{u}\eta$ in [Yoder 2008: A-14].

Nnam: Crabb 1965: 75. Plural form in $\bar{\acute{a}}$ -. Transcribed as $\bar{\acute{e}}=l\bar{\acute{\eta}}$, pl. $\bar{\acute{a}}=l\bar{\acute{\eta}}$ in [Yoder 2008: A-14].

Ekajuk: Crabb 1965: 75. Plural form in $\bar{\acute{a}}$ -. Transcribed as $\bar{\acute{e}}=l\bar{\acute{\eta}}$ (no dialectal variance) in [Yoder 2008: A-14].

Ekparabong: Crabb 1965: 75. Plural form in $b\acute{e}$ -.

Balep: Crabb 1965: 75. Plural form in $b\acute{e}$ -.

45. KNOW

Ejagham $m\grave{e}\eta\acute{e}$ (1), Nkem $\eta\acute{i}$ (2), Abanyom $m\grave{e}\eta\acute{e}$ (1), Efutop $gb\acute{i}\acute{e}r\acute{a}$ (3), Nde $m\grave{e}\eta\acute{e}$ (1), Nselle $m\grave{e}\eta\acute{e}$ (1), Nta $m\grave{e}\eta\acute{e}$ (1), Nkum $\eta\acute{i}$ (2), Nnam $m\acute{\eta}\eta\acute{e}$ (1), Ekajuk $m\acute{\eta}\eta\acute{e}$ (1), Ekparabong $m\acute{\eta}\acute{i}$ (1), Balep $m\acute{\eta}\acute{e}$ (1).

References and notes:

Ejagham: Crabb 1965: 76. Not attested in any of J. Watters' works.

Nkem: Sibomana 1986: 273. Transcribed as $\eta\acute{i}$ in [Crabb 1965: 61]; as $\eta\acute{i}\eta\acute{i}$ in [Yoder 2008: A-16]. The latter source adds another secondary synonym: *iya*, without explaining the difference.

Abanyom: Crabb 1965: 76. Entirely different synonyms attested in [Yoder 2008: A-15]: (a) $\eta\acute{i}\eta\acute{i}$; (b) *ngbakunu* (semantic difference is not explained).

Efutop: Crabb 1965: 76. Entirely different synonym in [Yoder 2008: A-15]: *ny\acute{i}\eta\acute{i}*.

Nde: Crabb 1965: 76. Entirely different synonym in [Yoder 2008: A-15]: *gb\acute{e}r\acute{e}*.

Nselle: Crabb 1965: 76. Entirely different synonym in [Yoder 2008: A-15]: *l\bar{\acute{a}}=gb\acute{e}r\acute{e}*.

Nta: Crabb 1965: 76. Entirely different synonym in [Yoder 2008: A-15]: *gb\acute{e}r\acute{e}*.

Nkum: Crabb 1965: 76. Transcribed as $\eta\acute{i}$ in [Yoder 2008: A-16].

Nnam: Crabb 1965: 76. Entirely different synonym in [Yoder 2008: A-16]: $\acute{a}=gb\grave{e}r\acute{e}$.

Ekajuk: Crabb 1965: 76. The same source lists *m\acute{\eta}l* as a synonymous form. Entirely different forms listed in [Yoder 2008: A-16]: *gb\acute{e}r\acute{e}* for Ekagongo, $\acute{e}p=k\acute{a}\eta\acute{e}$ for Mfom, $\acute{e}p=k\bar{\acute{a}}n\bar{\acute{e}}$ for Esham.

Ekparabong: Crabb 1965: 76.

Balep: Crabb 1965: 76.

46. LEAF

Ejagham $\acute{r}=\acute{z}\acute{e}$ (1), Nkem $i=j\hat{a}n$ (2), Abanyom $l\grave{i}=j\hat{a}n$ (2), Efutop $\acute{e}=j\acute{a}n\acute{a}$ (2), Nde $n\grave{e}=j\hat{a}n$ (2), Nselle $n\grave{e}=j\hat{a}n$ (2), Nta $n\grave{e}=j\hat{a}n$ (2), Nkum $i=j\acute{a}n\grave{a}$ (2), Nnam $\acute{e}n=j\acute{a}n\acute{e}$ (2), Ekajuk $\acute{e}l=j\acute{a}n\acute{e}$ (2), Ekparabong $\grave{e}=gu\acute{i}gu\acute{e}$ (3), Balep $l\grave{e}=j\acute{u}a\acute{n}$ (2).

References and notes:

Ejagham: Crabb 1965: 76. Plural form in $\acute{a}=\text{}$. Not attested in any of J. Watters' works.

Nkem: Crabb 1965: 76. Plural form in $\grave{i}=\text{}$. Transcribed as $i=j\acute{a}n$ in [Yoder 2008: A-16]. Not attested in any of L. Sibomana's works.

Abanyom: Crabb 1965: 76. Plural form in $\grave{i}=\text{}$. Transcribed as $l\acute{e}=j\acute{a}n$, pl. $j\hat{a}n$ in [Yoder 2008: A-15].

Efutop: Crabb 1965: 76. Plural form in $\acute{r}=\text{}$. Transcribed as $\acute{e}=j\acute{a}n\acute{a}$ in [Yoder 2008: A-15].

Nde: Crabb 1965: 76. Plural form in $\grave{i}=\text{}$. Transcribed as $n\grave{e}=j\hat{a}n$, pl. $j\hat{a}n$ in [Yoder 2008: A-15].

Nselle: Crabb 1965: 76. Plural form in $\grave{i}=\text{}$. Transcribed as $l\acute{e}=j\acute{a}n$, pl. $j\acute{a}n$ in [Yoder 2008: A-15].

Nta: Crabb 1965: 76. Plural form in $\grave{i}=\text{}$. Transcribed as $n\grave{a}=j\acute{a}n$, pl. $j\acute{a}n$ in [Yoder 2008: A-15].

Nkum: Crabb 1965: 76. Plural form in $\grave{i}=\text{}$. Transcribed as $i=j\acute{a}n\grave{a}$ in [Yoder 2008: A-16].

Nnam: Crabb 1965: 76. Plural form in $\acute{r}=\text{}$. Transcribed as $\acute{e}=j\acute{a}n\acute{e}$, pl. $\acute{e}n=j\acute{a}n\acute{e}$ in [Yoder 2008: A-16].

Ekajuk: Crabb 1965: 76. Plural form in $\acute{a}=\text{}$. Transcribed as $\acute{e}m=j\acute{a}n\acute{e}$, pl. $\acute{a}=j\acute{a}n\acute{e}$ (Ekagongo, Mfom), $\acute{e}b=j\acute{a}n\acute{e}$, pl. $\acute{a}=j\acute{a}n\acute{e}$ (Esham) in [Yoder 2008: A-16].

Ekparabong: Crabb 1965: 76. Plural form in $b\grave{e}=\text{}$.

Balep: Crabb 1965: 76. Plural form in $b\grave{a}=\text{}$.

47. LIE

Ejagham $=n\acute{u}j$ (1), Nkem $n\grave{o}j\hat{i}$ (1), Abanyom $n\grave{o}j\hat{a}$ (1), Efutop $n\acute{u}j\acute{a}$ (1), Nde $n\grave{o}j\hat{o}$ (1), Nselle $n\grave{o}j\hat{o}$ (1), Nta $n\grave{o}j\hat{o}$ (1), Nkum $n\grave{o}j\hat{o}$ (1), Nnam $n\acute{a}j\hat{o}$ (1), Ekajuk $n\acute{e}j\hat{o}$ (1), Ekparabong $n\grave{i}m\acute{i}$ (1), Balep $n\grave{u}m\acute{u}j$ (1).

References and notes:

Ejagham: Watters 1981: 494. Transcribed as $n\grave{u}j\hat{i}$ in [Crabb 1965: 77]; meaning glossed as 'lie down'.

Nkem: Crabb 1965: 77. Meaning is glossed as 'lie down'. Transcribed as $n\acute{w}j\acute{e}$ in [Yoder 2008: A-16]. Not attested in any of L. Sibomana's works.

Abanyom: Crabb 1965: 77. Meaning is glossed as 'lie down'. Transcribed as $n\acute{w}j\acute{a}$ in [Yoder 2008: A-15].

Efutop: Crabb 1965: 77. Meaning is glossed as 'lie down'. Transcribed as $n\acute{o}n\acute{o}j\acute{a} / n\acute{u}j\acute{a}$ in [Yoder 2008: A-15].

Nde: Crabb 1965: 77. Meaning is glossed as 'lie down'. Transcribed as $n\acute{o}j\hat{o}$ in [Yoder 2008: A-15].

Nselle: Crabb 1965: 77. Meaning is glossed as 'lie down'. Transcribed as $n\acute{o}n\acute{o}j\hat{o} \sim n\acute{o}j\hat{o}j\hat{o}$ in [Yoder 2008: A-15].

Nta: Crabb 1965: 77. Meaning is glossed as 'lie down'. Transcribed as $n\acute{o}j\hat{o}$ in [Yoder 2008: A-15].

Nkum: Crabb 1965: 77. Meaning is glossed as 'lie down'. Transcribed as $n\acute{w}j\hat{o}$ in [Yoder 2008: A-16].

Nnam: Crabb 1965: 77. Meaning is glossed as 'lie down'. Transcribed as $n\acute{d}j\hat{o} \acute{j}$ imp. $n\acute{w}j\hat{o}j\hat{a}$ in [Yoder 2008: A-16].

Ekajuk: Crabb 1965: 77. Meaning is glossed as 'lie down'. Transcribed as $n\acute{e}j\hat{o}j\hat{o} n\acute{d}i$ (Ekagongo), $n\acute{o}j\hat{o}$ (Mfom), $n\acute{e}j\hat{o}j\hat{o}$ (Esham) in [Yoder 2008: A-16].

Ekparabong: Crabb 1965: 77. Meaning is glossed as 'lie down'.

Balep: Crabb 1965: 77. Meaning is glossed as 'lie down'.

48. LIVER

Ejagham $\dot{e}=z\grave{i}\eta \sim \dot{e}=z\grave{i}\eta$ (1), Nkem $\acute{u}=g\hat{e}d$ (2), Abanyom $\dot{e}=gb\hat{e}d$ (2), Efutop $\dot{e}=mi\hat{e}r$ (2), Nde $\dot{e}=gb\hat{e}r$ (2), Nselle $\dot{e}=gb\hat{e}r$ (2), Nta $\grave{o}=gb\hat{e}r \sim \grave{o}=gb\hat{e}d$ (2), Nkum $\acute{u}=b\hat{e}d$ (2), Nnam $\bar{e}=z\bar{e}d$ (2), Ekajuk $\bar{e}=z\bar{i}d$ (2), Ekparabong $b\grave{a}=r\acute{e}m$ (3), Balep $b\grave{a}=r\acute{e}m$ (3).

References and notes:

Ejagham: Crabb 1965: 78. Not attested in any of J. Watters' works.

Nkem: Crabb 1965: 78. Plural form in \grave{a} -. Transcribed as $\acute{u}=g\hat{e}t$ in [Yoder 2008: A-16]. Not attested in any of L. Sibomana's works.

Abanyom: Crabb 1965: 78. Plural form in \grave{a} -. Transcribed as $\dot{e}=gb\hat{e}t$, pl. $a=gb\hat{e}t$ in [Yoder 2008: A-15].

Efutop: Crabb 1965: 78. Plural form in \grave{a} -. Transcribed as $e=my\acute{e}r$, pl. $a=my\acute{e}r$ in [Yoder 2008: A-15].

Nde: Crabb 1965: 78. Plural form in \grave{a} -. Transcribed as $\dot{e}=gb\hat{e}r$ in [Yoder 2008: A-15].

Nselle: Crabb 1965: 78. Plural form in \grave{a} -. Transcribed as $\bar{a}=gb\hat{e}r$ in [Yoder 2008: A-15].

Nta: Crabb 1965: 78. Plural form in \grave{a} -. Transcribed as $\acute{o}=gb\hat{e}r$, pl. $\bar{a}=gb\hat{e}r$ in [Yoder 2008: A-15].

Nkum: Crabb 1965: 78. Plural form in \acute{a} -. Transcribed as $\acute{u}=b\hat{e}t$ in [Yoder 2008: A-16].

Nnam: Crabb 1965: 78. Plural form in \bar{a} -. Transcribed as $\bar{e}=z\bar{e}t$, pl. $\bar{a}=z\bar{e}t$ in [Yoder 2008: A-16].

Ekajuk: Crabb 1965: 78. Plural form in \bar{a} -. Transcribed as $a=z\bar{i}t$ (Ekagongo), $\bar{e}b=z\bar{i}t$ (Mfom), $a=z\bar{i}t$ (Esham) in [Yoder 2008: A-16].

Ekparabong: Crabb 1965: 78.

Balep: Crabb 1965: 78.

49. LONG

Ejagham $=r\grave{a}b$ (1), Nkem $r\grave{a}b\hat{i}$ (1), Abanyom $\eta=d\acute{a}b\grave{a}$ (1), Efutop $\acute{e}=d\acute{a}b\acute{a}-nd\grave{a}$ (1), Nde $\grave{n}=d\acute{a}b\grave{a}$ (1), Nselle $\eta=da:ba$ (1), Nta $n=d\bar{a}:b\acute{a}$ (1), Nkum rap (1), Nnam $l\acute{a}:b\bar{e}$ (1), Ekajuk $eb=lap$ (1).

References and notes:

Ejagham: Watters 1981: 456. Verbal stem ('to be long').

Nkem: Sibomana 1986: 258, 267. Verbal stem ('to be long'); the corresponding adjective is the reduplication $r\grave{a}b\grave{a}r\grave{a}b\hat{i} \sim \grave{i}=r\grave{a}r\grave{a}b$ [ibid.]. Cf. also the postnominal adjective $g\grave{o}\eta$ id. [Sibomana 1986: 266] (semantic difference is unknown). Transcribed as $e=rap$ in [Yoder 2008: A-16]. Secondary synonym: $g\grave{o}\eta$ [Yoder 2008: A-16].

Abanyom: Yoder 2008: A-15. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-15. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-15. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-15. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-15. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-16. Secondary synonym: $g\grave{o}\eta$ [Yoder 2008: A-16]. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-16. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-16. Dialectal variants: $eb=lap$ (Ekagongo), $l\acute{a}b\acute{e}-l\acute{a}b\grave{e}$ (Mfom), $n=l\acute{a}b\acute{e}-l\acute{a}b\bar{e}$ (Esham). Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

50. LOUSE

Ejagham $\tilde{N}=b\check{i}$ (1), Nkem $\acute{m}=kp\grave{e}r\acute{i}$ (2), Abanyom $\acute{m}=b\acute{o}l$ (1), Efutop $\acute{m}=b\acute{a}:n\grave{a}$ (1), Nde $\tilde{m}=b\grave{a}n\grave{a}$ (1), Nselle $\tilde{m}=b\grave{a}n\grave{a}$ (1), Nta $\tilde{m}=b\grave{a}n\bar{a}$ (1), Nkum $\acute{m}=b\acute{o}l$ (1), Nnam $\acute{m}=b\grave{\lambda}l$ (1), Ekajuk $\acute{m}=b\grave{\lambda}l$ (1), Ekparabong $\grave{\eta}=k\grave{o}k\acute{o}d$ (2), Balep $\grave{\eta}=k\grave{o}k\acute{o}r$ (2).

References and notes:

Ejagham: Watters 1981: 299. Plural form: $\grave{\lambda}=b\check{i}$. Transcribed as $\tilde{n}b\check{i} \sim \tilde{n}b\acute{u}$, pl. $\acute{o}=\beta\check{u}i$ in [Crabb 1965: 78].

Nkem: Sibomana 1986: 263, 264. Plural form in $\acute{a}=\tilde{m}$. Transcribed as $\eta\ \tilde{m}kp\check{e}r$, pl. $\acute{a}=\tilde{m}$ in [Crabb 1965: 78].

Abanyom: Crabb 1965: 78. Plural form in $\acute{a}=\tilde{m}$.

Efutop: Crabb 1965: 78. Plural form in $\acute{a}=\tilde{m}$.

Nde: Crabb 1965: 78. Plural form in $\tilde{a}=\tilde{m}$.

Nselle: Crabb 1965: 78. Plural form in $\tilde{a}=\tilde{m}$.

Nta: Crabb 1965: 78. Plural form in $\tilde{a}=\tilde{m}$.

Nkum: Crabb 1965: 78. Plural form in $\acute{a}=\tilde{m}$.

Nnam: Crabb 1965: 78. Plural form in $\acute{e}=\tilde{m}$.

Ekajuk: Crabb 1965: 78. Plural form in $\acute{e}=\tilde{m}$.

Ekparabong: Crabb 1965: 78. Plural form: $b\acute{o}=k\acute{o}d$.

Balep: Crabb 1965: 78. Plural form: $b\acute{o}=k\acute{o}r$.

51. MAN

Ejagham $\tilde{N}=n\grave{e}n=d\acute{u}m$ (1), Nkem $n\epsilon=n\omega m$ (1), Abanyom $n\epsilon=nom$ (1), Efutop $\grave{\eta}y\grave{e}n=l\acute{u}m$ (1), Nde $m\grave{a}=n\acute{u}m$ (1), Nselle $ma=nv$: (1), Nta $m\acute{o}=n\acute{o}$: (1), Nkum $n\epsilon=n\omega m$ (1), Nnam $l\grave{e}=l\acute{o}m$ (1), Ekajuk $n\acute{\alpha}=lum$ (1).

References and notes:

Ejagham: Watters 1981: 510. A compound formation from $\tilde{N}n\grave{e}$ 'person' q.v. + $\tilde{N}d\acute{u}m$ 'husband / male'.

Nkem: Yoder 2008: A-16. Plural form: $aba=lom$. Not attested in any of L. Sibomana's works.

Abanyom: Yoder 2008: A-15. Plural form: $aba=lom$. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-15. Plural form: $\grave{a}b\grave{a}=l\acute{u}m$. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-15. Plural form: $aba=num$. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-15. Plural form: $a:ba=lv$:. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-15. Plural form: $\acute{a}b\acute{u}=n\acute{u}$. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-16. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-16. Plural form: $abi=lom$. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-16. Plural form: $ab\acute{\alpha}=lum$. Dialectal variants: $n\acute{\alpha}=lum$ / $ab\acute{\alpha}=lum$ (Ekagongo), $n\acute{\epsilon}=l\acute{u}m$ / $\acute{a}n\acute{\alpha}p=l\acute{u}m$ (Mfom), $n\epsilon=num$ / $an\acute{\alpha}p\acute{\alpha}=lum$ (Esham). Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

52. MANY

Ejagham $\grave{e}t\acute{i}-\grave{e}t\acute{i}$ (1), Nkem $d\acute{o}l$ (2), Abanyom $\grave{e}gb\grave{e}m-egbem$ (3), Efutop $\acute{a}kp\acute{\alpha}\eta\grave{a}$ (4), Nde

ebembem (3), *Nselle ābímíbím* (3), *Nta èbé:* (3), *Nkum fep* (5), *Nnam gbàlé-gbàlé* (6), *Ekajuk gbàlé* (6).

References and notes:

Ejagham: Watters 1981: 477. Meaning glossed as 'many, most'. Reduplicated stem.

Nkem: Sibomana 1986: 270. Transcribed as *dol* in [Yoder 2008: A-16]. The latter source also lists two secondary synonyms: (a) *èrūrū* and (b) *wardul* (it is unclear if (b) contains the same root as *dol* or not).

Abanyom: Yoder 2008: A-15. Reduplicated stem (simple form *egbem* is also listed). Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-15. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-15. Partially reduplicated stem (cf. *ègbēm-egbem* in Abanyom). Additionally, the same source lists the form *atutu* as synonymous, without indicating the semantic difference. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-15. Partially reduplicated stem (cf. *ègbēm-egbem* in Abanyom). Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-15. Additionally, the same source lists the form *etutu* as synonymous, without indicating the semantic difference. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-16. Additionally, the same source lists the form *ndoro* as synonymous, without indicating the semantic difference. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-16. Additionally, the same source lists the form *nrur* as synonymous, without indicating the semantic difference. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-16. Dialectal variants, including synonyms: (1) *gbàlé*, (2) *tv*, (3) *nrur* (Ekagongo), (1) *gbàlé*, (2) *ane*, (3) *tv*, (4) *nrur* (Mfom), (1) *gbàlé:*, (2) *egom* (Esham). Semantic difference is not indicated. Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

53. MEAT

Ejagham *Ñ=ɲàm* (1), Nkem *ɲ=ɲàm* (1), Abanyom *ɲ=ɲàm* (1), Efutop *ɲ=ɲàm* (1), Nde *ɲ=ɲàm* (1), Nselle *ɲ=ɲà* (1), Nta *ɲ=ɲà* (1), Nkum *ɲ=ɲàm* (1), Nnam *ɲ=ɲàm* (1), Ekajuk *ɲ=ɲàm* (1), Ekparabong *ɲ=ɲàm* (1), Balep *ɲ=ɲàm* (1).

References and notes:

Ejagham: Watters 1981: 299. Polysemy: 'meat / animal'. Plural form: *ɔ=ɲàm*. Transcribed as *ɲ=ɲàm*, pl. *ɔ=* in [Crabb 1965: 52].

Nkem: Sibomana 1986: 255. Polysemy: 'meat / animal'. Transcribed as *ɲ=ɲàm*, pl. *ù=* in [Crabb 1965: 52]. Transcribed as *ɲam* in [Yoder 2008: A-16].

Abanyom: Crabb 1965: 52. Polysemy: 'meat / animal'. Plural form in *ɔ=* (only in the meaning 'animal'). Transcribed as *ɲàm*, pl. *ɔ=ɲàm* in [Yoder 2008: A-15].

Efutop: Crabb 1965: 52. Polysemy: 'meat / animal'. Transcribed as *ɲ.âm* in [Yoder 2008: A-15].

Nde: Crabb 1965: 52. Polysemy: 'meat / animal'. Transcribed as *ɲam* in [Yoder 2008: A-15].

Nselle: Crabb 1965: 52. Polysemy: 'meat / animal'. Transcribed as *ɲa* in [Yoder 2008: A-15].

Nta: Crabb 1965: 52. Polysemy: 'meat / animal'. Transcribed as *ɲa:*, pl. *ó=ɲà:* in [Yoder 2008: A-15].

Nkum: Crabb 1965: 52. Polysemy: 'meat / animal'. Plural form in *ù=* (only in the meaning 'animal'). Transcribed as *ɲam* in [Yoder 2008: A-16].

Nnam: Crabb 1965: 52. Polysemy: 'meat / animal'. Plural form in *è=* (only in the meaning 'animal'). Transcribed as *ɲàm*, pl. *è=ɲàm* in [Yoder 2008: A-16].

Ekajuk: Crabb 1965: 52. Polysemy: 'meat / animal'. Plural form in *è=* (only in the meaning 'animal'). Transcribed as *ɲam* (no dialectal variance) in [Yoder 2008: A-16].

Ekparabong: Crabb 1965: 52. Polysemy: 'meat / animal'. Plural form in *b̂=* (only in the meaning 'animal').

Balep: Crabb 1965: 52. Polysemy: 'meat / animal'. Plural form in *b̂=* (only in the meaning 'animal').

54. MOON

Ejagham *ḡ=ḡàm ḡ=sḡ* (1), Nkem *ḡ=wèrí* (2), Abanyom *ḡḡ-ḡḡḡḡ* (2), Efutop *ḡ=ḡḡḡ* (2), Nde *ḡ=ḡḡ* (2), Nselle *ḡ=ḡḡ* (2), Nta *ḡ=ḡḡ* (2), Nkum *ḡ=ḡḡ* (2), Nnam *ḡ=ḡḡḡ* (3), Ekajuk *ḡ=ḡḡḡ* (3), Ekparabong *ḡ=ḡḡḡ* (2), Balep *ḡ=ḡḡḡ* (2).

References and notes:

Ejagham: Crabb 1965: 80. A compound form that literally means 'animal of the heavens' (see under 'meat' for the first part). The simple form *ḡmí*, pl. *ḡ=* [ibid.] is said by Crabb to be "archaic". Not attested in any of J. Watters' works.

Nkem: Sibomana 1986: 254. Transcribed as *ḡ=ḡḡḡḡ*, pl. *ḡ=* in [Crabb 1965: 80]; as *ḡwèrí* in [Yoder 2008: A-16].

Abanyom: Crabb 1965: 80. Plural form in *ḡ=*. Transcribed as *ḡḡḡ* in [Yoder 2008: A-15].

Efutop: Crabb 1965: 80. Plural form in *ḡ=*. Transcribed as *ḡḡḡ* in [Yoder 2008: A-15].

Nde: Crabb 1965: 80. Plural form in *ḡ=*. Transcribed as *ḡḡḡ* in [Yoder 2008: A-15].

Nselle: Crabb 1965: 80. Plural form in *ḡ=*. Transcribed as *ḡḡḡ* in [Yoder 2008: A-15].

Nta: Crabb 1965: 80. Plural form in *ḡ=*. Transcribed as *ḡḡḡ*, pl. *ḡ=ḡḡḡ* in [Yoder 2008: A-15].

Nkum: Crabb 1965: 80. Plural form in *ḡ=*. Transcribed as *ḡ=ḡḡḡ* in [Yoder 2008: A-16].

Nnam: Crabb 1965: 80. Plural form in *ḡ=*. Different word listed in [Yoder 2008: A-16]: *ḡ=ḡḡḡḡ*.

Ekajuk: Crabb 1965: 80. Plural form in *ḡ=*. Different word listed in [Yoder 2008: A-16]: *ḡ=ḡḡḡḡ* (Ekagongo), *ḡ=ḡḡḡḡ* (Mfom, Esham).

Ekparabong: Crabb 1965: 80. Plural form in *b̂=*.

Balep: Crabb 1965: 80. Plural form in *b̂=*.

55. MOUNTAIN

Ejagham *ḡ=ḡḡḡ* (1), Nkem *ḡ=ḡḡḡ* (1), Abanyom *ḡ=wḡḡḡ* (2), Efutop *ḡ=gḡḡḡ* (3), Nde *ḡ=gḡḡḡ* (3), Nselle *ḡ=gḡḡḡ* (3), Nta *ḡ=kḡḡḡḡḡ* (4), Nkum *ḡ=gḡḡ* (3), Nnam *ḡ=wḡḡḡḡ* (2), Ekajuk *ḡ=wḡḡḡḡ* (2), Balep *b̂=kḡḡḡḡ* (3).

References and notes:

Ejagham: Watters 1981: 296. Plural form: *ḡ=gḡḡḡ*. Meaning glossed as 'hill, mountain'. Transcribed as *ḡ=gḡḡḡ*, pl. *ḡ=* in [Crabb 1965: 81].

Nkem: Sibomana 1986: 254. Meaning glossed as 'hill'. Same word transcribed as *ḡ=gḡḡḡ*, pl. *ḡ=* 'mountain' in [Crabb 1965: 81]. In [Yoder 2008: A-18], the transcribed form is *ḡ=gḡḡḡ-atal* (second component is unclear).

Abanyom: Crabb 1965: 81. Plural form in *b̂=* or *ḡ=*. Transcribed as *ḡ=wḡḡḡḡ*, pl. *b̂=w ḡḡ* in [Yoder 2008: A-17].

Efutop: Crabb 1965: 81. Plural form in *ḡ=*. Transcribed as *ḡ=gḡḡḡḡ*, pl. *ḡ=gḡḡḡḡ* in [Yoder 2008: A-17].

Nde: Crabb 1965: 81. Plural form in *b̂=*. Transcribed as *ḡ=gḡḡḡḡ*, pl. *b̂=gḡḡḡḡ* in [Yoder 2008: A-17].

Nselle: Crabb 1965: 81. Plural form in *b̂=*. Transcribed as *ḡ=gḡḡḡḡ* in [Yoder 2008: A-17].

Nta: Crabb 1965: 81. Plural form in *ḡ=*. Transcribed as *n=kḡḡḡḡḡḡ* in [Yoder 2008: A-17].

Nkum: Crabb 1965: 81. Plural form in *ḡ=*. Transcribed as *ḡ=gḡḡḡḡ* in [Yoder 2008: A-18].

Nnam: Crabb 1965: 81. Plural form in *ḡ=*. Transcribed as *ḡ=w ḡḡḡḡḡ*, pl. *a=w ḡḡḡḡḡ* in [Yoder 2008: A-18].

Ekajuk: Crabb 1965: 81. Plural form in *ḡ=*. Transcribed as *ḡ=wḡḡḡḡḡ* (Ekagongo), *ḡ=wḡḡḡḡḡ*, pl. *a=wḡḡḡḡḡḡ* (Mfom), *ḡ=wḡḡḡḡḡḡ* (Esham) in [Yoder 2008: A-18].

Ekparabong: Not attested.

Balep: Crabb 1965: 81. Plural form in ɸ.

56. MOUTH

Ejagham $\tilde{N}=n\dot{\lambda}$ (1), Nkem $\dot{n}=n\dot{\lambda}$ (1), Abanyom $\dot{i}=n\dot{\lambda}$: (1), Efutop $\dot{i}=ny\dot{\delta}$ (1), Nde $\dot{i}=n\dot{\lambda}$ (1), Nselle $n\dot{\lambda}$ (1), Nta $n\dot{\lambda}$ (1), Nkum $n\dot{\lambda}$: (1), Nnam $\dot{i}=n\dot{\lambda}$: (1), Ekajuk $n\dot{\lambda}$ (1).

References and notes:

Ejagham: Watters 1981: 295. Plural form: $\dot{\lambda}=n\dot{\lambda}$.

Nkem: Sibomana 1986: 256, 264. Plural form in $\dot{a}=$. Transcribed as $n\dot{\lambda}$: in [Yoder 2008: A-18].

Abanyom: Yoder 2008: A-17. Plural form: $\dot{a}=n\dot{\lambda}$. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-17. Plural form: $\dot{o}=ny\dot{\delta}$. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-17. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-17. Plural form: $a=n\dot{\lambda}$. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-17. Plural form: $a=n\dot{\lambda}$. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-18. Plural form: $a=n\dot{\lambda}$. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-18. Plural form: $a=n\dot{\lambda}$. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-18. Plural form: $a=n\dot{\lambda}$. No dialectal variance. Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

57. NAME

Ejagham $\tilde{N}=b\dot{i}\eta$ (1), Nkem $\dot{m}=b\dot{e}\eta$ (1), Abanyom $\dot{m}=b\dot{e}\eta$ (1), Efutop $\dot{m}=b\dot{i}\eta$ (1), Nde $\dot{m}=b\dot{i}\eta$ (1), Nselle $\dot{m}=b\dot{e}\eta$ (1), Nta $\dot{m}=b\dot{e}\eta \sim \dot{m}=b\dot{i}\eta$ (1), Nkum $\dot{m}=b\dot{e}\eta$ (1), Nnam $\dot{m}=b\dot{i}\eta$ (1), Ekajuk $\dot{m}=b\dot{i}\eta$ (1), Ekparabong $\dot{m}=p\dot{i}$ (1), Balep $\dot{n}=n\dot{\lambda}\eta$ (2).

References and notes:

Ejagham: Watters 1981: 299. Plural form: $\dot{\lambda}=b\dot{i}\eta$. Transcribed as $\#b\dot{i}\eta$, pl. $\dot{o}=\beta\dot{i}\eta$ in [Crabb 1965: 81].

Nkem: Crabb 1965: 81. Transcribed as $m=b\dot{i}\eta$ in [Yoder 2008: A-18]. Not attested in any of L. Sibomana's works.

Abanyom: Crabb 1965: 81. Plural form in $\dot{a}=$. Transcribed as $\#b\dot{i}\eta$ in [Yoder 2008: A-17].

Efutop: Crabb 1965: 81. Plural form in $\dot{a}=$. Transcribed as $\#b\dot{i}\eta$, pl. $\dot{a}=b\dot{i}\eta$ in [Yoder 2008: A-17].

Nde: Crabb 1965: 81. Plural form in $\dot{a}=$. Transcribed as $m=b\dot{i}\eta$ in [Yoder 2008: A-17].

Nselle: Crabb 1965: 81. Plural form in $\dot{a}=$. Transcribed as $m=b\dot{i}\eta$ in [Yoder 2008: A-17].

Nta: Crabb 1965: 81. Plural form in $\dot{a}=$. Transcribed as $m=b\dot{i}\eta$, pl. $a=b\dot{i}\eta$ in [Yoder 2008: A-17].

Nkum: Crabb 1965: 81. Plural form in $\dot{a}=$. Transcribed as $\#b\dot{e}\eta$ in [Yoder 2008: A-18].

Nnam: Crabb 1965: 81. Plural form in $\dot{a}=$. Transcribed as $\#b\dot{i}\eta$ in [Yoder 2008: A-18].

Ekajuk: Crabb 1965: 81. Plural form in $\dot{a}=$. Transcribed as $m=b\dot{i}\eta$ (Ekagongo), $m=b\dot{i}\eta$ (Mfom, Esham) in [Yoder 2008: A-18].

Ekparabong: Crabb 1965: 81. Plural form in $b\dot{o}=$.

Balep: Crabb 1965: 81. Plural form: $b\dot{\lambda}=l \dot{\eta}$.

58. NECK

Ejagham $\dot{e}=m\dot{e}$ (1), Nkem $\dot{i}=m\dot{e}l$ (1), Abanyom $\dot{e}=m\dot{e}l$ (1), Efutop $\dot{e}=mi\dot{e}n$ (1), Nde $\dot{e}=m\dot{e}n$ (1),

Nselle $\dot{\epsilon}=m\dot{\epsilon}n \sim \dot{\epsilon}=m\dot{\epsilon}$ (1), Nta $\dot{\epsilon}=m\dot{\epsilon}n$ (1), Nkum $\dot{\iota}=m\dot{\epsilon}l$ (1), Nnam $\dot{\epsilon}=m\dot{\epsilon}l$ (1), Ekajuk $\dot{\epsilon}=m\dot{\epsilon}l$ (1), Ekparabong $\dot{\epsilon}=m\dot{\epsilon}i$ (1), Balep $\dot{\epsilon}=m\dot{\epsilon}l$ (1).

References and notes:

Ejagham: Crabb 1965: 81. Plural form in $\dot{a}=$ or $b\dot{a}=$. Not attested in any of J. Watters' works.

Nkem: Sibomana 1986: 253. Transcribed as $\dot{\iota}=m\dot{\epsilon}l$, pl. $\dot{a}=$ in [Crabb 1965: 81]; as $\dot{\iota}=m\dot{\epsilon}l$ in [Yoder 2008: A-18].

Abanyom: Crabb 1965: 81. Plural form in $b\dot{a}=$ or $\dot{a}=$. Transcribed as $\epsilon=m\dot{\epsilon}l$ in [Yoder 2008: A-17].

Efutop: Crabb 1965: 81. Plural form in $\dot{a}=$.

Nde: Crabb 1965: 81. Plural form in $b\dot{\epsilon}=$. Transcribed as $\dot{\epsilon}=m\dot{\epsilon}n$, pl. $m\dot{\epsilon}=m\dot{\epsilon}n$ in [Yoder 2008: A-17].

Nselle: Crabb 1965: 81. Plural form in $b\dot{\epsilon}=$. Transcribed as $\dot{\epsilon}=m\dot{\epsilon}n$ in [Yoder 2008: A-17].

Nta: Crabb 1965: 81. Plural form in $b\dot{\epsilon}=$. Transcribed as $\dot{\epsilon}=m\dot{\epsilon}n$ in [Yoder 2008: A-17].

Nkum: Crabb 1965: 81. Plural form in $\dot{a}=$. Transcribed as $\dot{\iota}=m\dot{\epsilon}l$ in [Yoder 2008: A-18].

Nnam: Crabb 1965: 81. Plural form in $\dot{a}=$. Transcribed as $\epsilon=m\dot{\epsilon}l$, pl. $a=m\dot{\epsilon}l$ in [Yoder 2008: A-18].

Ekajuk: Crabb 1965: 81. Plural form in $\dot{a}=$. Transcribed as $\epsilon=m\dot{\epsilon}l$ (no dialectal variance) in [Yoder 2008: A-18].

Ekparabong: Crabb 1965: 81. Plural form in $b\dot{\epsilon}=$.

Balep: Crabb 1965: 81. Plural form in $b\dot{\epsilon}=$.

59. NEW

Ejagham $\dot{\epsilon}=f\dot{\epsilon}$ (1), Nkem $m=f\dot{\epsilon}-m\dot{\epsilon}$ (1), Abanyom $n=f\dot{\epsilon}$ (1), Efutop $\dot{\epsilon}=f\dot{\iota}$ (1), Nde $y\dot{\epsilon}m=f\dot{\epsilon}$ (1), Nselle $m=f\dot{\epsilon}-n\dot{\epsilon}$ (1), Nta $nm=f\dot{\epsilon}-n\dot{\epsilon}$ (1), Nkum $m=f\dot{\epsilon}-m\dot{\epsilon}$ (1), Nnam $n=f\dot{\epsilon}-n\dot{\epsilon}$ (1), Ekajuk $m=f\dot{\epsilon}-m\dot{\epsilon}$ (1).

References and notes:

Ejagham: Watters 1981: 458.

Nkem: Yoder 2008: A-18. Reduplicated variant. Not attested in any of L. Sibomana's works.

Abanyom: Yoder 2008: A-17. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-17. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-17. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-17. Reduplicated variant. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-17. Reduplicated variant. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-18. Reduplicated variant. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-18. Reduplicated variant. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-12. Reduplicated variant. Dialectal variants: $m=f\dot{\epsilon}-m\dot{\epsilon}$ (Ekagongo), $n=f\dot{\epsilon}-n\dot{\epsilon}$ (Mfom), $n=f\dot{\epsilon}-n\dot{\epsilon}$ (Esham). Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

60. NIGHT

Ejagham $\dot{a}=t\dot{u}$ (1), Nkem $\dot{a}=t\dot{u}$ (1), Abanyom $\dot{a}=l\dot{a}g\dot{\iota}=t\dot{u}$ (1), Efutop $\dot{\epsilon}=t\dot{a}\eta=\dot{a}=t\dot{u}$ (1), Nde $\dot{\epsilon}=n\dot{o}k\dot{o}n$ (2), Nselle $\dot{\epsilon}=n\dot{o}k\dot{o}n$ (2), Nta $\dot{\epsilon}=n\dot{o}k\dot{o}n$ (2), Nkum $\dot{a}=t\dot{u}$ (1), Nnam $\dot{a}=t\dot{u}$ (1), Ekajuk $\dot{a}=t\dot{u}$ (1), Ekparabong $b\dot{o}=r\dot{u}$ (1), Balep $b\dot{o}=r\dot{u}$ (1).

References and notes:

- Ejagham:** Crabb 1965: 82. Not attested in any of J. Watters' works.
Nkem: Sibomana 1986: 264. Transcribed as $\hat{a}=t\acute{u}$ in [Crabb 1965: 82]; as $\hat{a}=t\acute{u}$: in [Yoder 2008: A-18].
Abanyom: Crabb 1965: 82. Transcribed as $\acute{a}=l\hat{a}=t\acute{u}$ in [Yoder 2008: A-17].
Efutop: Crabb 1965: 82. Transcribed as *ntajatu* in [Yoder 2008: A-17]. The word is clearly a compound, with the last root, $=tu$, etymologically related to the corresponding words for 'night' in Ejagham, etc.; the first half of the compound, however, remains obscure.
Nde: Crabb 1965: 82. Transcribed as $\grave{e}=n\acute{o}k\acute{o}n$ in [Yoder 2008: A-17].
Nselle: Crabb 1965: 82. Transcribed as $\tilde{e}=l\acute{u}k\acute{u}n$ in [Yoder 2008: A-17].
Nta: Crabb 1965: 82. Transcribed as $\tilde{e}=n\acute{o}k\acute{u}n$ in [Yoder 2008: A-17].
Nkum: Crabb 1965: 82. Transcribed as $\hat{a}=t\acute{u}$ in [Yoder 2008: A-18].
Nnam: Crabb 1965: 82. Transcribed as $\hat{a}=t\acute{u}$: in [Yoder 2008: A-18].
Ekajuk: Crabb 1965: 82. Transcribed as $\acute{a}=t\upsilon$ (Ekagongo), $\acute{a}=t\ \upsilon$ (Mfom), $a=t\upsilon$ (Esham) in [Yoder 2008: A-18].
Ekparabong: Crabb 1965: 82.
Balep: Crabb 1965: 82.

61. NOSE

Ejagham $\acute{N}=m\hat{i}$ (1), Nkem $\grave{\eta}=\eta\acute{o}l$ (1), Abanyom $\eta\grave{m}=\eta\mu\acute{o}l$ (1), Efutop $\grave{m}=m\acute{o}n$ (1), Nde $\grave{m}=m\hat{i}n$ (1), Nselle $\grave{m}=m\hat{i}n$ (1), Nta $\grave{m}=m\hat{i}n$ (1), Nkum $\grave{m}=m\acute{o}l$ (1), Nnam $\grave{\eta}\grave{\eta}=w\acute{o}l$ (1), Ekajuk $\grave{\eta}\grave{\eta}=w\acute{u}l$ (1), Ekparabong $\grave{\eta}=\eta\acute{u}i$ (1), Balep $\grave{\eta}=\eta\acute{u}i$ (1).

References and notes:

- Ejagham:** Watters 1981: 295. Plural form: $\grave{\delta}=m\acute{i}$. Transcribed as $\#m\hat{i}$, pl. $\delta=$ in [Crabb 1965: 82].
Nkem: Sibomana 1986: 263, 264. Plural form in $\hat{a}=$. Transcribed as $\# \eta\acute{u}o\acute{l}$, pl. $\hat{a}=$ in [Crabb 1965: 82]; as $\#w\acute{o}l$ in [Yoder 2008: A-18].
Abanyom: Crabb 1965: 82. Plural form in $\hat{a}=$. Transcribed as $\eta=w\acute{u}l$, pl. $\hat{a}=w\acute{u}l$ in [Yoder 2008: A-17].
Efutop: Crabb 1965: 82. Plural form in $\delta=$. Transcribed as $\eta\grave{m}=m\acute{u}n$, pl. $\hat{u}=m\acute{u}n$ in [Yoder 2008: A-17].
Nde: Crabb 1965: 82. Plural form in $\hat{a}=$. Transcribed as $m\hat{i}n$, pl. $a=m\hat{i}n$ in [Yoder 2008: A-17].
Nselle: Crabb 1965: 82. The plural form is said to coincide with the singular. Transcribed as *min* in [Yoder 2008: A-17].
Nta: Crabb 1965: 82. Plural form in $\hat{a}=$. Transcribed as *min* in [Yoder 2008: A-17].
Nkum: Crabb 1965: 82. Plural form in $\hat{a}=$. Transcribed as *mv\acute{l}* in [Yoder 2008: A-18].
Nnam: Crabb 1965: 82. Plural form in $\hat{a}=$. Transcribed as *n=w\acute{v}l*, pl. $a=w\acute{v}l$ in [Yoder 2008: A-18].
Ekajuk: Crabb 1965: 82. Plural form in $\hat{a}=$. Transcribed as *n=w\acute{u}l* (no dialectal variance) in [Yoder 2008: A-18].
Ekparabong: Crabb 1965: 82. Plural form in $b\hat{a}=$.
Balep: Crabb 1965: 82. Plural form in $b\hat{a}=$.

62. NOT

Ejagham *ka-* (1) / *bɔ-* (2), Nkem *kà* (1) / *=om* (3).

References and notes:

- Ejagham:** Watters 1981: 423. Negative prefix for perfective verbal forms. Watters 1981: 423. Negative prefix for imperfective verbal forms.

Nkem: Sibomana 1986: 273. Negative preverbal particle for imperfective verbal forms. Sibomana 1986: 272. Negative postverbal particle for perfective verbal forms. The first phoneme in this particle is a consonant identical with the final consonant of the preceding verb, e. g. *nyéd d=om...* "I did not see...", etc. There is also a variety of fusions of this particle with various other temporal markers (e. g. negative habitual present form *dém < de 'habitual particle' + *=Vm*, etc.).

Abanyom: Not attested.

Efutop: Not attested.

Nde: Not attested.

Nselle: Not attested.

Nta: Not attested.

Nkum: Not attested.

Nnam: Not attested.

Ekajuk: Not attested.

Ekparabong: Not attested.

Balep: Not attested.

63. ONE

Ejagham *z̄á-d* (1), Nkem *ríŋ* (1), Abanyom *z̄í-ráŋ* (1), Efutop *z̄ízí* (1), Nde *ē=z̄ū* (1), Nselle *ē=z̄í* (1), Nta *j̄=ū* (1), Nkum *í=z̄á-ráŋ* (1), Nnam *á=z̄áŋ* (1), Ekajuk *á=z̄íŋ* (1), Ekparabong *yí-d* (1), Balep *z̄í-d* (1).

References and notes:

Ejagham: Watters 1981: 464. Transcribed as *z̄ d* in [Crabb 1965: 82].

Nkem: Sibomana 1986: 268. Transcribed as *í=z̄ é r á ŋ* in [Crabb 1965: 82]; as *í=z̄=ráŋ* in [Yoder 2008: A-18].

Abanyom: Crabb 1965: 82. Transcribed as *z̄=ráŋ* in [Yoder 2008: A-17].

Efutop: Crabb 1965: 82. Transcribed as *z̄ízí* in [Yoder 2008: A-17].

Nde: Crabb 1965: 82. Transcribed as *é=z̄í* in [Yoder 2008: A-17].

Nselle: Crabb 1965: 82. Transcribed as *n=z̄í* in [Yoder 2008: A-17].

Nta: Crabb 1965: 82. Transcribed as *n=z̄í* in [Yoder 2008: A-17].

Nkum: Crabb 1965: 82. Transcribed as *í=z̄á-ráŋ* in [Yoder 2008: A-18].

Nnam: Crabb 1965: 82. Transcribed as *n=z̄áŋ* in [Yoder 2008: A-18].

Ekajuk: Crabb 1965: 82. Transcribed as *n=z̄áŋ* (no dialectal variance) in [Yoder 2008: A-18].

Ekparabong: Crabb 1965: 82.

Balep: Crabb 1965: 82.

64. PERSON

Ejagham *Ñ=nè* (1), Nkem *ñ=nè* (1), Abanyom *ñ=nè* (1), Efutop *ñ=niè* (1), Nde *ñ=nè* (1), Nselle *ñ=nè* (1), Nta *ñ=nè* (1), Nkum *ñ=nè* (1), Nnam *ñ=nè* (1), Ekajuk *ñ=nè* (1), Ekparabong *mì=nè* (1), Balep *ñ=nè* (1).

References and notes:

Ejagham: Watters 1981: 294. Plural form: *à=nè*. Transcribed as *ñ=nè*, pl. *à=* in [Crabb 1965: 85].

Nkem: Sibomana 1986: 260, 264. Plural form in *à=*. Transcribed as *ñ=nè*, pl. *à=* in [Crabb 1965: 85]; as *nè*, pl. *à=nè* in [Yoder 2008: A-

18].

Abanyom: Crabb 1965: 85. Plural form in *à=*. Transcribed as *nè*, pl. *à=nè* in [Yoder 2008: A-17].

Efutop: Crabb 1965: 85. Plural form in *à=*. Transcribed as *ɲyè*, pl. *à=nyè* in [Yoder 2008: A-17].

Nde: Crabb 1965: 85. Plural form in *à=*. Transcribed as *nè*; pl. *à=nè* in [Yoder 2008: A-17].

Nselle: Crabb 1965: 85. Plural form in *à=*. Transcribed as *ɲe*, pl. *a=ɲe* in [Yoder 2008: A-17].

Nta: Crabb 1965: 85. Plural form in *à=*. Transcribed as *ɲe*, pl. *a=ɲe* in [Yoder 2008: A-17].

Nkum: Crabb 1965: 85. Plural form in *à=*. Transcribed as *nè* in [Yoder 2008: A-18].

Nnam: Crabb 1965: 85. Plural form in *à=*. Transcribed as *ɲ* in [Yoder 2008: A-18].

Ekajuk: Crabb 1965: 85. Plural form in *à=*. Transcribed as *ɲe*, pl. *a=ɲe* (no dialectal variance) in [Yoder 2008: A-18].

Ekparabong: Crabb 1965: 85. Plural form in *bà=*.

Balep: Crabb 1965: 85. Plural form in *bà=*.

65. RAIN

Nkem *mbonta* (1), Abanyom *à=láp* (2), Efutop *a=lɔp* (2), Nde *a=nap-araganaga* (2), Nselle *a=lɔp* (2), Nta *a=lɔp-anvbbv*: (2), Nkum *è=láp* (2), Nnam *é=láp* (2), Ekajuk *é=làp* (2).

References and notes:

Ejagham: Not attested in any of J. Watters' works. Crabb [1965: 87] only lists *nǎ* 'to rain' and *è=nàe* 'rainy season'.

Nkem: Yoder 2008: A-20. Not attested in any of L. Sibomana's works; cf. *ɲnàl* 'rainy season' [Sibomana 1986: 263].

Abanyom: Yoder 2008: A-19. Same word as 'water' q.v. Not attested separately in J. Crabb's lists; Crabb [1965: 87] only gives *nà* 'to rain' and *ɲ=nàlè* 'rainy season'.

Efutop: Yoder 2008: A-19. Same word as 'water' q.v. Not attested separately in J. Crabb's lists; Crabb [1965: 87] only gives *nà* 'to rain' and *ɲnànà* 'rainy season'.

Nde: Yoder 2008: A-19. The first part of the compound is the same stem as 'water' q.v.; the second part is unclear. Not attested separately in J. Crabb's lists; Crabb [1965: 87] only gives *nà* 'to rain' and *ɲnànà* 'rainy season'.

Nselle: Yoder 2008: A-19. Same word as 'water' q.v. Not attested separately in J. Crabb's lists; Crabb [1965: 87] only gives *nà* 'to rain' and *ɲnànà* 'rainy season'.

Nta: Yoder 2008: A-19. The first part of the compound is the same stem as 'water' q.v.; the second part is probably the same as *nōbó*: 'sky' [Yoder 2008: A-21]. Not attested separately in J. Crabb's lists; Crabb [1965: 87] only gives *nà* 'to rain' and *ɲnànà* 'rainy season'.

Nkum: Yoder 2008: A-20. Same root as 'water' q.v. Not attested separately in J. Crabb's lists; Crabb [1965: 87] only gives *nàà* 'to rain' and *ɲnàlà* 'rainy season'.

Nnam: Yoder 2008: A-20. Same root as 'water' q.v. Not attested separately in J. Crabb's lists; Crabb [1965: 87] only gives *nà* 'to rain' and *ɲ=nàlè* 'rainy season'.

Ekajuk: Yoder 2008: A-20. Dialectal variants: *é=lɔp* (Ekagongo), *è=lɔp* (Mfom), *ē=lɔp* (Esham). Not attested separately in J. Crabb's lists; Crabb [1965: 87] only gives *nà* 'to rain' and *ɲ=nàlè* 'rainy season'.

Ekparabong: Not attested separately in J. Crabb's lists; Crabb [1965: 87] only gives *nǎ* 'to rain' and *ɲ=bákói* 'rainy season'.

Balep: Not attested separately in J. Crabb's lists; Crabb [1965: 87] only gives *nǎ* 'to rain' and *ɲ=bákól* 'rainy season'.

66. RED

Ejagham *é=bí* ~ *é=bí-í* (1), Nkem *ɲ=bébél* (1), Abanyom *ɲ=bélá* (1), Efutop *é=bí:ná* (1), Nde *ɲ=bíní* (1), Nselle *ɲ=bíní* (1), Nta *ɲ=bíní* (1), Nkum *ì=bébél* (1), Nnam *ɲ=bélē* (1), Ekajuk *ɲ=bílí* (1), Ekparabong *é=béá* (1), Balep *é=bélá* (1).

References and notes:

Ejagham: Watters 1981: 460. Derived from the verbal stem *-bí* 'to be red' [Watters 1981: 456]. Transcribed as *é=βí*, pl. *á=* 'redness' in [Crabb 1965: 87].

Nkem: Sibomana 1986: 260. Transcribed as *i=bébéí*, pl. *á=* 'redness' in [Crabb 1965: 87]; as *m=bébil* in [Yoder 2008: A-20]. Secondary synonym: *tól* 'red' [Sibomana 1986: 266] (semantic difference is not explained).

Abanyom: Crabb 1965: 87. The attested form is nominal ('redness'); plural form in *á=*. Transcribed as *m=bila* in [Yoder 2008: A-19].

Efutop: Crabb 1965: 87. The attested form is nominal ('redness'); plural form in *á=*. Transcribed as *è=bínè-bínà ~ e=bina* in [Yoder 2008: A-19].

Nde: Crabb 1965: 87. The attested form is nominal ('redness'); plural form in *ā=*. Transcribed as *m=bini* in [Yoder 2008: A-19].

Nselle: Crabb 1965: 87. The attested form is nominal ('redness'); plural form in *ā=*. Transcribed as *m=bini* in [Yoder 2008: A-19].

Nta: Crabb 1965: 87. The attested form is nominal ('redness'); plural form in *ā=*. Transcribed as *m=bini* in [Yoder 2008: A-19].

Nkum: Crabb 1965: 87. The attested form is nominal ('redness'); plural form in *ā=*. Transcribed as *m=bili* in [Yoder 2008: A-20].

Nnam: Crabb 1965: 87. The attested form is nominal ('redness'); plural form in *á=*. Transcribed as *n=bili* in [Yoder 2008: A-20].

Ekajuk: Crabb 1965: 87. The attested form is nominal ('redness'); plural form in *á=*. Transcribed as *m=bílí-bílí* (Ekagongo), *m=bílí-bili* (Mfom), *m=bílí-bili* (Esham) in [Yoder 2008: A-20] (reduplicated variants).

Ekparabong: Crabb 1965: 87. The attested form is nominal ('redness'); plural form in *bé=*.

Balep: Crabb 1965: 87. The attested form is nominal ('redness'); plural form in *bé=*.

67. ROAD

Ejagham *Ñ=bá* (1), Nkem *ṁ=bár* (1), Abanyom *ṁ=bá:* (1), Efutop *ṁ:=bá* (1), Nde *ṁ=bá:* (1), Nselle *m=ba:* (1), Nta *m=bá:* (1), Nkum *m=bar* (1), Nnam *ṁ=bāṁ* (1), Ekajuk *m=bεṁ* (1).

References and notes:

Ejagham: Watters 1981: 300. Plural form: *ṁ=bá*.

Nkem: Sibomana 1986: 253, 264. Plural form in *ā=*. Transcribed as *m=bar* in [Yoder 2008: A-20].

Abanyom: Yoder 2008: A-19. Plural form: *ā=bá*. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-19. Plural form: *ā=bá*. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-19. Plural form: *ā=bé*. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-19. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-19. Plural form: *ā=bá:*. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-20. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-20. Plural form: *ā=bāṁ*. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-16. Dialectal variants: *m=bεṁ* (Ekagongo), *m=ba:ṁ* (Mfom), *m=bεṁ* (Esham). Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

68. ROOT

Ejagham *ì=rűg* (1), Nkem *ṁ=dűg* (1), Abanyom *ṁ=dűg* (1), Efutop *ṁ=duṁg* (1), Nde *ṁ=dṁg* (1), Nselle *ṁ=dűg* (1), Nta *ṁ=dṁg* (1), Nkum *ṁ=dṁg* (1), Nnam *ṁ=lṁg* (1), Ekajuk *ṁ=lṁg* (1), Ekparabong *ṁ=dűg* (1), Balep *ṁ=dűg* (1).

References and notes:

Ejagham: Watters 1981: 302. Plural form: *ā=rűg*. Entirely different stem found in [Crabb 1965: 88]: *ì=yṁṁ*, pl. *ā=*.

Nkem: Crabb 1965: 88. Plural form: $\hat{a}=r\acute{u}g$. Transcribed as $n=r\acute{o}g-ete$ in [Yoder 2008: A-20] (a compound with 'tree' q.v.).

Abanyom: Crabb 1965: 88. Plural form: $\hat{a}=r\acute{u}g$. Transcribed as $a=rug-ante$ in [Yoder 2008: A-19] (a compound with 'tree' q.v.).

Efutop: Crabb 1965: 88. Plural form: $\hat{a}=du\acute{o}g$. Transcribed as $n=dog-eti$, pl. $a=dog-anti$ in [Yoder 2008: A-19] (a compound with 'tree' q.v.).

Nde: Crabb 1965: 88. Plural form: $\hat{a}=r\acute{o}g$. Transcribed as $\#d k-ete$, pl. $\hat{a}=r\acute{u}w-\acute{a}t\acute{e}$ in [Yoder 2008: A-19] (a compound with 'tree' q.v.).

Nselle: Crabb 1965: 88. Plural form: $\hat{a}=r\acute{u}g$. Transcribed as $n=d\acute{u}g-ut\acute{e}$, pl. $\hat{a}=r\acute{u}g-\acute{a}nt\acute{e}$ in [Yoder 2008: A-19] (a compound with 'tree' q.v.).

Nta: Crabb 1965: 88. Plural form: $\hat{a}=r\acute{o}g$. Transcribed as $n=d\acute{o}g-\acute{e}t\acute{e}$, pl. $\hat{a}=rvw-anti$ in [Yoder 2008: A-19] (a compound with 'tree' q.v.).

Nkum: Crabb 1965: 88. Plural form: $\hat{a}=r\acute{o}g$. Transcribed as $n=dok-ite$ in [Yoder 2008: A-20] (a compound with 'tree' q.v.).

Nnam: Crabb 1965: 88. Plural form: $\hat{a}=l\acute{o}g$. Transcribed as $n=l\acute{o}g-ete$ in [Yoder 2008: A-20] (a compound with 'tree' q.v.).

Ekajuk: Crabb 1965: 88. Plural form: $\hat{a}=l\acute{o}g$. Transcribed as $lok-ati$, pl. $\hat{a}=l\acute{o}k-anti$ (Ekagongo), $l\acute{o}g-\acute{a}i$, pl. $\hat{a}=l\acute{o}g-\acute{a}nti$ (Mfom), $n=lok-eti$, pl. $a=lok-nti$ (Esham) in [Yoder 2008: A-20] (a compound with 'tree' q.v.).

Ekparabong: Crabb 1965: 88. Plural form: $b\hat{a}=r\acute{u}g$.

Balep: Crabb 1965: 88. Plural form: $b\hat{a}=r\acute{u}g$.

69. ROUND

Nkem $k\acute{i}l\acute{e}-l\acute{e}l\acute{e}$ (1), Abanyom $n=k\acute{e}d\acute{e}$ (1), Efutop $\acute{e}=k\acute{a}r\acute{e}-nk\acute{a}$ (1), Nde $n=k\acute{e}r\acute{e}$ (1), Nselle $\eta=k\acute{e}r\acute{e}$ (1), Nta $n=k\acute{e}r\acute{e}$ (1), Nkum $k\acute{i}l\acute{e}-l\acute{e}l\acute{e}l\acute{e}$ (1), Nnam $\eta=k\acute{e}d\acute{e}$ (1), Ekajuk $\acute{e}=\acute{z}\acute{o}nka$ # (2).

References and notes:

Ejagham: Not attested.

Nkem: Yoder 2008: A-20. Not attested in any of L. Sibomana's works.

Abanyom: Yoder 2008: A-19. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-19. Not attested in J. Crabb's lists. The same source also lists a synonymous form: *fira-fira* (with reduplication).

Nde: Yoder 2008: A-19. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-19. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-19. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-20. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-20. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-20. Dialectal variants, including synonyms: (1) $\acute{e}=\acute{z}\acute{o}nka$, (2) $\acute{e}=\acute{g}a\acute{r}\acute{e}$, (3) $g\acute{b}a\eta\acute{e}-g\acute{b}a\eta\acute{e}$ (Ekagongo; variant (3) is not entirely visible in the source data and is tentatively "reconstructed" as a reduplication); $\acute{e}=\acute{s}\acute{o}n\eta\acute{e}$ (Mfom); (1) $\acute{e}=\acute{z}\acute{i}nka$, (2) $\acute{e}p=k\acute{o}n$, (3) $\acute{e}=\acute{s}\acute{o}n\eta\acute{e}$ (Esham). Semantic difference is unclear. Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

70. SAND

Ejagham $\acute{e}=s\acute{e}b\acute{e}$ (1), Nkem $\acute{m}=b\acute{u}b\acute{u}$ (2), Abanyom $\acute{e}r\acute{a}=g\acute{a}n\acute{d}\acute{e}$ (3), Efutop $\acute{e}=s\acute{i}s\acute{i}\acute{e}$ (1), Nde $n=se$ (1), Nselle $\acute{e}=k\acute{p}a=s\acute{e}$ (1), Nta $\acute{e}=s\acute{e}s\acute{e}$ (1), Nkum $i=b\acute{u}b\acute{u}$ (2), Nnam $\acute{e}r\acute{i}=g\acute{i}n\acute{d}\acute{e}$ (3), Ekajuk $\acute{e}r\acute{i}=k\acute{i}$ (4).

References and notes:

Ejagham: Watters 1981: 310.

Nkem: Sibomana 1986: 255. Cf. *ì=bùbù* 'dust' [Sibomana 1986: 256]. Transcribed as *m=bubu* in [Yoder 2008: A-20].

Abanyom: Yoder 2008: A-19. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-19. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-19. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-19. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-19. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-20. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-20. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-20. Dialectal variants: *èrì=kì* (Ekagongo), *eri=kindi* (Mfom), *eri=ki* (Esham). The Mfom variant is clearly cognate with Nnam *èrì=gìndé* q.v., but it is not obvious that it is the same root as *=ki ~ =kì* in the other two dialects. Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

71. SAY

Ejagham =*sádé* (1), Nkem *bun* (2), Abanyom *àgbábòn* (3), Efutop *e=dak* (4), Nde *rak* (4), Nselle *lɛ=rəya*: (4), Nta *rak* (4), Nkum *m=bun* (2), Nnam *bòn* (2), Ekajuk *byún* (2).

References and notes:

Ejagham: Watters 1981: 492.

Nkem: Yoder 2008: A-20. Not attested in any of L. Sibomana's works.

Abanyom: Yoder 2008: A-19. Not attested in J. Crabb's lists. Morphological structure unclear.

Efutop: Yoder 2008: A-19. Not attested in J. Crabb's lists. Other attested variants include *n=day-a* and *yea=day-a(si)* [ibid.], but their morphological structure is unclear.

Nde: Yoder 2008: A-19. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-19. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-19. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-20. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-20. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-20. Dialectal variants: *byún* (Ekagongo), *bún* (Mfom), *byún* (Esham). Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

72. SEE

Ejagham =*yên* (1), Nkem *yêd* (1), Abanyom *yên* (1), Efutop *nán* (1), Nde *yēè* (1), Nselle *yê* (1), Nta *yēè* (1), Nkum *nên* (1), Nnam *nín ~ nén* (1), Ekajuk *nín* (1), Ekparabong *rǎ* (2), Balep *rǎ* (2).

References and notes:

Ejagham: Watters 1980: 110. Transcribed as *yên* in [Crabb 1965: 89].

Nkem: Sibomana 1986: 258. Transcribed as *yêd* in [Crabb 1965: 89]; as *yét^h* in [Yoder 2008: A-20].

Abanyom: Crabb 1965: 89. Transcribed as *yên* in [Yoder 2008: A-19].

Efutop: Crabb 1965: 89. Transcribed as *nyan* in [Yoder 2008: A-19].

Nde: Crabb 1965: 89. Transcribed as *iyè* in [Yoder 2008: A-19].

Nselle: Crabb 1965: 89. Transcribed as *lɛ=yɛ:* in [Yoder 2008: A-19].

Nta: Crabb 1965: 89. Transcribed as *yɛ:* in [Yoder 2008: A-19].

Nkum: Crabb 1965: 89. Transcribed as *nyɛn* in [Yoder 2008: A-20].

Nnam: Crabb 1965: 89. Transcribed as *ɲén* in [Yoder 2008: A-20].

Ekajuk: Crabb 1965: 89. Transcribed as *ɛm=yine* (Ekagongo), *nyɔn* (Mfom), *ɛm=ɲɛn ~ mɛ=ɲɛn* (Esham) in [Yoder 2008: A-20].

Ekparabong: Crabb 1965: 89.

Balep: Crabb 1965: 89.

73. SEED

Ejagham *Ñ=màgè* (1), Nkem *ṁ=mùg* (1), Abanyom *ṁ=mùg* (1), Efutop *ṁ=muḍg* (1), Nde *ṁ=mḍg* (1), Nselle *ṁ=mḍg* (1), Nta *ṁ=mḍg* (1), Nkum *ṁ=mḍgḍ* (1), Nnam *ṁ=mḍg* (1), Ekajuk *ṁ=mḍg* (1), Ekparabong *ṁ=mùní* (1), Balep *ṁ=mǔŋ* (1).

References and notes:

Ejagham: Watters 1981: 298. Plural form: *à=m gè*. Also functions as a lexical classifier: 'any small, generally round, object' [ibid.: 310]. Transcribed as *ṁmǔgè*, pl. *à=* in [Crabb 1965: 90].

Nkem: Crabb 1965: 90. Plural form in *à=*. The same root (with a different suffixal extension) is confirmed as *moy-ete* in [Yoder 2008: A-22]. In the light of this agreement as well as external data, the completely different stem *ṁkàb*, pl. *à=* in [Sibomana 1986: 263, 264], although glossed as 'seed', is more likely to denote some specific kind of seed rather than represent the general term.

Abanyom: Crabb 1965: 90. Plural form in *à=*. Transcribed as *muk* in [Yoder 2008: A-21].

Efutop: Crabb 1965: 90. Plural form in *à=*. Transcribed as *ṁok* in [Yoder 2008: A-21].

Nde: Crabb 1965: 90. Plural form in *à=*. Transcribed as *ṁḍk*, pl. *a=mḍk* in [Yoder 2008: A-21].

Nselle: Crabb 1965: 90. Plural form in *à=*. Transcribed as *mōg-été*, pl. *ā=mōg-ántē* in [Yoder 2008: A-21] (the second component is 'tree' q.v., so the exact meaning must be 'tree-seed' or 'seed of fruit').

Nta: Crabb 1965: 90. Plural form in *à=*. Transcribed as *mok*, pl. *á=mok* in [Yoder 2008: A-21].

Nkum: Crabb 1965: 90. Plural form in *à=*. Transcribed as *ṁḍgḍ* in [Yoder 2008: A-22].

Nnam: Crabb 1965: 90. Plural form in *à=*. Transcribed as *ṁḍk*, pl. *á=ṁḍk* in [Yoder 2008: A-22].

Ekajuk: Crabb 1965: 90. Plural form in *à=*. Transcribed as *mok*, pl. *a=mok* (Ekagongo), *móγ ā* pl. *ā=móγ ā* (Mfom), *moko-ti*, pl. *a=moko-nti* (Esham) in [Yoder 2008: A-22] (the second component in the Esham form is 'tree' q.v.).

Ekparabong: Crabb 1965: 90. Plural form: *ṁbùní*.

Balep: Crabb 1965: 90. Plural form: *ṁbǔŋ*.

74. SIT

Ejagham *=kù mí* (1), Nkem *bím* (2), Abanyom *zḍl* (3), Efutop *zuḍn* (3), Nde *zḍn* (3), Nselle *zḍn* (3), Nta *zḍ* (3), Nkum *bímè* (4), Nnam *zḍá* (5), Ekajuk *zḍ* (5), Ekparabong *kímí* (1), Balep *bìnóŋ* (2).

References and notes:

Ejagham: Watters 1981: 491. Meaning glossed as 'to sit down'. Transcribed as *kù mí* in [Crabb 1965: 92].

Nkem: Sibomana 1986: 289. Transcribed as *bím* in [Crabb 1965: 92]; as *bim* in [Yoder 2008: A-22].

Abanyom: Crabb 1965: 92. Transcribed as *zḍ* in [Yoder 2008: A-21].

Efutop: Crabb 1965: 92. Transcribed as *ɲí ~ =zinzi ~ =zonanzi* in [Yoder 2008: A-21].
Nde: Crabb 1965: 92. Transcribed as *ɲí* in [Yoder 2008: A-21].
Nselle: Crabb 1965: 92. Transcribed as *nɲí* in [Yoder 2008: A-21].
Nta: Crabb 1965: 92. Transcribed as *ʒo:* in [Yoder 2008: A-21].
Nkum: Crabb 1965: 92. Transcribed as *b mɛ̀* in [Yoder 2008: A-22].
Nnam: Crabb 1965: 92. Transcribed as *ʒíyá* in [Yoder 2008: A-22].
Ekajuk: Crabb 1965: 92. Transcribed as *ʒí* (Ekagongo, Mfom), *ʒi* (Esham) in [Yoder 2008: A-22].
Ekparabong: Crabb 1965: 92.
Balep: Crabb 1965: 92.

75. SKIN

Ejagham *Ñ=gù* (1), Nkem *ɲ=gòb-ɜ̀* (1), Abanyom *ɲ=gò* (1), Efutop *ɲ=gùgù* (1), Nde *ɲ=gù* (1), Nselle *ɲ=gù* (1), Nta *ɲ=gù* (1), Nkum *ɲ=gòb-ɜ̀* (1), Nnam *ɲ=gò* (1), Ekajuk *ɲ=gù* (1), Ekparabong *ɲ=kòb* (1), Balep *ɲ=kòb* (1).

References and notes:

Ejagham: Watters 1980: 127. Plural form in *ò=*. Transcribed as *ɸgù*, pl. *ò=* in [Crabb 1965: 92].
Nkem: Crabb 1965: 92. Plural form in *à=*. Extended form *ekpak=aj=gub-ezi* found in [Yoder 2008: A-22].
Abanyom: Crabb 1965: 92. Plural form in *à=*. Extended form *ɲgwa-bezi* found in [Yoder 2008: A-21].
Efutop: Crabb 1965: 92. Plural form in *à=*. Transcribed as *ɲ=gugu*, pl. *á=gùgù* in [Yoder 2008: A-21].
Nde: Crabb 1965: 92. Plural form: *ã=kpâɲgù*. Extended form transcribed as *n=kpângu* in [Yoder 2008: A-21].
Nselle: Crabb 1965: 92. Plural form: *ã=kpâɲgù*. Extended form transcribed as *ɲ=kpá=n=gù-ãbĩɲí* in [Yoder 2008: A-21] (overall structure is not very clear, but the main root is clearly the same).
Nta: Crabb 1965: 92. Plural form in *à=*. Transcribed as *ɲ=gú*, pl. *à=gũ* in [Yoder 2008: A-21].
Nkum: Crabb 1965: 92. Plural form in *à=*. Transcribed as *uɲo* in [Yoder 2008: A-22] (probably = *uɲ=go* without the *-ɜ̀* component in Crabb's notes).
Nnam: Crabb 1965: 92. Plural form in *à=*. Extended form transcribed as *kpà=n=gù:* in [Yoder 2008: A-22] (overall structure is not very clear, but the main root is clearly the same).
Ekajuk: Crabb 1965: 92. Plural form in *à=*. Extended form transcribed as *n=gub-ɲin* (Ekagongo), *n=gũb-ɲin* (Mfom), *n=gób-ɲin* (Esham) in [Yoder 2008: A-22].
Ekparabong: Crabb 1965: 92. Said to be more usually used in the construction *ɸkòb bè-kè*.
Balep: Crabb 1965: 92. Said to be more usually used in the construction *ɸkòb bè-kì*.

76. SLEEP

Ejagham *yâɛ* (1), Nkem *lâl* (1), Abanyom *lâl* (1), Efutop *lán* (1), Nde *nân* (1), Nselle *nân* (1), Nta *nân* (1), Nkum *lâl* (1), Nnam *lâl* (1), Ekajuk *lâl* (1), Ekparabong *lái* (1), Balep *lâl* (1).

References and notes:

Ejagham: Crabb 1965: 92. Not attested in any of J. Watters' works.
Nkem: Sibomana 1986: 284. Transcribed as *lâl* in [Crabb 1965: 92]; as *à=lâl* in [Yoder 2008: A-22].
Abanyom: Crabb 1965: 92. Transcribed as *lâl* in [Yoder 2008: A-21].

Efutop: Crabb 1965: 92. Quoted as *lan elɔ* in [Yoder 2008: A-21].
Nde: Crabb 1965: 92. Transcribed as *nan* in [Yoder 2008: A-21].
Nselle: Crabb 1965: 92. Transcribed as (*a:mə*)=*lan* in [Yoder 2008: A-21].
Nta: Crabb 1965: 92. Transcribed as *nan* in [Yoder 2008: A-21].
Nkum: Crabb 1965: 92. Transcribed as *lal* in [Yoder 2008: A-22].
Nnam: Crabb 1965: 92. Transcribed as *lál* in [Yoder 2008: A-22].
Ekajuk: Crabb 1965: 92. Transcribed as *lál* (Ekagongo, Mfom), (*eb*)=*la:l(-ɛ)* (Esham) in [Yoder 2008: A-22].
Ekparabong: Crabb 1965: 92.
Balep: Crabb 1965: 92.

77. SMALL

Ejagham =*ɛ́b* (1), Nkem *tèkè* (2).

References and notes:

Ejagham: Watters 1981: 456. Verbal stem ('to be small').
Nkem: Sibomana 1986: 266.
Abanyom: Not attested.
Efutop: Not attested.
Nde: Not attested.
Nselle: Not attested.
Nta: Not attested.
Nkum: Not attested.
Nnam: Not attested.
Ekajuk: Not attested.
Ekparabong: Not attested.
Balep: Not attested.

78. SMOKE

Ejagham *á=túg* (1), Nkem *à=títák* (1), Abanyom *à=túg* (1), Efutop *é=titiyá* (1), Nde *ā=titīg* (1), Nselle *ē=titig* (1), Nta *ā=titiyī* (1), Nkum *à=tótôg* (1), Nnam *ā=tītōg* (1), Ekajuk *ā=tītōg* (1), Ekparabong *è=lîlî* (2), Balep *bà=ɲîn* (2).

References and notes:

Ejagham: Watters 1981: 303. Transcribed as *á=túg* in [Crabb 1965: 92].
Nkem: Sibomana 1986: 257. Transcribed as *á=títúg* in [Crabb 1965: 92]; as *à=títák* in [Yoder 2008: A-22].
Abanyom: Crabb 1965: 93. Transcribed as *à=túk* in [Yoder 2008: A-21].
Efutop: Crabb 1965: 93. Plural form in *á*. Transcribed as *é=titigā*, pl. *a=titiga* in [Yoder 2008: A-21].
Nde: Crabb 1965: 93. Transcribed as *é=titik*, pl. *á=titik* in [Yoder 2008: A-21].
Nselle: Crabb 1965: 93. Plural form in *ā*. Transcribed as *ā=títik* in [Yoder 2008: A-21].
Nta: Crabb 1965: 93. Transcribed as *ā=titígí* in [Yoder 2008: A-21].
Nkum: Crabb 1965: 93. Transcribed as *à=túk k* in [Yoder 2008: A-22].
Nnam: Crabb 1965: 93. Transcribed as *à=tít k* in [Yoder 2008: A-22].
Ekajuk: Crabb 1965: 93. Transcribed as *ā=túók* (no dialectal variance) in [Yoder 2008: A-22].

Ekparabong: Crabb 1965: 93.

Balep: Crabb 1965: 93.

79. STAND

Ejagham =*gím* (1), Nkem *yê*m (1), Abanyom *yémâ* (1), Efutop *yí:mà* (1), Nde *yīmì* (1), Nselle *yēmè* (1), Nta *yīmì* (1), Nkum *yémè* (1), Nnam *yé:mé* (1), Ekajuk *yí:mí* (1), Ekparabong *lámí* (1), Balep *lámán* (1).

References and notes:

Ejagham: Watters 1981: 502. Transcribed as *yimi* in [Crabb 1965: 94].

Nkem: Sibomana 1986: 275. Transcribed as *yê*m in [Crabb 1965: 94]; as *yim* in [Yoder 2008: A-24].

Abanyom: Crabb 1965: 94. Transcribed as *yēmè* in [Yoder 2008: A-23].

Efutop: Crabb 1965: 94. Transcribed as *yímà* in [Yoder 2008: A-23].

Nde: Crabb 1965: 94. Transcribed as *nè=yím* in [Yoder 2008: A-23].

Nselle: Crabb 1965: 94. Transcribed as *lè=yímí* in [Yoder 2008: A-23].

Nta: Crabb 1965: 94. Transcribed as *yīmī* in [Yoder 2008: A-23].

Nkum: Crabb 1965: 94. Transcribed as *yemi* in [Yoder 2008: A-24].

Nnam: Crabb 1965: 94. Transcribed as *yé:mi* in [Yoder 2008: A-24].

Ekajuk: Crabb 1965: 94. Transcribed as *yí:mí* (Ekagongo), *yí:mí* (Mfom, Esham) in [Yoder 2008: A-24].

Ekparabong: Crabb 1965: 94.

Balep: Crabb 1965: 94.

80. STAR

Nkem *ñ=dòròndò* (1), Abanyom *n=darando* (1), Efutop *è=dùrándù* (1), Nde *è=dúrándù* (1), Nselle *ē=duándū* (1), Nta *ē=dwándv̄* (1), Nkum *ń=dùgíndò* (1), Nnam *è=ló:lò* (2), Ekajuk *ē=lónlō* (2).

References and notes:

Ejagham: Not attested.

Nkem: Yoder 2008: A-24. Not attested in any of L. Sibomana's works.

Abanyom: Yoder 2008: A-23. Plural form: *a=rarando*. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-23. Plural form: *á=dúrándù*. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-23. Plural form: *à=dúrándù*. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-23. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-23. Plural form: *a=dwándv̄*. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-24. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-24. Plural form: *a=l ð*. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-24. Plural form: *a=lónlō*. No dialectal variance. Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

81. STONE

Ejagham $\dot{N}=t\acute{a}é$ (1), Nkem $\dot{u}=t\acute{a}l$ (1), Abanyom $l\acute{o}=tal$ (1), Efutop $\dot{e}=t\acute{a}n$ (1), Nde $n\epsilon=tan$ (1), Nselle $\dot{l}\bar{e}=t\acute{a}n$ (1), Nta $n\bar{a}=t\acute{a}n$ (1), Nkum $u=tal$ (1), Nnam $\epsilon=tal$ (1), Ekajuk $\epsilon b=ta:l$ (1).

References and notes:

Ejagham: Watters 1981: 299. Plural form: $\dot{a}=t\acute{a}é$.
Nkem: Sibomana 1986: 263. Transcribed as $\dot{u}=t\acute{a}l$ in [Yoder 2008: A-24].
Abanyom: Yoder 2008: A-23. Not attested in J. Crabb's lists.
Efutop: Yoder 2008: A-23. Not attested in J. Crabb's lists.
Nde: Yoder 2008: A-23. Plural form: $\dot{a}=t\acute{a}n$. Not attested in J. Crabb's lists.
Nselle: Yoder 2008: A-23. Not attested in J. Crabb's lists.
Nta: Yoder 2008: A-23. Plural form: $\bar{a}=t\acute{a}n$. Not attested in J. Crabb's lists.
Nkum: Yoder 2008: A-24. Not attested in J. Crabb's lists.
Nnam: Yoder 2008: A-24. Not attested in J. Crabb's lists.
Ekajuk: Yoder 2008: A-24. No dialectal variance. Not attested in J. Crabb's lists.
Ekparabong: Not attested.
Balep: Not attested.

82. SUN

Ejagham $\dot{N}=\dot{z}úí$ (1), Nkem $\dot{n}=\dot{z}òl$ (1), Abanyom $\eta=\dot{z}ól$ (1), Efutop $\acute{n}=\dot{z}ùn \sim \acute{n}=zùn$ (1), Nde $\dot{n}=\dot{z}òn$ (1), Nselle $n=\dot{z}ul$ (1), Nta $n=\dot{z}vn$ (1), Nkum $n=\dot{z}ul$ (1), Nnam $n=\dot{z}ol$ (1), Ekajuk $n=\dot{z}ul$ (1).

References and notes:

Ejagham: Watters 1981: 304.
Nkem: Sibomana 1986: 263. Polysemy: 'sun / sunshine'. Transcribed as $\dot{n}=\dot{z}òl$ in [Yoder 2008: A-24].
Abanyom: Yoder 2008: A-23. Not attested in J. Crabb's lists.
Efutop: Yoder 2008: A-23. Not attested in J. Crabb's lists.
Nde: Yoder 2008: A-23. Not attested in J. Crabb's lists.
Nselle: Yoder 2008: A-23. Not attested in J. Crabb's lists.
Nta: Yoder 2008: A-23. Not attested in J. Crabb's lists.
Nkum: Yoder 2008: A-24. Not attested in J. Crabb's lists.
Nnam: Yoder 2008: A-24. Not attested in J. Crabb's lists.
Ekajuk: Yoder 2008: A-24. Dialectal variants: $n=\dot{z}ul$ (Ekagongo), $\dot{n}=\dot{z}úl$ (Mfom), $n=\dot{z}ul$ (Esham). Not attested in J. Crabb's lists.
Ekparabong: Not attested.
Balep: Not attested.

83. SWIM

Ejagham $y\acute{o}g$ (1), Nkem $\mu\acute{o}g$ (1), Abanyom $\eta\acute{o}g$ (1), Efutop $y\acute{u}óg$ (1), Nde $y\acute{o}g$ (1), Nselle $y\acute{o}g$ (1), Nta $y\acute{o}g$ (1), Nkum $\eta\acute{o}g$ (1), Nnam $\eta\acute{o}g$ (1), Ekajuk $\eta\acute{é}óg$ (1), Ekparabong $w\acute{o}g$ (1), Balep $w\acute{o}g$ (1).

morpheme is -o- all the same (cf. 'this').

Abanyom: Not attested.

Efutop: Not attested.

Nde: Not attested.

Nselle: Not attested.

Nta: Not attested.

Nkum: Not attested.

Nnam: Not attested.

Ekajuk: Not attested.

Ekparabong: Not attested.

Balep: Not attested.

86. THIS

Ejagham \tilde{N} - (1), Nkem = \hat{a} ~ = $\hat{a}n\hat{a}$ (2).

References and notes:

Ejagham: Watters 1981: 330. The morpheme expresses the proximate degree of deixis and is joined with various concord suffixes (class 1: $\tilde{N}i$ \acute{y} class 2: $\tilde{N}b\acute{a}$, etc.).

Nkem: Sibomana 1986: 266. The shorter variant is seen by the author as a reduction from the longer = $\hat{a}n\hat{a}$, but the original root morpheme is - \hat{a} - all the same (cf. 'that').

Abanyom: Not attested.

Efutop: Not attested.

Nde: Not attested.

Nselle: Not attested.

Nta: Not attested.

Nkum: Not attested.

Nnam: Not attested.

Ekajuk: Not attested.

Ekparabong: Not attested.

Balep: Not attested.

87. THOU

Ejagham $w\grave{e}$ (1), Nkem \grave{u} (1), Abanyom $w\grave{o}$ (1), Efutop $w\circ$ (1), Nde $w\grave{o}$ (1), Nselle $\bar{u}w\acute{o}$ (1), Nta $w\circ$ (1), Nkum $w\circ$ (1), Nnam $w\grave{o}$ (1), Ekajuk $w\circ$ (1).

References and notes:

Ejagham: Watters 1981: 319. Direct stem ("nominative"); the oblique ("accusative") stem is $w\hat{a}$.

Nkem: Sibomana 1986: 271. Direct stem; the object pronoun stem is $w\grave{o} \sim \grave{a} \sim \acute{a}$ [Sibomana 1986: 272]. Transcribed as $w\circ$ in [Yoder 2008: A-30].

Abanyom: Yoder 2008: A-29. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-29. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-29. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-29. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-29. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-30. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-30. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-30. Dialectal variants: *wɔ* (Ekagongo), *wɔ* (Mfom), *wo* (Esham). Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

88. TONGUE

Ejagham $\dot{\epsilon}=r\acute{a}b\dot{\epsilon}$ (1), Nkem $\dot{\iota}=r\acute{e}b\dot{\iota}$ (1), Abanyom $\acute{l}\acute{f}=r\acute{e}b\acute{e}$ (1), Efutop $\acute{e}=l\acute{\iota}:\beta\grave{a}$ (1), Nde $n\bar{\epsilon}=n\dot{\iota}b\dot{\iota}$ (1), Nselle $n\bar{\epsilon}=n\dot{\iota}b\dot{\iota}$ (1), Nta $n\bar{\iota}=n\dot{\iota}\beta\bar{\iota}$ (1), Nkum $\acute{\iota}=l\grave{e}b\acute{e}$ (1), Nnam $\acute{e}l=l\acute{\acute{g}}\acute{\acute{e}}$ (1), Ekajuk $\acute{\epsilon}b=l\acute{\acute{g}}\acute{\acute{e}}$ (1), Ekparabong $\dot{\epsilon}=l\acute{e}b\dot{\iota}$ (1), Balep $l\grave{e}=l\acute{e}g\grave{e}b$ (1).

References and notes:

Ejagham: Watters 1981: 296. Plural form: $b\dot{\iota}=r\ b\dot{\epsilon}$. Transcribed as $\dot{\epsilon}=r\beta\dot{\epsilon}$, pl. $b\dot{\iota}=$ in [Crabb 1965: 98].

Nkem: Sibomana 1986: 254. Transcribed as $\acute{\iota}=r\acute{e}b \sim \acute{\iota}=r\acute{e}b\dot{\iota}$, pl. $\acute{a}=$ in [Crabb 1965: 98]; as $\acute{\iota}=r\acute{e}b\dot{\iota}$ in [Yoder 2008: A-26].

Abanyom: Crabb 1965: 98. Plural form: $\acute{\iota}=d\acute{e}b\acute{e}$. Transcribed as $r\dot{\iota}=r\acute{e}b\acute{e}$, pl. $\acute{a}=r\acute{e}b\acute{e}$ in [Yoder 2008: A-25].

Efutop: Crabb 1965: 98. Plural form in $\acute{a}=$. Transcribed as $\acute{e}=l\acute{\iota}b\grave{a}$, pl. $\acute{a}=l\acute{\iota}b\grave{a}$ in [Yoder 2008: A-25].

Nde: Crabb 1965: 98. Plural form in $\bar{n}=$. Transcribed as $n\bar{\epsilon}=n\dot{\iota}b\dot{\iota}$, pl. $\dot{\iota}=n\dot{\iota}b\dot{\iota}$ in [Yoder 2008: A-25].

Nselle: Crabb 1965: 98. Plural form in $\bar{n}=$. Transcribed as $l\bar{\epsilon}=l\dot{\iota}b\dot{\iota}$, pl. $n\dot{\iota}b\dot{\iota}$ in [Yoder 2008: A-25].

Nta: Crabb 1965: 98. Plural form in $\bar{n}=$. Transcribed as $n\bar{\iota}=n\dot{\iota}:\beta\bar{\iota}$ in [Yoder 2008: A-25].

Nkum: Crabb 1965: 98. Plural form in $\acute{a}=$. Transcribed as $\acute{\iota}=l\grave{e}b\acute{e}$, pl. $a=$ in [Yoder 2008: A-26].

Nnam: Crabb 1965: 98. Plural form: $\acute{\iota}=n\acute{\acute{g}}\acute{\acute{e}}$. Transcribed as $\dot{\epsilon}=l\acute{e}g\acute{e}$, pl. $l\acute{e}g\acute{e}$ in [Yoder 2008: A-26].

Ekajuk: Crabb 1965: 98. Plural form in $\acute{\iota}=$. Transcribed as $\acute{\epsilon}b=l\acute{\acute{g}}\acute{\acute{e}}$, pl. $l\acute{\acute{g}}\acute{\acute{e}}$ (Ekagongo), $\acute{\epsilon}b=l\acute{\acute{g}}\acute{\acute{e}}$, pl. $l\acute{\acute{g}}\acute{\acute{e}}$ (Mfom), $\acute{\epsilon}b=l\acute{\acute{g}}\acute{\acute{e}}$, pl. $l\acute{\acute{g}}\acute{\acute{e}}$ (Esham) in [Yoder 2008: A-26].

Ekparabong: Crabb 1965: 98. Plural form in $b\dot{\epsilon}=$.

Balep: Crabb 1965: 98. Plural form: $\acute{\iota}=l\acute{e}g\acute{e}b$.

89. TOOTH

Ejagham $\dot{\epsilon}=y\acute{\acute{\iota}}\eta$ (1), Nkem $\dot{\iota}=l\acute{\acute{o}}l$ (2), Abanyom $\acute{l}\acute{f}=m\acute{\acute{\iota}}n$ (1), Efutop $\dot{\epsilon}=m\acute{\acute{\alpha}}n$ (1), Nde $n\bar{\epsilon}=m\acute{\acute{\iota}}n$ (1), Nselle $n\bar{\epsilon}=m\acute{\acute{\iota}}n$ (1), Nta $n\bar{\lambda}=m\acute{\acute{\iota}}n$ (1), Nkum $\dot{\iota}=l\acute{\acute{o}}l$ (2), Nnam $\bar{\epsilon}m=m\acute{\acute{\alpha}}n$ (1), Ekajuk $\acute{e}l=m\acute{\acute{\alpha}}n$ (1), Ekparabong $\dot{\epsilon}=l\acute{\acute{\iota}}\eta$ (1), Balep $l\grave{e}=m\acute{\acute{\alpha}}\eta$ (1).

References and notes:

Ejagham: Watters 1981: 295. Plural form: $\acute{a}=m\acute{\acute{\alpha}}\eta$. Transcribed as $\dot{\epsilon}=y\acute{\acute{\iota}}\eta$, pl. $\acute{a}=m\acute{\acute{\iota}}\eta$ in [Crabb 1965: 98].

Nkem: Sibomana 1986: 254, 264. Plural form in $\acute{a}=$. Transcribed as $\dot{\iota}=l\acute{\acute{o}}l$, pl. $\acute{a}=$ in [Crabb 1965: 98]; as $\dot{\iota}=l\acute{\acute{o}}l$ in [Yoder 2008: A-26].

Abanyom: Crabb 1965: 98. Plural form in $\acute{a}=$. Transcribed as $\dot{\epsilon}=m\acute{\acute{\alpha}}n$, pl. $\acute{a}=m\acute{\acute{\alpha}}n$ in [Yoder 2008: A-25].

Efutop: Crabb 1965: 98. Plural form in $\acute{a}=$. Transcribed as $\dot{\epsilon}=m\ \acute{\iota}$, pl. $\acute{a}=m\ \acute{\iota}$ in [Yoder 2008: A-25].

Nde: Crabb 1965: 98. Plural form in $\acute{a}=$. Transcribed as $n\bar{\epsilon}=m\acute{\acute{\alpha}}n$, pl. $a=men$ in [Yoder 2008: A-25].

Nselle: Crabb 1965: 98. Plural form in $\acute{a}=$. Transcribed as $l\bar{\epsilon}=m\acute{\acute{\iota}}n$, pl. $a=min$ in [Yoder 2008: A-25].

Nta: Crabb 1965: 98. Plural form in $\acute{a}=$. Transcribed as $n\bar{\lambda}=m\acute{\acute{\alpha}}n$, pl. $\acute{a}=m\acute{\acute{\alpha}}n$ in [Yoder 2008: A-25].

Nkum: Crabb 1965: 98. Plural form in $\acute{a}=$. Transcribed as $\dot{\iota}=l\acute{\acute{o}}l$, pl. $a=l\acute{\acute{o}}l$ in [Yoder 2008: A-26].

Nnam: Crabb 1965: 98. Plural form in $\bar{a}=$. Transcribed as $\dot{\epsilon}=m\acute{\acute{\alpha}}n$, pl. $\acute{a}=m\acute{\acute{\alpha}}n$ in [Yoder 2008: A-26].

Ekajuk: Crabb 1965: 98. Plural form in $\bar{a}=$. Transcribed as $\epsilon m=m\acute{\acute{\alpha}}n$, pl. $a=man$ (Ekagongo), $\epsilon m=m\acute{\acute{\alpha}}n$, pl. $am=man$ (Mfom), $\epsilon b=m\acute{\acute{\alpha}}n$, pl.

a=men (Esham) in [Yoder 2008: A-26].

Ekparabong: Crabb 1965: 98. Plural form: *ɲm ɲj*.

Balep: Crabb 1965: 98. Plural form: *ɲm ɲj*.

90. TREE

Ejagham *é=ti* (1), Nkem *ì=té* (1), Abanyom *ò=té* (1), Efutop *è=ti* (1), Nde *è=tē* (1), Nselle *è=tē* (1), Nta *è=tē* (1), Nkum *ì=té* (1), Nnam *ē=tē* (1), Ekajuk *ē=tī* (1), Ekparabong *è=ré-ré* (1), Balep *bò=ré* (1).

References and notes:

Ejagham: Watters 1981: 295. Plural form: *á=ti*. Transcribed as *é=ti*, pl. *à=* in [Crabb 1965: 98].

Nkem: Sibomana 1986: 253. Transcribed as *ì=té*, pl. *ù= ~ à=* in [Crabb 1965: 98]; as *ì=té*, pl. *à=té* in [Crabb 1965: 26].

Abanyom: Crabb 1965: 98. Plural form in *ɲ*. Transcribed as *ò=té*, pl. *ɲ=té* in [Yoder 2008: A-25].

Efutop: Crabb 1965: 98. Plural form in *ɲ*. Transcribed as *è=ti*, pl. *ɲ=ti* in [Yoder 2008: A-25].

Nde: Crabb 1965: 98. Plural form in *ɲ*. Transcribed as *è=tē*, pl. *ɲ=tē* in [Yoder 2008: A-25].

Nselle: Crabb 1965: 98. Plural form in *ɲ*. Transcribed as *ē=té* in [Yoder 2008: A-25].

Nta: Crabb 1965: 98. Plural form in *ɲ*. Transcribed as *ē=té*, pl. *ɲ=té* in [Yoder 2008: A-25].

Nkum: Crabb 1965: 98. Plural form in *à=*. Transcribed as *ì=té* in [Yoder 2008: A-26].

Nnam: Crabb 1965: 98. Plural form in *ñ=*. Transcribed as *è=té*, pl. *ɲ=té* in [Yoder 2008: A-26].

Ekajuk: Crabb 1965: 98. Plural form in *ñ=*. Transcribed as *é=ti*, pl. *n=ti* (no dialectal variance) in [Yoder 2008: A-26].

Ekparabong: Crabb 1965: 98. Plural form: *min=déré*.

Balep: Crabb 1965: 98. Plural form: *ɲdéré*.

91. TWO

Ejagham *é=báé* (1), Nkem *bâl* (1), Abanyom *bí=bâl* (1), Efutop *á=βân* (1), Nde *bī=bâ* (1), Nselle *bī=bâ* (1), Nta *bā=bâ* (1), Nkum *í=bâl* (1), Nnam *é=bâl* (1), Ekajuk *é=bâl* (1), Ekparabong *bé=fáí* (1), Balep *bé=fál* (1).

References and notes:

Ejagham: Watters 1981: 464. Transcribed as *é=βâé* in [Crabb 1965: 99].

Nkem: Sibomana 1986: 268. Transcribed as *í=bâl* in [Crabb 1965: 99]; as *í=bâl* in [Yoder 2008: A-26].

Abanyom: Crabb 1965: 99. Transcribed as *bā=bal* in [Yoder 2008: A-25].

Efutop: Crabb 1965: 99. Transcribed as *e=βan* in [Yoder 2008: A-25].

Nde: Crabb 1965: 99. Transcribed as *ɲbâ:* in [Yoder 2008: A-25].

Nselle: Crabb 1965: 99. Transcribed as *m=ba* in [Yoder 2008: A-25].

Nta: Crabb 1965: 99. Transcribed as *m=ba:* in [Yoder 2008: A-25].

Nkum: Crabb 1965: 99. Transcribed as *í=bâ:l* in [Yoder 2008: A-26].

Nnam: Crabb 1965: 99. Transcribed as *m=bal* in [Yoder 2008: A-26].

Ekajuk: Crabb 1965: 99. Transcribed as *m=bal* (no dialectal variance) in [Yoder 2008: A-26].

Ekparabong: Crabb 1965: 99.

Balep: Crabb 1965: 99.

92. WALK (GO)

Ejagham =ʒĩ (1), Nkem *tīm* (2), Abanyom *šɔn* (3), Efutop *sɪŋ* (3), Nde *sɔŋ* (3), Nselle *so* (3), Nta *soŋ* (3), Nkum *šɔn* (3), Nnam *šɔŋ* (3), Ekajuk *šyɔŋ* (3).

References and notes:

Ejagham: Watters 1983: 59.

Nkem: Sibomana 1986: 272. Secondary synonym: ʒɪ [ibid.]. In [Yoder 2008: A-12], two synonyms are listed: (a) *tīm* and (b) *šɔŋ*. The difference between all three words is not clear.

Abanyom: Yoder 2008: A-11. Not attested in J. Crabb's lists; the most semantically close known form is *ʒɔg* 'to go out' [Crabb 1965: 70].

Efutop: Yoder 2008: A-11. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-11. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-11. (Apparently with suppletivism: cf. *yɛ ya=mu* 'he went' [ibid.]). Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-11. (Apparently with suppletivism: cf. *mɔ=mɔ* 'I went' [ibid.]). Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-12. Apparently with suppletivism: the same source also lists the synonymous form *abutum*, unfortunately, without grammatical glossing. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-12. Apparently with suppletivism: cf. *à=fi* 'he went' [ibid.]. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-12. Dialectal variants: *šyɔŋ* (Ekagongo), *šɔŋ* (Mfom), *čyɔŋ* (Esham). Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

93. WARM (HOT)

Ejagham =fúb (1), Nkem (*e*)=fùfúp (1), Abanyom *m̄=fùbā* (1), Efutop *ì=fup* (1), Nde *nè=fip* (1), Nselle *lɔ=fip* (1), Nta *ne=fip* (1), Nkum *fup* (1), Nnam *è=fūbu* (1), Ekajuk *èp=fúp* ~ *ɛp=fup-fup* (1).

References and notes:

Ejagham: Watters 1980: 121. Glossed as 'to be hot'.

Nkem: Yoder 2008: A-14. Not attested in any of L. Sibomana's works.

Abanyom: Yoder 2008: A-13. Glossed as 'hot'. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-13. Glossed as 'hot'. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-13. Glossed as 'hot'. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-13. Glossed as 'hot'. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-13. Glossed as 'hot'. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-14. Glossed as 'hot'. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-14. Glossed as 'hot'. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-14. Glossed as 'hot'. Dialectal variants: *èp=fúp* ~ *ɛp=fup-fup* (Ekagongo), *fup* (Mfom), *él=fūbū* (Esham). Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

94. WATER

Ejagham $\hat{a}=áb \sim \hat{a}=yéb$ (1), Nkem $\hat{a}=láb$ (1), Abanyom $\hat{a}=láb$ (1), Efutop $\hat{a}=láb$ (1), Nde $\hat{a}=náb$ (1), Nselle $\hat{a}=láb$ (1), Nta $\hat{a}=náb$ (1), Nkum $\hat{a}=láb$ (1), Nnam $\bar{a}=láb$ (1), Ekajuk $\bar{a}=láb$ (1), Ekparabong $\hat{m}=mài \sim màmài$ (2), Balep $\hat{m}=màl$ (2).

References and notes:

Ejagham: Watters 1981: 303. Transcribed as $\hat{a}=y b$ in [Crabb 1965: 102].
Nkem: Sibomana 1986: 253. Transcribed as $\hat{a}=l b$ in [Crabb 1965: 102]; as $\hat{a}=láp$ in [Yoder 2008: A-28].
Abanyom: Crabb 1965: 102. Transcribed as $\hat{a}=láp$ in [Yoder 2008: A-27].
Efutop: Crabb 1965: 102. Transcribed as $\hat{a}=láp$ in [Yoder 2008: A-27].
Nde: Crabb 1965: 102. Transcribed as $\hat{a}=náp$ in [Yoder 2008: A-27].
Nselle: Crabb 1965: 102. Transcribed as $\hat{a}=láp$ in [Yoder 2008: A-27].
Nta: Crabb 1965: 102. Transcribed as $\hat{a}=láp$ in [Yoder 2008: A-27].
Nkum: Crabb 1965: 102. Transcribed as $\hat{a}=láp$ in [Yoder 2008: A-28].
Nnam: Crabb 1965: 102. Transcribed as $\hat{a}=láp$ in [Yoder 2008: A-28].
Ekajuk: Crabb 1965: 102. Transcribed as $\hat{a}=l p$ (Ekagongo), $\hat{a}=l p$ (Mfom), $\hat{a}=láp$ (Esham) in [Yoder 2008: A-28].
Ekparabong: Crabb 1965: 102.
Balep: Crabb 1965: 102.

95. WE

Ejagham $\hat{e}d$ (1), Nkem $ú$ (2), Abanyom $wùr$ (2), Efutop war (2), Nde $wàr$ (2), Nselle war (2), Nta war (2), Nkum wur (2), Nnam $wàrí$ (2), Ekajuk war (2).

References and notes:

Ejagham: Watters 1981: 319.
Nkem: Sibomana 1986: 271. Direct stem; the object pronoun stem is $w r$ [Sibomana 1986: 272], transcribed as wir in [Yoder 2008: A-28].
Abanyom: Yoder 2008: A-27. Not attested in J. Crabb's lists.
Efutop: Yoder 2008: A-27. Not attested in J. Crabb's lists.
Nde: Yoder 2008: A-27. Not attested in J. Crabb's lists.
Nselle: Yoder 2008: A-27. Not attested in J. Crabb's lists.
Nta: Yoder 2008: A-27. Not attested in J. Crabb's lists.
Nkum: Yoder 2008: A-28. Not attested in J. Crabb's lists.
Nnam: Yoder 2008: A-28. Not attested in J. Crabb's lists.
Ekajuk: Yoder 2008: A-28. No dialectal variance. Not attested in J. Crabb's lists.
Ekparabong: Not attested.
Balep: Not attested.

96. WHAT

Ejagham $\check{z}én$ (1), Nkem $\check{z}èní$ (1) / $b\check{a}-\check{z}óm$ (2), Abanyom $b\hat{e}=\check{z}óm$ (2), Efutop $\check{z}en \sim \check{z}yen$ (1), Nde $\check{z}é\check{z}i$ (1), Nselle $\check{z}e:\check{z}i$ (1), Nta $\check{z}e:\check{z}i$ (1), Nkum $bái:=\check{z}ùm$ (2), Nnam $\check{z}é\check{z}í$ (1), Ekajuk $\check{z}én-\check{z}i$ (1).

References and notes:

Ejagham: Watters 1981: 332. There also exists a complex form *bàg(a)-é-zúm* 'what?', literally 'which thing?' (a similar construction is used to form the interrogative 'who?' q.v.); however, Watters remarks that "the complex form is specific, asking 'which (specific) thing?'" [ibid.], therefore, we do not count it as eligible for inclusion on the list.

Nkem: Sibomana 1986: 288. Used in sentence final position (as in: *à yéd zèní* "what did he see?", literally "he saw what?"). Synonym: *bá-zôm* 'what?', literally 'what (which) thing?' (as in: *bá-zôm á tan ô* "what did he lose?"). If the difference between these two interrogatives is indeed strictly syntactical, both may be used for lexicostatistical purposes. Only the latter is confirmed, as *ba-zom*, in [Yoder 2008: A-28]; this source also adds the form *nan* as a synonym, but, according to L. Sibomana, the question word *nán* is rather to be translated as 'why?'.
Abanyom: Yoder 2008: A-27. Not attested in J. Crabb's lists. Compound stem, literally most likely 'what thing?' (cf. notes on Nkem).
Efutop: Yoder 2008: A-27. Not attested in J. Crabb's lists. The source also lists two more complex variants: *edižen* and *žénžínà*, without any notes on morphological segmentation or on the difference in usage.
Nde: Yoder 2008: A-27. Not attested in J. Crabb's lists.
Nselle: Yoder 2008: A-27. Not attested in J. Crabb's lists.
Nta: Yoder 2008: A-27. Not attested in J. Crabb's lists.
Nkum: Yoder 2008: A-28. Not attested in J. Crabb's lists. Compound stem, literally most likely 'what thing?' (cf. notes on Nkem). The same source also adds the form *nan* as a synonym (cf. notes on Nkem for a possible explanation of the difference).
Nnam: Yoder 2008: A-28. Not attested in J. Crabb's lists. The source also lists two more variants: *žen* and *ženži*, without any notes on morphological segmentation or on the difference in usage.
Ekajuk: Yoder 2008: A-28. Dialectal variants, with additional variants: *žén-ži ~ žuma-ži* (Ekagongo), *žen ~ ε=žum* (Mfom), *žen* (Esham). For the difference between the variants with the root (=žum- and those with the root *žen*, cf. the situation in Nkem. Not attested in J. Crabb's lists.
Ekparabong: Not attested.
Balep: Not attested.

97. WHITE

Ejagham *é=bád-é* (1), Nkem *ṁ=bábár* (1), Abanyom *m=bara* (1), Efutop *e=bara-bara* (1), Nde *m=bara* (1), Nselle *m=bara* (1), Nta *n=bá:rá* (1), Nkum *bí=bara* (1), Nnam *ṁ=bá:rē* (1), Ekajuk *è=bárè* (1).

References and notes:

Ejagham: Watters 1981: 460. Derived from the verbal stem *-bád* 'to be white' [Watters 1981: 456].

Nkem: Sibomana 1986: 267. Reduplicated adjectival stem. Secondary synonym: postnominal *kp r jí* [Sibomana 1986: 267] (semantic difference is unclear). Transcribed as *babar* in [Yoder 2008: A-28].

Abanyom: Yoder 2008: A-27. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-27. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-27. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-27. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-27. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-28. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-28. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-28. Dialectal variants: *è=bárè / m=bare* (Ekagongo), *ṁ=bárè-bàrè* (Mfom), *m=ba:r1-ba:re* (Esham). Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

98. WHO

Ejagham *bàg(a)-é-nê* (1), Nkem *nínò ~ nínǒ* (2), Abanyom *bà-né* (1), Efutop *duo* (3), Nde *yá-nè* (4), Nselle *yε-nne:* (4), Nta *yí:-nè* (4), Nkum *nónō* (2), Nnam *nènèwó* (2), Ekajuk *níníwò* (2).

References and notes:

Ejagham: Watters 1981: 331-332. Literally analysed as *bàg(a)-* 'which?' (interrogative adjective) + *nê* 'person' q.v. (with a class prefix that is different from standard nominal usage of the word). Watters remarks that the complex form "optionally simplifies to the form *é-nê* 'who?' without the adjectival interrogative" [ibid.]; from a lexicostatistical point of view, this means that the item is well on its way towards lexical replacement, but has not yet completed the process - since the original complex form is still in active usage, the item should be scored based on the interrogative morpheme *bàg(a)-*.

Nkem: Sibomana 1986: 288. Transcribed as *nínò*: in [Yoder 2008: A-28].

Abanyom: Yoder 2008: A-27. Not attested in J. Crabb's lists. A transparent compound form: the first part is the general interrogative particle *bV-* (see 'what?'), the second part is *=ne* 'person' q.v.

Efutop: Yoder 2008: A-27. Not attested in J. Crabb's lists.

Nde: Yoder 2008: A-27. Not attested in J. Crabb's lists. The second part of this compound form must be *=ne* 'person' q.v.

Nselle: Yoder 2008: A-27. Not attested in J. Crabb's lists. The second part of this compound form must be *=ne* 'person' q.v.

Nta: Yoder 2008: A-27. Not attested in J. Crabb's lists. The second part of this compound form must be *=ne* 'person' q.v.

Nkum: Yoder 2008: A-28. Not attested in J. Crabb's lists. A suppletive plural form or a secondary synonym (not specified) is also listed in the same source as *bái-bògò*.

Nnam: Yoder 2008: A-28. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-28. Dialectal variants: *níníwò* (Ekagongo), *nīné / nínéwò* (Mfom), *nawo / néné* (Esham). Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

99. WOMAN

Ejagham *N̄=nèη=káé* (1), Nkem *n̄=nè=n̄=kál* (1), Abanyom *nèη=kál* (1), Efutop *nièη=kán* (1), Nde *màη=kā:* (1), Nselle *màη=kā* (1), Nta *m.àη=kā:* (1), Nkum *nèη=kál* (1), Nnam *n̄l̄=kāl* (1), Ekajuk *nēη=kāl* (1), Ekparabong *mìη=káni* (1), Balep *η=kánàη* (1).

References and notes:

Ejagham: Watters 1981: 335. A compound formation from *N̄nè* 'person' q.v. + *N̄káé* 'wife / female'. Transcribed as *nèη=káé*, pl. *ànà=káé* in [Crabb 1965: 103].

Nkem: Sibomana 1986: 260. A compound formation from *n̄nè* 'person' q.v. + *n̄kál* 'wife / female'. Transcribed as *nèη=kál*, pl. *àbà=* in [Crabb 1965: 103]; as *n̄n=kál*, pl. *àbà=kál* in [Yoder 2008: A-28].

Abanyom: Crabb 1965: 103. Plural form in *àbà=*. Transcribed as *n̄n=kál*, pl. *àbà=kál* in [Yoder 2008: A-27].

Efutop: Crabb 1965: 103. Plural form in *àbà=*. Transcribed as *n̄yēn=kán*, pl. *àbà=kán* in [Yoder 2008: A-27].

Nde: Crabb 1965: 103. Plural form in *àbà=*. Transcribed as *màn=kā:*, pl. *àbà=kā:* in [Yoder 2008: A-27].

Nselle: Crabb 1965: 103. Plural form in *àbà=*. Transcribed as *m n=ká:*, pl. *ā:bā=ká:* in [Yoder 2008: A-27].

Nta: Crabb 1965: 103. Plural form in *àbà=*. Transcribed as *mān=ká:*, pl. *ābā=ká:* in [Yoder 2008: A-27].

Nkum: Crabb 1965: 103. Plural form in *àmèb=*. Transcribed as *nɛn=kal* in [Yoder 2008: A-28].

Nnam: Crabb 1965: 103. Plural form in *āb̄=*. Transcribed as *nɔ=kal* in [Yoder 2008: A-28].

Ekajuk: Crabb 1965: 103. Plural form in *ān b-*. Transcribed as *nɔ=kal*, pl. *abɔ=kal* (Ekagongo), *ne=kal*, pl. *an.ɔp=kal* (Mfom), *nɛn=kal*, pl. *an.ɔp=kal* (Esham) in [Yoder 2008: A-28].

Ekparabong: Crabb 1965: 103. Plural form in *bà=*.

Balep: Crabb 1965: 103. Plural form in *bà=*.

100. YELLOW

Ejagham *ɔ̄=gògògòg* (1), Nkem *ù=gògògòg* (1), Abanyom *l̄=gòg* (1), Efutop *ò=gùd̄g-ógùd̄g* (1), Nde *nē=gòg-nēgòg* (1), Nselle *nā=gòg-nāgòg* (1), Nta *n̄=gòg-n̄gòg* (1), Nkum *ì=gògògòg* (1), Nnam *é̄g=gáóg-é̄gàóg* (1), Ekajuk *él=géòg* (1), Ekparabong *b̄=kòg* (1), Balep *b̄=kòg* (1).

References and notes:

Ejagham: Crabb 1965: 104. Nominal stem ('yellow pigment' or 'yellowness'). Not attested in any of J. Watters' works.

Nkem: Crabb 1965: 104. Nominal stem ('yellow pigment' or 'yellowness'). Not attested in any of L. Sibomana's works.

Abanyom: Crabb 1965: 104. Nominal stem ('yellow pigment' or 'yellowness'). Plural form in *ɸ*.

Efutop: Crabb 1965: 104. Nominal stem ('yellow pigment' or 'yellowness'). Fully reduplicated stem.

Nde: Crabb 1965: 104. Nominal stem ('yellow pigment' or 'yellowness'). Fully reduplicated stem.

Nselle: Crabb 1965: 104. Nominal stem ('yellow pigment' or 'yellowness'). Fully reduplicated stem.

Nta: Crabb 1965: 104. Nominal stem ('yellow pigment' or 'yellowness'). Fully reduplicated stem.

Nkum: Crabb 1965: 104. Nominal stem ('yellow pigment' or 'yellowness'). Fully reduplicated stem.

Nnam: Crabb 1965: 104. Nominal stem ('yellow pigment' or 'yellowness'). Fully reduplicated stem.

Ekajuk: Crabb 1965: 104. Nominal stem ('yellow pigment' or 'yellowness'). Plural form in *ɸ*.

Ekparabong: Crabb 1965: 104. Nominal stem ('yellow pigment' or 'yellowness').

Balep: Crabb 1965: 104. Nominal stem ('yellow pigment' or 'yellowness').

101. FAR

Ejagham *=ráb* (1).

References and notes:

Ejagham: Watters 1983: 63. Same word as 'long' q.v.

Nkem: Not attested.

Abanyom: Not attested.

Efutop: Not attested.

Nde: Not attested.

Nselle: Not attested.

Nta: Not attested.

Nkum: Not attested.

Nnam: Not attested.

Ekajuk: Not attested.

Ekparabong: Not attested.

Balep: Not attested.

102. HEAVY

Nkem *lôb* (1), Abanyom *nobà*: (1), Efutop *è=lùb-lúb* (1), Nde *i=nubu* (1), Nselle *εmǝ=lɩp* (1), Nta *nóbó* (1), Nkum *lup^h* (1), Nnam *ɲ=lóbū* (1), Ekajuk *eb=lup* (1).

References and notes:

Ejagham: Not attested.

Nkem: Sibomana 1986: 259. Verbal stem ('to be heavy'). The corresponding adjectival stem is the reduplicated *i=lólób* [Sibomana 1986: 267], transcribed as *lúlúp* in [Yoder 2008: A-14].

Abanyom: Yoder 2008: A-13. Not attested in J. Crabb's lists.

Efutop: Yoder 2008: A-13. Not attested in J. Crabb's lists. Reduplicated stem.

Nde: Yoder 2008: A-13. Not attested in J. Crabb's lists.

Nselle: Yoder 2008: A-13. Not attested in J. Crabb's lists.

Nta: Yoder 2008: A-13. Not attested in J. Crabb's lists.

Nkum: Yoder 2008: A-14. Not attested in J. Crabb's lists.

Nnam: Yoder 2008: A-14. Not attested in J. Crabb's lists.

Ekajuk: Yoder 2008: A-14. Dialectal variants: *eb=lup* (Ekagongo), *èb=lúpú* (Mfom), *n=lú:pú:lú:pú* (Esham). Not attested in J. Crabb's lists.

Ekparabong: Not attested.

Balep: Not attested.

103. NEAR

Ejagham =*kpídì* (1), Nkem *kpédí-kpédí* (1), Abanyom *kpékpédé* (1), Efutop *báβà* (2), Nde *kpērē-kpērē* (1), Nselle *kpērē-kpērē* (1), Nta *kpērē-kpērē* (1), Nkum *kpédí-kpédé* (1), Nnam *kpédé-kpédē* (1), Ekajuk *kpídí-kpīdì* (1), Ekparabong *kpédì-kpédì* (1), Balep *kpédè-kpédè* (1).

References and notes:

Ejagham: Watters 1981: 457. Verbal stem ('to be near'). The corresponding adverbial form is transcribed as *kpírikpíri* in [Crabb 1965: 81].

Nkem: Crabb 1965: 81. Adverbial form. Not attested in any of L. Sibomana's works.

Abanyom: Crabb 1965: 81. Adverbial form.

Efutop: Crabb 1965: 81. Adverbial form.

Nde: Crabb 1965: 81. Adverbial form.

Nselle: Crabb 1965: 81. Adverbial form.

Nta: Crabb 1965: 81. Adverbial form.

Nkum: Crabb 1965: 81. Adverbial form.

Nnam: Crabb 1965: 81. Adverbial form.

Ekajuk: Crabb 1965: 81. Adverbial form.

Ekparabong: Crabb 1965: 81. Adverbial form.

Balep: Crabb 1965: 81. Adverbial form.

104. SALT

Ejagham $\grave{a}=k\hat{a}\eta$ (1), Nkem $\grave{a}=k\hat{a}\eta$ (1), Abanyom $\grave{a}=k\hat{a}\eta$ (1), Efutop $\grave{a}=k\hat{a}\eta$ (1), Nde $\grave{a}=k\hat{a}\eta$ (1), Nselle $\grave{a}=k\hat{a}\eta$ (1), Nta $\grave{a}=k\hat{a}\eta$ (1), Nkum $\grave{a}=k\hat{a}\eta$ (1), Nnam $\bar{a}=k\bar{a}\eta$ (1), Ekajuk $\bar{a}=k\bar{a}\eta$ (1), Ekparabong $m\grave{i}\eta=k\acute{a}\eta$ (1), Balep $\grave{i}\eta=k\acute{a}\eta$ (1).

References and notes:

- Ejagham:** Watters 1981: 303. Transcribed as $\grave{a}=k\hat{a}\eta$ in [Crabb 1965: 89].
Nkem: Sibomana 1986: 264. Transcribed as $\grave{a}=k\hat{a}\eta$ in [Crabb 1965: 89]; as $\grave{a}=k\acute{a}\eta$ in [Yoder 2008: A-20].
Abanyom: Crabb 1965: 89. Transcribed as $\grave{a}=k\hat{a}\eta$ in [Yoder 2008: A-19].
Efutop: Crabb 1965: 89. Transcribed as $\grave{a}=k\hat{a}\eta$ in [Yoder 2008: A-19].
Nde: Crabb 1965: 89. Transcribed as $\grave{a}=k\hat{a}\eta$ in [Yoder 2008: A-19].
Nselle: Crabb 1965: 89. Transcribed as $a=k\hat{a}\eta$ in [Yoder 2008: A-19].
Nta: Crabb 1965: 89. Transcribed as $a=k\hat{a}\eta$ in [Yoder 2008: A-19].
Nkum: Crabb 1965: 89. Transcribed as $\grave{a}=k\hat{a}\eta$ in [Yoder 2008: A-20].
Nnam: Crabb 1965: 89. Transcribed as $\bar{a}=k\bar{a}\eta$ in [Yoder 2008: A-20].
Ekajuk: Crabb 1965: 89. Transcribed as $\bar{a}=k\bar{a}\eta$ (Ekagongo), $\bar{a}=k\bar{a}\eta$ (Mfom), $a=k\hat{a}\eta$ (Esham) in [Yoder 2008: A-20].
Ekparabong: Crabb 1965: 89.
Balep: Crabb 1965: 89.

105. SHORT

Ejagham $=k\acute{i}m$ (1), Nkem $k\grave{i}b\hat{i}$ (1), Abanyom $\grave{e}=k\acute{p}\grave{e}d\grave{e}$ (2), Efutop $\grave{e}=k\acute{i}k\grave{a}m$ (1), Nde $\grave{n}=g\acute{b}\grave{e}g\acute{b}\grave{e}n\grave{e}$ (3), Nselle $m=g\acute{b}\grave{e}g\acute{b}\grave{e}l\grave{e}$: (3), Nta $\eta=b\acute{e}n\acute{e}$ (3), Nkum $k\acute{p}\acute{e}t^h$ (2), Nnam $n=k\acute{p}ri:k\acute{a}b\acute{e}$ (2), Ekajuk $\grave{e}p=k\acute{a}p$ (1).

References and notes:

- Ejagham:** Watters 1981: 456. Verbal stem ('to be short').
Nkem: Sibomana 1986: 258, 267. Verbal stem ('to be short'); the corresponding adjective is the reduplication $k\acute{b}\acute{i}k\acute{b}\acute{i} \sim i=k\acute{b}\acute{b}$ [ibid.]. Transcribed as $e=k\acute{i}p$ in [Yoder 2008: A-22] (existence of a separate reduplicated variant also mentioned).
Abanyom: Yoder 2008: A-21. Not attested in J. Crabb's lists.
Efutop: Yoder 2008: A-21. Not attested in J. Crabb's lists. Partially reduplicated stem.
Nde: Yoder 2008: A-21. Not attested in J. Crabb's lists. Partially reduplicated stem.
Nselle: Yoder 2008: A-21. Not attested in J. Crabb's lists. Partially reduplicated stem.
Nta: Yoder 2008: A-21. Not attested in J. Crabb's lists.
Nkum: Yoder 2008: A-22. Not attested in J. Crabb's lists.
Nnam: Yoder 2008: A-22. Not attested in J. Crabb's lists. The second component of this compound formation ($-k\acute{a}b\acute{e}$) is unclear.
Ekajuk: Yoder 2008: A-22. Dialectal variants: $\grave{e}p=k\acute{a}p$ (Ekagongo), $k\acute{a}p+k\acute{a}p$ (Mfom), $n=k\acute{a}p\acute{a}-k\acute{a}p\acute{e}$ (Esham). Not attested in J. Crabb's lists.
Ekparabong: Not attested.
Balep: Not attested.

106. SNAKE

Ejagham $\grave{N}=\eta\hat{o}$ (1), Nkem $=\eta\hat{o}$ (1), Abanyom $\grave{n}=\eta\hat{o}$ (1), Efutop $\acute{n}=\eta\mu\hat{o}$ (1), Nde $\bar{n}=\eta\grave{o}$ (1),

Nselle $\bar{n}=n\grave{\delta}$ (1), Nta $\grave{n}=n\hat{\delta}$ (1), Nkum $\grave{n}=n\acute{\delta}$ (1), Nnam $\bar{n}=n\bar{\delta}$ (1), Ekajuk $\bar{n}=n\bar{\delta}$ (1), Ekparabong $\grave{n}=n\acute{\delta}$ (1), Balep $\grave{n}=n\acute{\delta}$ (1).

References and notes:

Ejagham: Watters 1980: 126. Plural form in $\delta=$. Transcribed as $\grave{n}=n\hat{\delta}$, pl. $\grave{\delta}=$ in [Crabb 1965: 93].

Nkem: Sibomana 1986: 264. Plural form in $\grave{u}=$. Transcribed as $\grave{n}=n\hat{\delta}$, pl. $\grave{u}=$ in [Crabb 1965: 93]; as $n\grave{u}$ in [Yoder 2008: A-22].

Abanyom: Crabb 1965: 93. Plural form in $\grave{\delta}=$. Transcribed as $n\bar{\delta}$, pl. $\delta=n\bar{\delta}$ in [Yoder 2008: A-21].

Efutop: Crabb 1965: 93. Plural form in $\acute{o}=$. Transcribed as $n=n\acute{y}\acute{u}\acute{o}$, pl. $\acute{o}=n\acute{y}\acute{u}\acute{o}$ in [Yoder 2008: A-21].

Nde: Crabb 1965: 93. Plural form in $\bar{\epsilon}=$. Transcribed as $n\grave{u}$ in [Yoder 2008: A-21].

Nselle: Crabb 1965: 93. Plural form in $\bar{\epsilon}=$. Transcribed as $n\acute{o}$, pl. $\epsilon=n\acute{o}$ in [Yoder 2008: A-21].

Nta: Crabb 1965: 93. Plural form in $\grave{\delta}=$. Transcribed as $n\acute{o}$, pl. $\acute{o}=n\acute{o}$ in [Yoder 2008: A-21].

Nkum: Crabb 1965: 93. Plural form in $\acute{u}=$. Transcribed as $n\acute{\delta}$ in [Yoder 2008: A-22].

Nnam: Crabb 1965: 93. Plural form in $\bar{\epsilon}=$. In [Yoder 2008: A-22], an entirely different word is listed: $\epsilon=laga-\epsilon=lage$, pl. $a=laga-\epsilon=lage$ (some fully reduplicated expressive equivalent?).

Ekajuk: Crabb 1965: 93. Plural form in $\bar{\epsilon}=$. Transcribed as $n\acute{o}$, pl. $\epsilon=n\acute{o}$ (Ekagongo), $n\acute{o}$, pl. $\acute{\epsilon}=n\acute{o}$ (Mfom, Esham) in [Yoder 2008: A-22].

Ekparabong: Crabb 1965: 93. Plural form in $b\grave{\delta}=$.

Balep: Crabb 1965: 93. Plural form in $b\grave{\delta}=$.

107. THIN

Nkem $k\grave{\eta}\eta-k\acute{\eta}\eta$ (1), Abanyom $\epsilon=s\epsilon p-\epsilon s\epsilon p$ (2).

References and notes:

Ejagham: Not attested.

Nkem: Yoder 2008: A-26. Not attested in any of L. Sibomana's works.

Abanyom: Yoder 2008: A-25. Not attested in J. Crabb's lists.

Efutop: Not attested.

Nde: Not attested.

Nselle: Not attested.

Nta: Not attested.

Nkum: Not attested.

Nnam: Not attested.

Ekajuk: Not attested.

Ekparabong: Not attested.

Balep: Not attested.

108. WIND

Ejagham $\bar{N}=f\acute{\epsilon}b$ (1), Nkem $\grave{i}=f\grave{i}f\acute{\epsilon}$ (1), Abanyom $\grave{m}=f\acute{\epsilon}b$ (1), Efutop $\grave{m}=f\acute{i}\acute{\epsilon}b$ (1), Nde $\grave{m}=f\acute{\epsilon}b$ (1), Nselle $\grave{m}=f\acute{\epsilon}b$ (1), Nta $\grave{m}=f\acute{\epsilon}b$ (1), Nkum $\grave{i}=f\grave{i}f\acute{\epsilon}$ (1), Nnam $\bar{m}=f\acute{\epsilon}b$ (1), Ekajuk $\bar{m}=f\acute{\epsilon}b$ (1), Ekparabong $\grave{m}=p\acute{\epsilon}b$ (1), Balep $\grave{m}=p\acute{\epsilon}b$ (1).

References and notes:

Ejagham: Watters 1981: 304. Transcribed as $\eta=f\acute{e}b$ in [Crabb 1965: 102].
Nkem: Sibomana 1986: 256. Transcribed as $i=f\acute{f}\acute{e}$ in [Crabb 1965: 102]; as $i=f\acute{f}e$ in [Yoder 2008: A-28]. Apparently a reduplicated derivative from *fil* 'to blow' ([Sibomana 1986: 256]; [Crabb 1965: 56]).
Abanyom: Crabb 1965: 102. Transcribed as $\eta=f\acute{e}p$ in [Yoder 2008: A-27].
Efutop: Crabb 1965: 102. Transcribed as $n=fyep$ in [Yoder 2008: A-27].
Nde: Crabb 1965: 102. Transcribed as $n=f\acute{e}p$ in [Yoder 2008: A-27].
Nselle: Crabb 1965: 102. Transcribed as $n=f\acute{e}p$ in [Yoder 2008: A-27].
Nta: Crabb 1965: 102. Entirely different word listed in [Yoder 2008: A-27]; $n=s\acute{e}m\acute{e}$.
Nkum: Crabb 1965: 102. Transcribed as $\acute{e}=f\acute{u}f\acute{e}$ in [Yoder 2008: A-28].
Nnam: Crabb 1965: 102. Transcribed as $\acute{n}=f\acute{e}p$ in [Yoder 2008: A-28].
Ekajuk: Crabb 1965: 102. Transcribed as $\acute{e}l=f\acute{e}p$ (Ekagongo), $\acute{e}=f\acute{e}p$ (Mfom), $\acute{e}l=f\acute{e}p$ (Esham) in [Yoder 2008: A-28].
Ekparabong: Crabb 1965: 102.
Balep: Crabb 1965: 102.

109. WORM

Ejagham $\acute{e}=s\grave{o}\eta\acute{e}$ (1), Nkem $\acute{n}=d\grave{o}\eta\acute{i}$ (1), Abanyom $\acute{n}=d\grave{o}\eta\acute{e}$ (1), Efutop $\acute{n}=su\acute{o}\eta\bar{a}$ (1), Nde $\bar{n}\bar{i}=s\grave{o}\eta\hat{o}$ (1), Nselle $\bar{n}\bar{i}=s\grave{o}\eta\hat{o}$ (1), Nta $\bar{n}\bar{i}=s\grave{o}\eta\acute{o}$ (1), Nkum $\acute{n}=d\grave{o}\eta d\acute{o}\eta\acute{o}$ (1), Nnam $\acute{n}=d\acute{a}\acute{o}\eta\bar{o}$ (1), Ekajuk $\acute{n}=r\acute{e}\acute{o}\eta\bar{o}$ (1), Ekparabong $\acute{o}=s\acute{o}n\grave{a}g$ (1), Balep $\acute{n}=d\grave{o}\eta\hat{o}n$ (1).

References and notes:

Ejagham: Crabb 1965: 103. Plural form in \acute{n} -. Not attested in any of J. Watters' works.
Nkem: Crabb 1965: 103. Plural form: $\acute{a}=r\grave{o}\eta\acute{i}$. Not attested in any of L. Sibomana's works.
Abanyom: Crabb 1965: 103. Plural form: $\acute{a}=r\grave{o}\eta\acute{e}$.
Efutop: Crabb 1965: 103. Plural form in \acute{a} -.
Nde: Crabb 1965: 103. Plural form in \bar{a} -.
Nselle: Crabb 1965: 103. Plural form in \bar{a} -.
Nta: Crabb 1965: 103. Plural form in \bar{a} -.
Nkum: Crabb 1965: 103. Plural form: $\acute{a}=r\grave{o}\eta d\acute{o}\eta\acute{o}$
Nnam: Crabb 1965: 103. Plural form: $\acute{a}=r\acute{a}\eta\acute{o}$
Ekajuk: Crabb 1965: 103. Plural form in \acute{a} -.
Ekparabong: Crabb 1965: 103. Plural form in $b\acute{a}$ -.
Balep: Crabb 1965: 103. Plural form: $b\acute{a}=r\grave{o}\eta\hat{o}n$.

110. YEAR

Ejagham $\acute{e}=y\acute{a}$ (1), Nkem $\acute{i}=r\acute{a}$ (1), Abanyom $\acute{l}\acute{i}=y\acute{a}$ (1), Efutop $\acute{n}=l\acute{a}$ (1), Nde $\acute{n}=n\acute{a}$ (1), Nselle $\acute{n}=n\acute{a}$ (1), Nta $\acute{n}=n\acute{a}$ (1), Nkum $\acute{i}=r\acute{a}$ (1), Nnam $\bar{e}y=y\acute{a}$ (1), Ekajuk $\bar{e}l=y\acute{a}$ (1), Ekparabong $\acute{e}=y\acute{a}$ (1), Balep $\acute{n}=y\acute{a}$ (1).

References and notes:

Ejagham: Watters 1981: 298. Plural form: $\acute{N}y\acute{a}$. Transcribed as $\acute{e}=y\acute{a}$, pl. \acute{n} = in [Crabb 1965: 104].
Nkem: Crabb 1965: 104. Plural form: $\acute{n}\acute{d}\acute{a}$. Transcribed as $\acute{i}=r\acute{a}$: in [Yoder 2008: A-28]. Not attested in any of L. Sibomana's works.
Abanyom: Crabb 1965: 104. Plural form: $\acute{n}=n\acute{a}$. Transcribed as $\acute{l}\acute{i}=y\acute{a}$, pl. $\eta\acute{a}$ in [Yoder 2008: A-27].

Efutop: Crabb 1965: 104. Plural form in \hat{a} -. Transcribed as $n=l\hat{a}$, pl. $\hat{a}=l\hat{a}$ in [Yoder 2008: A-27].

Nde: Crabb 1965: 104. According to Crabb, "the form does not participate in singular/plural alternation". Transcribed as $i=\eta\hat{a}$, pl. $a=\eta\hat{a}$ in [Yoder 2008: A-27].

Nselle: Crabb 1965: 104. Plural form in \hat{a} -. Transcribed as $\eta\hat{a}$ in [Yoder 2008: A-27].

Nta: Crabb 1965: 104. Plural form in \hat{a} -. Transcribed as $\eta\hat{a}$, pl. $a=\eta\hat{a}$ in [Yoder 2008: A-27].

Nkum: Crabb 1965: 104. Plural form: $\#d\hat{a}$. Transcribed as $i=r\hat{a}$ in [Yoder 2008: A-28].

Nnam: Crabb 1965: 104. Plural form: $\eta=y\hat{a}$. Transcribed as $\hat{e}=y\hat{a}$ in [Yoder 2008: A-28].

Ekajuk: Crabb 1965: 104. Plural form: $\eta=y\hat{a}$. Transcribed as $\hat{e}b=y\hat{a}$ (Ekagongo), $\hat{e}l=y\hat{a}$ (Mfom), $\hat{e}l=y\hat{a}$ (Esham) in [Yoder 2008: A-28].

Ekparabong: Crabb 1965: 104. Plural form: $\eta=y\hat{a}$.

Balep: Crabb 1965: 104. Plural form: $b\hat{a}=y\hat{a}$.