

[Text version of database, created 22/05/2015].

Annotated Swadesh wordlists for the Akpes group (Benue-Congo family).

Languages included: Akunnu Akpes [akp-aku], Ekiromi Akpes [akp-eki].

DATA SOURCES

Agoyi 1997 = Agoyi, T. O. The category of number and the genetic classification of Èkiròmì. Paper presented in the departmental seminar series, Department of linguistics and Nigerian languages, University of Ilorin, Ilorin, Nigeria. // *A synchronic and diachronic discussion of the nominal morphology (plural formation, class system) of the Ekiromi dialect of Akpes. Contains some lexical material, including a brief 66-item comparative wordlist on the different varieties of Akpes.*

Ibrahim 1989 = Ibrahim-Arirabiyi, Femi. A comparative reconstruction of Akpes lects. Akoko North, Ondo state. M.A. thesis, Department of linguistics and African languages, University of Port-Harcourt. // *An attempt at a reconstruction of the phonology of Proto-Akpes. Contains a large list of Proto-Akpes etyma with reflexations in daughter languages (dialects).*

Ohiri-Aniche 1999 = Ohiri-Aniche, Chinyere. Language diversification in the Akoko area of Western Nigeria. **In:** Archaeology and Language IV. Language Change and Cultural Transformation. Ed. by Roger Blench and Matthew Spriggs. London: Routledge, pp. 79-94. // *Sociolinguistic and comparative notes on several small linguistic groups of Western Nigeria, focusing on Ukaan, Akpes, and Akokoid. Contains three somewhat shortened Swadesh-type wordlists on Ikakumo Ukaan, Akunnu Akpes, and Arigidi Akokoid.*

NOTES

1. General.

The Akpes dialect cluster in the Ekiti state of Nigeria, spoken by approximately 10,000 people, is very poorly described. It is generally recognized that it consists of at least five

to ten distinct dialects, and a first attempt at reconstructing the phonology of Proto-Akpes on the basis of data from several of them has been published as [Ibrahim 1989]. However, no dictionaries or even representative wordlists for any of these dialects have been made public as of yet. The current wordlists, scrambled together from several different available sources, have to be regarded as preliminary.

For the Akunnu dialect, the primary source is a brief wordlist in [Ohiri-Aniche 1999], identical in many points with the Swadesh list but, unfortunately, still containing gaps. The only other dialect for which it makes sense to offer a separate wordlist is Ekiromi (= Ikorom) Akpes, whose grammar is partially described in [Agoyi 1997] and illustrated with numerous examples of nouns, as well as accompanied by a 66-item wordlist that allows to add some verbal material as well.

Some of the most painful gaps in both sources can be remedied by using the comparative materials in [Ibrahim 1989], although conflating this source with Ohiri-Aniche's and/or Agoyi's data is somewhat risky, since there seem to be certain subdialectal discrepancies between all of them. Even so, the resulting wordlist for Ekiromi currently contains only 64 items; Akunnu fares much better, with 85 out of 110 required items. Hopefully, future research will allow to rectify this situation.

2. *Transliteration.*

Most of the sources employ IPA for transcription, with occasional deviations that are typical for Africanist tradition (e. g. Ohiri-Aniche marks nasalization of vowels under the symbol rather than over it: \underline{a} , \underline{i} , etc. > UTS \tilde{a} , \tilde{i}). As such, most of the recoding concerns the usual UTS/IPA discrepancies, e. g. conversion of affricates and fricatives: $f > \check{s}$, $tʃ > \check{c}$, $dʒ > \check{z}$.

It should be specially noted that the transcription in [Ibrahim 1989] is rather confusing, as it is often hard to distinguish nasalization (\tilde{a} , \tilde{i} , etc.) from mid tone (\bar{a} , \bar{i} , etc.), except in those cases where both diacritics are superimposed ($\tilde{\bar{a}}$, $\tilde{\bar{i}}$, etc.), because of the poor quality of the print. In some cases, it is necessary to make a "best guess" based on various types of context (thus, as a rule, nasalized vowels in Akpes arise when adjacent to nasal consonants or when nasal consonants elide altogether, leaving vowel

nasalization behind as a trace).

Database compiled and annotated by: G. Starostin (last update: May 2015).

1. ALL

References and notes:

Akunu: Not attested.

Ekiromi: Not attested.

2. ASHES

Akunu *i=húṅgó* (1), Ekiromi *ī=hūgō* (1).

References and notes:

Akunu: Ohiri-Aniche 1999: 92. Quoted as *ī=hūgō*, Ajowa *i=húṅgó* in [Ibrahim 1989: 38].

Ekiromi: Ibrahim 1989: 38.

3. BARK

References and notes:

Akunu: Not attested.

Ekiromi: Not attested.

4. BELLY

Akunu *án=kú* (1), Ekiromi *ā=kū* (1).

References and notes:

Akunu: Ohiri-Aniche 1999: 91. Quoted as *án=kú*, Ajowa *án=kú* in [Ibrahim 1989: 45].

Ekiromi: Agoyi 1997: 5; Ibrahim 1989: 45. Singular and plural forms are identical.

5. BIG

Akunu *é=dwú-édú* (1), Ekiromi *ē=dūgū* (1).

References and notes:

Akunu: Ohiri-Aniche 1999: 91.

Ekiromi: Agoyi 1997: 6. Plural: *ī=dūgū*.

6. BIRD

Akunnu $\acute{e}=\eta\acute{a}m\grave{a}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Not attested.

7. BITE

Akunnu $\check{c}\grave{e}$ (1), Ekiromi $d\bar{o}mi$ (2).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Agoyi 1997: 13.

8. BLACK

Akunnu $\acute{e}=\acute{h}\acute{i}t\acute{i}\eta\grave{a} \sim \acute{e}=\acute{y}\acute{i}t\acute{i}\eta\grave{a}$ (1), Ekiromi $\bar{e}=\acute{h}\bar{i}d\bar{i}n\bar{o}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92. Quoted as $\bar{e}=\acute{h}\bar{i}t\bar{i}n\bar{o}$, Ajowa $\acute{e}=\acute{h}\acute{i}t\acute{i}n\acute{o}$ in [Ibrahim 1989: 38].

Ekiromi: Agoyi 1997: 6; Ibrahim 1989: 38. Plural: $\bar{i}=\acute{h}\bar{i}d\bar{i}n\bar{o}$.

9. BLOOD

Akunnu $\grave{i}=k\grave{o}\grave{n}$ (1), Ekiromi $\grave{i}=k\grave{o}\grave{n}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as $\grave{i}=k\grave{o}\grave{n}$ Ajowa $\grave{i}=k\grave{o}\grave{n}$ in [Ibrahim 1989: 36].

Ekiromi: Ibrahim 1989: 36.

10. BONE

Akunnu $\acute{o}=\acute{h}\acute{u}m\grave{o}$ (1), Ekiromi $\acute{a}=\acute{h}\bar{o}\eta\grave{i}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Agoyi 1997: 3. Plural: $\bar{i}=\acute{h}\bar{o}\eta\bar{i}$.

11. BREAST

References and notes:

Akunnu: Not properly attested. Cf. *ím=bòùè* 'breast' (female?) [Ohiri-Aniche 1991: 91].

Ekiromi: Not attested.

12. BURN TR.

Akunnu *tùé* (1), Ekiromi *tē* (1).

References and notes:

Akunnu: Ibrahim 1989: 32.

Ekiromi: Ibrahim 1989: 32.

13. CLAW(NAIL)

Akunnu *ìhe=ńǒbǒ* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Not attested.

14. CLOUD

References and notes:

Akunnu: Not attested.

Ekiromi: Not attested.

15. COLD

Akunnu *é=yǒú* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Not attested.

16. COME

Akunnu *bà* (1), Ekiromi *bā* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92. Quoted as *bā*, Ajowa *bā* in [Ibrahim 1989: 31].

Ekiromi: Ibrahim 1989: 31.

17. DIE

Akunnu *hú* (1), Ekiromi *hū* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as *hū* in [Ibrahim 1989: 38].

Ekiromi: Agoyi 1997: 14; Ibrahim 1989: 38.

18. DOG

Akunnu *é=bó* (1), Ekiromi *ē=bō* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as *ē=bō*, Ajowa *é=bó* in [Ibrahim 1989: 31].

Ekiromi: Agoyi 1997: 3, 13; Ibrahim 1989: 31. Plural: *ī=bō*.

19. DRINK

Akunnu *wǎ* (1), Ekiromi *ɲgǎ* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Agoyi 1997: 13.

20. DRY

Akunnu *é=húhú* (1), Ekiromi *ē=hūhū* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Agoyi 1997: 6. Plural: *ī=hūhū*. Cf. also *hǎgǎ* 'dry' in [Agoyi 1997: 13] (unclear if this is a different root or a variant of *ē=hūhū*).

21. EAR

Akunnu $\acute{a}\eta=\acute{s}\hat{u}$ (1), Ekiromi $\bar{a}=s\grave{u}k$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as $\acute{a}n=s\acute{o}$, Ajowa $\bar{a}n=s\grave{u}$ in [Ibrahim 1989: 33].

Ekiromi: Ibrahim 1989: 33.

22. EARTH

Akunnu $\acute{a}=t\acute{o}$ (1), Ekiromi $\bar{a}=t\bar{o}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92. Meaning glossed as 'ground'. Quoted as $\bar{a}=t\bar{o}$ 'ground' in [Ibrahim 1989: 32].

Ekiromi: Ibrahim 1989: 32. Meaning glossed as 'ground'.

23. EAT

Akunnu $\acute{z}\acute{z}$ (1), Ekiromi $\acute{z}e$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Agoyi 1997: 13.

24. EGG

Akunnu $\acute{a}\eta=\acute{c}\hat{i}$ (1), Ekiromi $\bar{a}=\acute{c}\bar{i}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as $\bar{a}n=\acute{c}\bar{i}$, Ajowa $\acute{a}n=\acute{c}\acute{i}$ in [Ibrahim 1989: 43].

Ekiromi: Ibrahim 1989: 43.

25. EYE

Akunnu $\acute{a}=y\hat{o}$ (1), Ekiromi $a=y\acute{o}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as $\acute{a}=y\hat{o}$, Ajowa $\bar{a}=y\hat{o}$ in [Ibrahim 1989: 37].

Ekiromi: Agoyi 1997: 13. Quoted as $\bar{a}=y\hat{o}$ in [Ibrahim 1989: 37].

26. FAT N.

Akunnu $\acute{i}=y\acute{o}\acute{i}$ (1), Ekiromi $\bar{i}=y\bar{o}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as $\bar{i}=y\bar{o}$, Ajowa $\bar{i}=y\bar{o}$ in [Ibrahim 1989: 46]. Cf. also $\acute{i}=mbir$, Ajowa $\bar{i}=mbir\bar{i}$ 'oil' in [Ibrahim 1989: 47].

Ekiromi: Ibrahim 1989: 46. Cf. also $\bar{i}=m\bar{u}\bar{d}$ 'oil' in [Ibrahim 1989: 47].

27. FEATHER

Akunnu $\acute{o}=fi\acute{s}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Not attested.

28. FIRE

Akunnu $\acute{i}\eta=d\acute{a}$ (1), Ekiromi $\bar{i}=d\bar{a}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92. Quoted as $\bar{i}\eta=d\acute{a}$, Ajowa $\bar{i}=nd\bar{a}$ in [Ibrahim 1989: 35]. Another, completely different equivalent in [Ibrahim 1989: 33]: $\bar{i}=s\bar{o}\bar{n}$ 'fire'.

Ekiromi: Ibrahim 1989: 35. Another, completely different equivalent in [Ibrahim 1989: 33]: $\bar{i}=s\bar{o}\bar{l}$ 'fire'.

29. FISH

Akunnu $\acute{e}=t\acute{e}\eta$ (1), Ekiromi $\acute{e}=t\acute{e}\eta\grave{i}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as $\acute{e}=t\acute{e}\eta$, Ajowa $\acute{e}=t\acute{e}\eta$ in [Ibrahim 1989: 32].

Ekiromi: Agoyi 1997: 3, 13. Plural: $\acute{i}=t\acute{e}\eta\grave{i}$. Quoted as $\acute{e}=t\acute{e}\eta \sim \acute{e}=t\acute{e}\eta\grave{i}$ in [Ibrahim 1989: 32, 46].

30. FLY V.

References and notes:

Akunnu: Not attested.

Ekiromi: Not attested.

31. FOOT

Akunnu $\delta=d\grave{u}$ (1), Ekiromi $\delta=d\grave{u}g\grave{u}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91; Ibrahim 1989: 35. Meaning in both sources is glossed as 'leg'.

Ekiromi: Agoyi 1997: 5. Singular and plural forms are identical. Meaning is glossed as 'leg'. Quoted as $\delta=d\grave{u}g$ in [Ibrahim 1989: 35].

32. FULL

Akunnu $m\grave{u}\grave{a}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Not attested.

33. GIVE

Akunnu $gb\grave{a}\check{c}\acute{a}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Not attested.

34. GOOD

Akunnu $\check{c}\acute{o}\grave{n}$ (1), Ekiromi $\check{c}\acute{e}\grave{n}\grave{i}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Agoyi 1997: 14. Verbal stem: 'to be good'. Cf. also $\grave{e}=n\grave{e}m\grave{i}$ 'good' in [Agoyi 1997: 6] (semantic difference unclear).

35. GREEN

References and notes:

Akunnu: Not attested.

Ekiromi: Not attested.

36. HAIR

Akunnu è=tif (1), Ekiromi è=tifi (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as è=tif in [Ibrahim 1989: 32].

Ekiromi: Agoyi 1997: 4. Plural: i=tifi. Quoted as è=tiv in [Ibrahim 1989: 32].

37. HAND

Akunnu ḡ=bḡ (1), Ekiromi ḡ=bḡ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91; Ibrahim 1989: 31.

Ekiromi: Agoyi 1997: 5, 13; Ibrahim 1989: 31. Singular and plural forms are identical.

38. HEAD

Akunnu í=čú (1), Ekiromi ī=čūmī (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as ì=čùm, Ajowa í=čúm in [Ibrahim 1989: 41].

Ekiromi: Agoyi 1997: 13. Quoted as ī=čūm in [Ibrahim 1989: 41].

39. HEAR

Akunnu kpás (1), Ekiromi pas (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as kpas, Ajowa kpās in [Ibrahim 1989: 42].

Ekiromi: Ibrahim 1989: 42.

40. HEART

Akunnu ḡ=kḡ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Not attested.

41. HORN

Akunnu $\grave{a}=k\grave{u}\eta\grave{u}$ (1), Ekiromi $\grave{i}=k\grave{o}n\grave{i}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as $\grave{a}=k\grave{u}\grave{n}$, Ajowa $\grave{a}=k\grave{u}$ in [Ibrahim 1989: 36].

Ekiromi: Agoyi 1997: 13. Quoted as $\grave{i}=k\grave{o}n$ in [Ibrahim 1989: 36].

42. I

Akunnu $\grave{o}=\eta\grave{i}$ (1), Ekiromi $\grave{o}=n\grave{i}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 90.

Ekiromi: Agoyi 1997: 4. Independent form. Cf. also subject form: $\grave{n}\grave{i}$, object form: $n\grave{a} \sim n\grave{o}$ [ibid.].

43. KILL

Akunnu $w\acute{e}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Not attested.

44. KNEE

Akunnu $\acute{a}=h\acute{u}\eta\grave{o}d\grave{u}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Not attested.

45. KNOW

Akunnu $\check{s}\grave{a}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Not attested.

46. LEAF

Akunnu *áṣ=fá* (1), Ekiromi *ì=fā*: (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as *á=mfá*, Ajowa *ā=mfā* in [Ibrahim 1989: 44].

Ekiromi: Ibrahim 1989: 44.

47. LIE

Akunnu *ṣàṣí-yéṣ* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92. Meaning glossed as 'lie down'.

Ekiromi: Not attested.

48. LIVER

References and notes:

Akunnu: Not attested.

Ekiromi: Not attested.

49. LONG

Akunnu *ṣítà* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Not attested.

50. LOUSE

References and notes:

Akunnu: Not attested.

Ekiromi: Not attested.

51. MAN

Akunnu $\acute{o}\eta\acute{o}=\acute{z}\acute{o}\acute{s}$ (1), Ekiromi $\bar{e}=w\acute{o}s\acute{i}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as $\acute{o}\eta\acute{o}s$, Ajowa $\acute{o}w\acute{o}s$ in [Ibrahim 1989: 42].

Ekiromi: Agoyi 1997: 4. Plural: $\bar{i}=w\acute{o}s\acute{i}$. Meaning glossed as 'male'.

52. MANY

References and notes:

Akunnu: Not attested.

Ekiromi: Not attested.

53. MEAT

Akunnu $\acute{e}=\eta\acute{a}m$ (1), Ekiromi $\bar{e}=n\acute{a}m\bar{i}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as $\acute{e}=n\acute{a}$, Ajowa $\bar{e}=n\acute{a}m$ in [Ibrahim 1989: 35].

Ekiromi: Agoyi 1997: 3, 13. Plural: $\bar{i}=n\acute{a}m\bar{i}$. Quoted as $\bar{e}=n\acute{a}m$ in [Ibrahim 1989: 35].

54. MOON

Akunnu $\grave{a}=d\grave{\lambda}m$ (1), Ekiromi $\grave{a}=d\grave{\lambda}m$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92. Quoted as $\grave{a}=d\grave{\lambda}m$, Ajowa $\bar{a}=d\grave{\lambda}m$ in [Ibrahim 1989: 35].

Ekiromi: Ibrahim 1989: 35.

55. MOUNTAIN

Akunnu $\acute{z}=\acute{s}\acute{u}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Not attested.

56. MOUTH

Akunnu ó=ηύ (1), Ekiromi ò=nū (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as ò=nū, Ajowa ó=nú in [Ibrahim 1989: 35].

Ekiromi: Agoyi 1997: 13. Quoted as ò=nū in [Ibrahim 1989: 35].

57. NAME

Akunnu í=mún (1), Ekiromi ì=mùn (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92. Quoted as ì=mùn, Ajowa ì=mùn in [Ibrahim 1989: 32].

Ekiromi: Agoyi 1997: 13. Quoted as ì=mùn in [Ibrahim 1989: 32].

58. NECK

Akunnu ó=hô (1), Ekiromi ò=hôn (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as ò=hò, Ajowa ò=hò in [Ibrahim 1989: 46].

Ekiromi: Ibrahim 1989: 46. Also listed as ò=hôn in [Ibrahim 1989: 48].

59. NEW

Akunnu é=ηίηά (1), Ekiromi ē=ηā (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92. Quoted as ē=ηēγān, Ajowa ē=ηēγān in [Ibrahim 1989: 46] (unless this is a completely different etymon).

Ekiromi: Agoyi 1997: 6. Plural: ī=ηā. Quoted as ē=γān in [Ibrahim 1989: 46] (unless this is a completely different etymon).

60. NIGHT

Akunnu íη=šú (1), Ekiromi ì=gbósū (2).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Agoyi 1997: 13.

61. NOSE

Akunnu á=hû (1), Ekiromi à=hû̀nì (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as $\bar{a}=h\bar{u}n$, Ajowa $\bar{a}n=h\bar{u}n$ in [Ibrahim 1989: 38].

Ekiromi: Agoyi 1997: 13. Quoted as $\bar{a}=h\bar{u}n \sim \bar{a}=h\bar{u}n$ in [Ibrahim 1989: 38, 48].

62. NOT

References and notes:

Akunnu: Not attested.

Ekiromi: Not attested.

63. ONE

Akunnu éè=çì (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 90.

Ekiromi: Not attested.

64. PERSON

Akunnu ò=ηí (1), Ekiromi ò=nī (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Agoyi 1997: 2. Plural: $\bar{a}=n\bar{i}$.

65. RAIN

References and notes:

Akunnu: Not attested.

Ekiromi: Not attested.

66. RED

Akunnu $\acute{e}=\mu\acute{i}\mu\acute{a}$ (1), Ekiromi $\bar{e}=\mu\bar{a}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Agoyi 1997: 6. Plural: $\bar{i}=\mu\bar{a}$.

67. ROAD

Akunnu $\acute{o}=kp\acute{o}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Not attested.

68. ROOT

Akunnu $\acute{o}=k\acute{u}m\grave{\delta}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Not attested.

69. ROUND

References and notes:

Akunnu: Not attested.

Ekiromi: Not attested.

70. SAND

Akunnu $\grave{i}=h\grave{u}r\grave{\delta}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Not attested.

71. SAY

Akunnu *m̄wéčí* (1), Ekiromi *ča* (2).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Agoyi 1997: 14. Also *kà* id.

72. SEE

Akunnu *yé* (1), Ekiromi *yē* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as *yε:*, Ajowa *yē:* in [Ibrahim 1989: 37].

Ekiromi: Ibrahim 1989: 37.

73. SEED

Akunnu *é=mú* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Not attested.

74. SIT

Akunnu *ηání* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92. Meaning glossed as 'sit down'.

Ekiromi: Not attested.

75. SKIN

Akunnu *é=h^wá* (1), Ekiromi *ē=hūā* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Agoyi 1997: 3, 13. Plural: *ī=hūā*.

76. SLEEP

Akunnu *míṣì* (1), Ekiromi *mīsi* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Agoyi 1997: 14.

77. SMALL

Akunnu *í=ηkĩ-ηkĩ* (1), Ekiromi *ē=mīηē* (2).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91.

Ekiromi: Agoyi 1997: 6. Plural: *ī=mīηē*.

78. SMOKE

Akunnu *ì=múńdā* (1), Ekiromi *ī=múdā* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92. Quoted as *ī=múńdā*, Ajowa *ī=múńdā* in [Ibrahim 1989: 31].

Ekiromi: Ibrahim 1989: 31.

79. STAND

Akunnu *čĩá-tō* (1), Ekiromi *čí-gánābō* (1).

References and notes:

Akunnu: Ibrahim 1989: 34. Meaning glossed as 'stand up'. Ajowa variant; Akunu proper is *čĩt5* [ibid.].

Ekiromi: Ibrahim 1989: 34. Meaning glossed as 'stand up'.

80. STAR

Akunnu *ì=ηčĩčĩ* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Not attested.

81. STONE

Akunnu $i=\eta\check{s}\acute{a}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Not attested.

82. SUN

Akunnu $\bar{\epsilon}=w\hat{u}$ (1), Ekiromi $\bar{\epsilon}=w\hat{u}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92. Quoted as $\bar{\epsilon}=w\hat{u}$ in [Ibrahim 1989: 45].

Ekiromi: Ibrahim 1989: 45.

83. SWIM

References and notes:

Akunnu: Not attested.

Ekiromi: Not attested.

84. TAIL

Akunnu $\bar{o}=m\grave{o}$ (1), Ekiromi $\bar{o}=m\grave{o}$ (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as $\bar{o}=m\grave{u}$, Ajowa $\bar{o}=m\grave{o}$ in [Ibrahim 1989: 48].

Ekiromi: Agoyi 1997: 3, 13. Plural: $i=m\grave{o}$. Quoted as $\bar{o}=m\grave{e}$ in [Ibrahim 1989: 48].

85. THAT

References and notes:

Akunnu: Not attested.

Ekiromi: Not attested.

86. THIS

References and notes:

Akunu: Not attested.

Ekiromi: Not attested.

87. THOU

Akunu $\delta=s\grave{i}$ (1), Ekiromi $\delta=s\grave{i}$ (1).

References and notes:

Akunu: Ohiri-Aniche 1999: 90.

Ekiromi: Agoyi 1997: 4. Independent form. Cf. also subject form: $\delta\acute{\delta}$ object form: $s\bar{a} \sim s\bar{o}$ [ibid.].

88. TONGUE

Akunu $\acute{i}\eta=d\hat{a}$ (1), Ekiromi $\bar{i}=d\bar{a}\bar{i}$ (1).

References and notes:

Akunu: Ohiri-Aniche 1999: 91. Quoted as $\bar{i}n=d\bar{o}\bar{u}$, Ajowa $\acute{i}n=d\grave{a}\grave{i}$ in [Ibrahim 1989: 35].

Ekiromi: Agoyi 1997: 13. Quoted as $\bar{i}=d\bar{a}\bar{i}$ in [Ibrahim 1989: 35].

89. TOOTH

Akunu $\acute{i}=\eta\hat{u}$ (1).

References and notes:

Akunu: Ohiri-Aniche 1999: 91.

Ekiromi: Not attested.

90. TREE

Akunu $\acute{\delta}=h\acute{u}$ (1), Ekiromi $\bar{\delta}=h\bar{u}\bar{n}\bar{\epsilon}$ (1).

References and notes:

Akunu: Ohiri-Aniche 1999: 91. Quoted as $\bar{\delta}=h\bar{u}\bar{n}\bar{i}$, Ajowa $\bar{\delta}=h\bar{u}\bar{n}\bar{i}$ in [Ibrahim 1989: 38].

Ekiromi: Agoyi 1997: 4. Plural: $\bar{i}=h\bar{u}\bar{n}\bar{\epsilon}$. Quoted as $\bar{\delta}=h\bar{u}\bar{n}\bar{\epsilon}$ in [Ibrahim 1989: 38].

91. TWO

Akunnu *ídián* (1), Ekiromi *idīàm* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 91. Quoted as *i=diám*, Ajowa *i=diàn* in [Ibrahim 1989: 35].

Ekiromi: Ibrahim 1989: 35. The word is typed up as [lidiàm], possibly a typo.

92. WALK (GO)

Akunnu *tās* (1), Ekiromi *dāsī* (1).

References and notes:

Akunnu: Ibrahim 1989: 42. Cf. *čí ñ* 'to walk' [Ohiri-Aniche 1999: 92].

Ekiromi: Agoyi 1997: 14. Quoted as *tās* in [Ibrahim 1989: 42].

93. WARM (HOT)

Akunnu *é=čícó* (1), Ekiromi *ē=tītō* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92.

Ekiromi: Agoyi 1997: 6. Plural: *tītō*. Meaning glossed as 'hot'.

94. WATER

Akunnu *í=ɲí* (1), Ekiromi *ī=ɲīn* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 92. Quoted as *ī=yīn*, Ajowa *ī=yīm* in [Ibrahim 1989: 45].

Ekiromi: Ibrahim 1989: 45.

95. WE

Akunnu *àbè=s* (1), Ekiromi *àbè=sì* (1).

References and notes:

Akunnu: Ohiri-Aniche 1999: 90. Cf. *àbè=ɲ* 'you (pl.)' [ibid.].

Ekiromi: Agoyi 1997: 4. Independent form. Cf. also subject form: *àá*, object form: *èsi* [ibid.]. Cf. also *àbè=ni* 'you (pl.)'.

96. WHAT

References and notes:

Akunu: Not attested.

Ekiromi: Not attested.

97. WHITE

Akunu $\acute{e}=f\acute{u}f\acute{o}$ (1), Ekiromi $\bar{e}=f\bar{o}$ (1).

References and notes:

Akunu: Ohiri-Aniche 1999: 92.

Ekiromi: Agoyi 1997: 6. Plural: $\bar{i}=f\bar{o}$. The pure root $f\bar{o}$ is listed in [Agoyi 1997: 14] as a verbal stem: 'to be white'.

98. WHO

References and notes:

Akunu: Not attested.

Ekiromi: Not attested.

99. WOMAN

Akunu $\grave{o}n\acute{o}=n\acute{o}$ (1), Ekiromi $\bar{e}=n\bar{o}$ (1).

References and notes:

Akunu: Ohiri-Aniche 1999: 91.

Ekiromi: Agoyi 1997: 4. Plural: $\bar{i}=n\bar{o}$. Meaning glossed as 'female'.

100. YELLOW

References and notes:

Akunu: Not attested.

Ekiromi: Not attested.

101. FAR

References and notes:

Akunu: Not attested.

Ekiromi: Not attested.

102. HEAVY

Akunu $\acute{e}=t\bar{u}s\bar{u}$ (1), Ekiromi $\bar{\acute{e}}=t\bar{u}s$ (1).

References and notes:

Akunu: Ibrahim 1989: 32. Ajowa variant; cf. also Akunu proper $\bar{\acute{e}}=t\bar{u}=t\bar{u}s$, with a reduplicated stem [ibid.].

Ekiromi: Ibrahim 1989: 32.

103. NEAR

References and notes:

Akunu: Not attested.

Ekiromi: Not attested.

104. SALT

Akunu $i\eta=may\tilde{i}$ (1), Ekiromi $\grave{i}=h\bar{a}\tilde{i}n$ (1).

References and notes:

Akunu: Ohiri-Aniche 1999: 87. Cf. $\grave{i}=h\bar{a}\tilde{i}n$, Ajowa $\grave{e}=h\bar{a}\tilde{y}\tilde{i}n$ in [Ibrahim 1989: 38].

Ekiromi: Ibrahim 1989: 38.

105. SHORT

References and notes:

Akunu: Not attested.

Ekiromi: Not attested.

106. SNAKE

References and notes:

Akunu: Not attested.

Ekiromi: Not attested.

107. THIN

References and notes:

Akunu: Not attested.

Ekiromi: Not attested.

108. WIND

Ekiromi $\delta=h\delta w\grave{u}$ (1).

References and notes:

Akunu: Not attested.

Ekiromi: Agoyi 1997: 13. Also $\delta=w\grave{y}i$ id.

109. WORM

References and notes:

Akunu: Not attested.

Ekiromi: Not attested.

110. YEAR

Akunu $\acute{i}=y\acute{e}$ (1), Ekiromi $\bar{i}=y\bar{e}l$ (1).

References and notes:

Akunu: Ohiri-Aniche 1999: 87. Quoted as $\bar{i}=y\bar{e}$ in [Ibrahim 1989: 38].

Ekiromi: Ibrahim 1989: 38; Ibrahim 1989: 43.